



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, February 3, 2021

3:30 PM

Council Chambers - 3rd Floor

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See the meeting guidelines due to the COVID-19 pandemic.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-10](#) Mayor's Emergency Executive Order 21-5.

*Sponsors:* Brendmoen

*Attachments:* [Executive Order 2021-5](#)

- 2 [AO 21-6](#) Amending CDBG projects budget.

*Attachments:* [AO 21-6 Financial Analysis CDBG 1.7.21](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 21-49](#) Approving the release of a portion of the utility easement rights retained in vacation file RES PH 20-123.

*Sponsors:* Noecker

*Attachments:* [Doc 4822952 Res 20\\_123 Vacates Alley](#)

- 4 [RES 21-181](#) Accepting a Sidewalk and Public Utility Easement from Snelling Shields LLC and an Emergency Vehicle Ingress/Egress Easement from Central Baptist Church in connection with "The Pitch" commercial development at 427 Snelling Avenue North.

*Sponsors:* Jalali

*Attachments:* [Exhibit A - Sidewalk Easement](#)

[Exhibit B - Vehicular Easement](#)

- 5      [RES 21-69](#)      Removing the parking meter zones on Park Street between Sherburne Avenue and Como Avenue.  
*Sponsors:* Thao
- 6      [RES 21-94](#)      Approving the extension agreements for transfer of Saint Paul Police employees, Tina C. McNamara, David A. Titus, and Michael D. Whisler, to the Ramsey County Sheriff's Office.  
*Sponsors:* Brendmoen  
*Attachments:* [McNAMARA SHERIFF TRANSFER AGREEMENT 2021](#)  
[TITUS SHERIFF TRANSFER AGREEMENT 2021](#)  
[WHISLER SHERIFF TRANSFER AGREEMENT 2021](#)  
[RAMSEY COUNTY ADOPTED RESOLUTION SHERIFF TRANSFER 2021](#)
- 7      [RES 21-119](#)      Granting preliminary approval to the issuance of certain general obligation and revenue bonds as approved in the 2021 budget of the City of Saint Paul; expressing the intent of the City of Saint Paul to reimburse itself from the proceeds of such tax-exempt bonds; and authorizing City finance staff and advisors to take certain actions with respect to the sale of such bonds.  
*Sponsors:* Brendmoen  
*Attachments:* [2021 Debt Strategy - Exhibit A](#)  
[2021 Debt Strategy - Exhibit B](#)
- 8      [RES 21-122](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during July 16 to October 19, 2020, and setting date of Legislative Hearing for March 2, 2021 and City Council public hearing for April 14, 2021 to consider and levy the assessments against individual properties. (File No. VB2106, Assessment No. 218805)  
*Sponsors:* Brendmoen  
*Attachments:* [Report of Completion VB2106.218805](#)  
[Assessment Roll VB2106.218805](#)
- 9      [RES 21-123](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during November 2020, and setting date of Legislative Hearing for March 2, 2021 and City Council public hearing for April 14, 2021 to consider and levy the assessments against individual properties. (File No. J2106B, Assessment No. 218105)  
*Sponsors:* Brendmoen  
*Attachments:* [Report of Completion J2106B.218105](#)  
[Assessment Roll J2106B.218105](#)



- 14     [RES 21-133](#)     Approving the City’s cost of providing Repair of Sanitary Sewer Line on Private Properties during July to September 2020, and setting date of City Council public hearing for March 3, 2021 to consider and levy the assessments against individual properties. (File No. SWRP2100, Assessment No. 213000)
- Sponsors:* Brendmoen
- Attachments:* [Report of Completion SWRP2100.213000](#)  
                          [Assessment Roll SWRP2100.213000](#)
- 15     [RES 21-150](#)     Authorizing the Department of Parks and Recreation to apply for \$4,000 in funding through the Saint Paul Garden Club Community Improvement Project Grant program and, if awarded, accept said funds and enter into an agreement with the Saint Paul Garden Club to purchase seeds, plants, and related materials to enhance the Kellogg Mall Park roadway medians.
- Sponsors:* Noecker
- 16     [RES 21-155](#)     Authorizing the Department of Parks and Recreation to solicit and accept donations for the 2021 Citywide Spring Cleanup event.
- Sponsors:* Brendmoen
- 17     [RES 21-173](#)     Approving the use or non-use of a Project Labor Agreement on Department of Parks and Recreation construction projects for the first half of 2021.
- Sponsors:* Brendmoen
- 18     [RES 21-164](#)     Expressing the City’s Priorities for the MnDOT “Rethinking I-94” Project.
- Sponsors:* Thao, Jalali, Prince and Yang
- Attachments:* [RES 21-164 Henry Email](#)  
                          [Cline support email](#)  
                          [Res 21-164 Support Emails - Ward 1](#)  
                          [Rogne support email](#)  
                          [Ward 4 \(I-94 Emails\)](#)  
                          [Scott Email](#)  
                          [Ytri Email](#)  
                          [W6 comments\\_Res-21-164\\_RethinkingI-94Project\\_\(03Feb2021\)](#)
- 19     [RES 21-180](#)     Appointing City members to the board of directors of the Local Government Information Systems (LOGIS).
- Sponsors:* Brendmoen
- Attachments:* [Resolution and Executed JCA](#)

