



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda City Council

*Council President Kathy Lantry*  
*Councilmember Dan Bostrom*  
*Councilmember Melvin Carter III*  
*Councilmember Pat Harris*  
*Councilmember Lee Helgen*  
*Councilmember Russ Stark*  
*Councilmember Dave Thune*

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Wednesday, November 10, 2010

3:30 PM

Council Chambers - 3rd Floor

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### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 10-15](#)      Letters from the Department of Safety and Inspections, Code Enforcement, declaring 695 Bradley Street and 859 Front Avenue as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

### CONSENT AGENDA

**NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED BY A COUNCILMEMBER, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.**

- 2      [RES 10-1131](#)      Approving and ratifying Labor Agreements between the Independent School District #625 and the International Union of Painters and Allied Trades, District Council 82 (May 1, 2010 - April 30, 2013) and the Professional Employees Association, Inc. (January 1, 2010 - December 31, 2011). (To be laid over from November 3 to November 10 for adoption)
- Sponsors:**      Lantry
- Attachments:**      [ISD 625 Painters 2010 - 2013.pdf](#)  
   [ISD 625 Professional 2010 - 2011.pdf](#)
- 3      [RES 10-1132](#)      Approving the Maintenance Labor Agreement between City of Saint Paul and Operative Plasterers and Cement Masons International Association, Local 633 (May 1, 2010 - April 30, 2010) (To be laid over from November 3 to November 10 for adoption)
- Sponsors:**      Lantry
- Attachments:**      [Cement Masons Contract 2010 - 2013.pdf](#)  
   [Cement Masons 2010 - 2013 Attachment.pdf](#)
- 4      [RES 10-1073](#)      Resolution authorizing the department of Parks and Recreation to accept a donation of t-shirts, hats and bags from COMPAS for the Arts.
- Sponsors:**      Stark

- 5      [RES 10-1119](#)      Authorizing the Department of Parks and Recreation to accept donations for the 2010 Blooming St. Paul Program and thanking contributors.  
**Sponsors:**      Lantry
- 6      [RES 10-1197](#)      Approving adverse action against all licenses held by American Cajun Grill, d/b/a American Cajun Grill, located at 56-6th Street East, #210 in Saint Paul.  
**Sponsors:**      Thune  
**Attachments:**      [Notice of Violation.pdf](#)  
                                 [Electronic mail dated 092310.pdf](#)  
                                 [SPLC Section 310.05.pdf](#)  
                                 [MN Admin. Rule 4626.0805.pdf](#)
- 7      [RES 10-1201](#)      Approving adverse action against the Taxicab Vehicle license held by Nasir Alameri d/b/a Blue & White Service Corporation for the City of Saint Paul.  
**Sponsors:**      Lantry  
**Attachments:**      [Notice of Violation.pdf](#)  
                                 [SPLC Section 310.05.pdf](#)
- 8      [RES 10-1203](#)      Approving adverse action against all licenses held by Mostafa H. Abdelhamid, d/b/a Superstore Grocery, located at 873 Rice Street in Saint Paul.  
**Sponsors:**      Helgen  
**Attachments:**      [Electronic mail dated 092810.pdf](#)  
                                 [Notice of Violation.pdf](#)  
                                 [SPLC Section 310.05.pdf](#)  
                                 [Clean Indoor Air Act.pdf](#)  
                                 [Freedom to Breathe.pdf](#)
- 9      [RES 10-1204](#)      Approving adverse action against the Massage Center - B (Home Location) license held by Emmy K. Vadnais, d/b/a Therapeutic Integration, located at 1294 Blair Avenue in Saint Paul.  
**Sponsors:**      Stark  
**Attachments:**      [Notice of Intent to Suspend License.pdf](#)  
                                 [SPLC Section 310.05.pdf](#)
- 10     [RES 10-1205](#)      Approving adverse action against the Mobile Food Vehicle license held by Cingie King, d/b/a V F King Food, for the City of Saint Paul.  
**Sponsors:**      Lantry  
**Attachments:**      [Notice of Intent to Suspend License.pdf](#)  
                                 [SPLC Section 310.05.pdf](#)
- 11     [RES 10-1207](#)      Authorizing the commencement of the Comcast Cable Franchise renewal process.

- 12     [RES 10-1220](#)    Authorizing the Department of Planning and Economic Development to accept a grant from the Minnesota Housing Finance Agency for Round 4 of the National Foreclosure Mitigation Counseling Program to support the Mortgage Foreclosure Prevention Program. (Citywide)

**Sponsors:**     Lantry

**Attachments:**   [Res 10-1220 MFP Financial Analysis.pdf](#)

- 13     [RES 10-1239](#)    Memorializing City Council action taken October 20, 2010, approving adverse action against all licenses held by Axmed X. Cali, d/b/a Lounge 280, 2418 University Avenue.

**Sponsors:**     Stark

#### FOR DISCUSSION

- 14     [RES 10-1146](#)    Recognizing John Rihm for his contributions to the community and declaring November 10, 2010 as John Rihm Day in the City of Saint Paul.

**Sponsors:**     Stark

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

#### SECOND READING

- 15     [Ord 10-54](#)        An ordinance amending Chapter 106 of the Saint Paul Legislative Code to clarify requirements for sidewalk cafes and sidewalk sales displays.

**Sponsors:**     Thune

**Attachments:**   [Sidewalk Cafe Recommendations from the Mayor's Advisory Committee for Pec](#)

#### SUSPENSION ITEMS

##### Council Meeting Information

###### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

###### Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)