**FOR DISCUSSION**

- 20     [RES 21-187](#)     Approving the appointment of Caitlin Grady as Legislative Aide in Ward 3.

**Sponsors:** Tolbert

- 21     [SR 21-11](#)     Update on Covid-19 vaccinations.

**Sponsors:** Brendmoen

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

### Second Reading

- 22     [Ord 21-3](#)     Granting the application of NBH Holdings LLC to rezone the property at 1350 Arcade Street and 835 Clear Avenue from R4 one-family residential to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Yang

**Attachments:** [PC Resolution- NBH Holdings rezoning](#)

[pactionminutes 010821](#)

[ZC staff packet- 1350 Arcade](#)

[ZC minutes \(draft\)](#)

[60-day extension 1350 Arcade](#)

[LegalLedgerNotice-1350 Arcade](#)

### First Reading

- 23     [Ord 21-7](#)     Amending and replacing ordinance CF10-779 and authorizing the issuance of general obligation library refunding bonds of the Public Library Agency in order to achieve debt service savings.

**Sponsors:** Prince

## PUBLIC HEARINGS

- 24     [RES PH 21-13](#)     Adopting the 2021 Operating Plan and corresponding budget for the Downtown Special Service District and amending the City Operating Budget.

**Sponsors:** Noecker

**Attachments:** [2021 Operating Plan](#)

[RES PH 21-13 Financial Analysis](#)



- 30**     [RLH TA  
21-77](#)     Ratifying the Appealed Special Tax Assessment for property at 1696 BOHLAND AVENUE. (File No. J2014A, Assessment No. 208513)  
**Sponsors:** Tolbert  
**Attachments:** [1696 Bohland Ave.Summary Abatement Order.12-5-19.pdf](#)  
[1696 Bohland Ave.email chain.1-21-21.pdf](#)
- 31**     [RLH TA  
21-73](#)     Ratifying the Appealed Special Tax Assessment for property at 733 CASE AVENUE. (File No. J2013A, Assessment No. 208512)  
**Sponsors:** Yang  
**Attachments:** [733 Case Ave.email.1-15-21.pdf](#)  
[733 Case Ave.SA Letter.12-5-19.pdf](#)  
[733 Case Ave.Email & Closing Documents.1-27-21.pdf](#)
- 32**     [RLH TA  
20-662](#)     Ratifying the Appealed Special Tax Assessment for property at 1092 EDGERTON STREET. (File No. J2013A, Assessment No. 218502)  
**Sponsors:** Yang  
**Attachments:** [1092 Edgerton St.SA Letter & Photo.11-20-19.pdf](#)  
[1092 Edgerton St.Recheck Photos.12-2-19.pdf](#)  
[1092 Edgerton St.SA Letter & Photo.11-25-19.pdf](#)  
[1092 Edgerton St.Ren Zimny email.11-17-20](#)
- 33**     [RLH TA  
20-223](#)     Ratifying the Appealed Special Tax Assessment for property at 55 FIFTH STREET EAST. (File No. J2008B, Assessment No. 208107)  
**Sponsors:** Noecker  
**Attachments:** [55 Fifth St E.J2008B - Gold Card.pdf](#)  
[55 Fifth St E.chain emails.3-30-20.pdf](#)  
[55 Fifth St E.Respro Invoice.12-29-19.pdf](#)  
[55 Fifth St E.Boarding Letter to Owner.1-14-20.pdf](#)  
[55 Fifth St E.Police Report.4-6-20.pdf](#)
- 34**     [RLH FCO  
21-3](#)     Appeal of Robert Leibman to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 687 FIFTH STREET EAST.  
**Sponsors:** Prince  
**Attachments:** [687 5th St.appeal 12-29-20](#)  
[687 5th St. E.photos.12-18-20](#)  
[687 Fifth St E.Floor Plan.1-12-21.pdf](#)  
[687 Fifth St E.Leibman Ltr.1-15-20](#)  
[687 Fifth St E.Leibman Ltr.1-22-20](#)

- 35 [RLH TA  
20-288](#) Ratifying the Appealed Special Tax Assessment for property at 0 HERBERT STREET, PARCEL ID: 27-29-22-13-0021. (File No. J2013A, Assessment No. 208515)
- Sponsors:** Yang
- Attachments:** [0 Herbert St.27.29.22.13.0021. SA Order.10-29-19.pdf](#)  
[0 Herbert St.Aerial Map.4-20-20.pdf](#)  
[0 Herbert St.Satellite View.4-20-20.pdf](#)  
[0 Herbert St.Osteraas Ltr.4-30-20.doc](#)  
[0 Herbert St.Osteraas Ltr.7-7-20.doc](#)  
[0 Herbert St.Osteraas Revised Ltr.7-7-20.doc](#)  
[0 Herbert St.Osteraas Ltr.9-18-20](#)  
[0 Herbert St.Osteraas Ltr.1-20-21](#)
- 36 [RLH VBR  
20-71](#) Appeal of John Hutton to a Vacant Building Registration Notice at 1823 HEWITT AVENUE.
- Sponsors:** Jalali
- Attachments:** [1823 Hewitt Ave.appeal.11-17-20](#)  
[1823 Hewitt Ave.Hutton Ltr.11-20-20](#)  
[1823 Hewitt Ave.Hutton Ltr.1-22-21](#)
- 37 [RLH RR  
20-55](#) Making finding on the appealed substantial abatement ordered for 578 LAFOND AVENUE in Council File RLH RR 19-26. (Public Hearing continued to February 3, 2021)
- Sponsors:** Thao
- Attachments:** [578 Lafond Ave.Making Finding Ltr.6-23-20.doc](#)  
[578 Lafond Ave.Making Finding Ltr.12-7-20.doc](#)  
[578 Lafond Ave.Johnson Carvalho R-R Ltr.12-23-20](#)  
[578 Lafond.Updated work plan.1-5-21](#)  
[578 Lafond Ave.Obregon email.1-5-21](#)  
[578 Lafond Ave.Johnson Carvalho R-R Ltr.1-15-21](#)
- 38 [RLH VBR  
21-4](#) Appeal of Tom DeLisle to a Vacant Building Registration Notice at 1053 LAWSON AVENUE EAST.
- Sponsors:** Yang
- Attachments:** [1053 Lawson Ave E.appeal.1-7-2021](#)  
[1053 Lawson Ave.Fire Correction Notice.12-15-20.pdf](#)  
[1053 Lawson Ave E.Photos.10-26-20.pdf](#)  
[1053 Lawson Ave E.DeLisle Ltr.1-15-20](#)  
[1053 Lawson Ave E.DeLisle Ltr.1-22-21](#)





- 43 [RLH TA  
20-660](#) Ratifying the Appealed Special Tax Assessment for property at 542 OHIO STREET. (File No. J2105A, Assessment No. 218504) (Public Hearing continued to May 19, 2021)
- Sponsors:** Noecker
- Attachments:** [542 Ohio St.SA Letter & Photo.7-23-20.pdf](#)  
[542 Ohio St.Recheck Photo.7-30-20.pdf](#)  
[542 Ohio Street.Carlson Zimny email.11-17-20](#)  
[542 Ohio St.Contested email to Council.1-28-21.pdf](#)
- 44 [RLH TA  
21-36](#) Ratifying the Appealed Special Tax Assessment for property at 1187 REANEY AVENUE. (File No. J2012A1, Assessment No. 208542) (Public Hearing continued to July 21, 2021)
- Sponsors:** Prince
- Attachments:** [1187 Reaney Ave.SA Letter & Photo.11-8-19.pdf](#)  
[1187 Reaney Ave.SA Letter & Photo.11-11-19.pdf](#)  
[1187 Reaney Ave.Photo.11-20-19.pdf](#)
- 45 [RLH TA  
21-83](#) Ratifying the Appealed Special Tax Assessment for property at 1663 SEVENTH STREET EAST. (File No. J2105A, Assessment No. 218504)
- Sponsors:** Yang
- Attachments:** [1663 Seventh St E.SA Letter.7-28-20.pdf](#)  
[1663 Seventh St E.Photos.7-28-20.pdf](#)  
[1663 Seventh St E.Photo.8-4-20.pdf](#)  
[1663 Seventh St E.email chain.1-28-21.pdf](#)  
[1663 Seventh St E.Receipt.pdf](#)
- 46 [RLH TA  
20-680](#) Ratifying the Appealed Special Tax Assessment for property at 901 SHERBURNE AVENUE. (File No. J2106A, Assessment No. 218505) (Public hearing continued to July 7, 2021)
- Sponsors:** Thao
- Attachments:** [901 Sherburne Ave.SA Ltr.8-19-20.pdf](#)  
[901 Sherburne Ave.Recheck Photos.8-26-20.pdf](#)

- 47      [RLH VO  
20-46](#)      Appeal of Pamela A. Herzberg to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1547 SHERBURNE AVENUE.
- Sponsors:** Jalali
- Attachments:** [1547 Sherburne Ave.appeal.10-5-20](#)  
[1547 Sherburne Ave.photos 10-1-20](#)  
[1547 Sherburne Ave.Reinspection Fire C of O.9-9-20](#)  
[1547 Sherburne Ave.Herzberg Ltr.10-16-20](#)  
[1547 Sherburne Ave.Herzberg Ltr.1-5-21](#)  
[1547 Sherburne Ave.Photos.1-12-21.pdf](#)  
[1547 Sherburne Ave.Toeller Wong email.1-14-21](#)  
[1547 Sherburne Ave.Herzberg Ltr.1-15-21](#)
- 48      [RLH TA  
21-76](#)      Ratifying the Appealed Special Tax Assessment for property at 306 SIDNEY STREET WEST. (File No. J2003V, Assessment No. 208002) (Amend to delete)
- Sponsors:** Noecker
- Attachments:** [306 Sidney St W.Vehicle Abatement Order.11-5-19.pdf](#)  
[306 Sidney St W.Tow Order.11-14-19.pdf](#)  
[306 Sidney St W.Tow Work Order.11-15-19.pdf](#)
- 49      [RLH TA  
20-210](#)      Ratifying the Appealed Special Tax Assessment for property at 836-838 SMITH AVENUE. (File No. J2008B, Assessment No. 208107)
- Sponsors:** Noecker
- Attachments:** [838 Smith Ave S.Respro Invoice.12-10-19.pdf](#)  
[838 Smith Ave S.Emergency Letter to PO.12-12-19.pdf](#)  
[836-838 Smith Ave S.Photos.4-13-20.pdf](#)  
[836-838 Smith Ave S.Photos #2.4-13-20.pdf](#)  
[836-838 Smith Ave S.State Crash Report & Police Report.12-9-19.pdf](#)  
[836-838 Smith Ave S.Vang-Herbert email.4-17-20.pdf](#)  
[836-838 Smith Ave S.Krukowski Herbert emailed statement.2-3-21](#)
- 50      [RLH TA  
20-659](#)      Ratifying the Appealed Special Tax Assessment for property at 663 THIRD STREET EAST. (File No. J2106A, Assessment No. 218505) (Public Hearing continued to May 19, 2021)
- Sponsors:** Prince
- Attachments:** [663 Third St E.SA Letter.8-17-20.pdf](#)

- 51 [RLH TA  
20-172](#) Ratifying the Appealed Special Tax Assessment for property at 882 WESTMINSTER STREET. (File No. J2014A, Assessment No. 208513) (Public hearing to be continued to October 7)  
*Sponsors:* Brendmoen  
*Attachments:* [882 Westminster St.SA Letter & Photo.12-16-19.pdf](#)  
[882 Westminster St.Photo.12-26-19.pdf](#)
- 52 [RLH AR  
20-52](#) Ratifying the assessments for Property Clean Up services during December 3 to 12, 2019. (File No. J2013A, Assessment No. 208512) (Public hearing continued from April 22)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll J2013A](#)  
[J2013A.208512 Renotice PH.pdf](#)
- 53 [RLH AR  
20-53](#) Ratifying the assessments for Property Clean Up services during December 13 to 30, 2019. (File No. J2014A, Assessment No. 208513) (Public hearing continued from April 22)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll J2014A](#)  
[J2014A.208513 Renotice PH.pdf](#)
- 54 [RLH AR  
20-61](#) Ratifying the assessments for Securing and/or Emergency Boarding services during December 2019. (File No. J2008B, Assessment No. 208107)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll J2008B](#)
- 55 [RLH AR  
20-64](#) Ratifying the assessments for Towing of Abandoned Vehicle(s) services during August to December 2019. (File No. J2003V, Assessment No. 208002)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll J2003V](#)  
[Renotice Assessment Roll J2003V.208002.pdf](#)
- 56 [RLH AR  
20-65](#) Ratifying the assessments for Tree Removal service during January 2019 at 1425 6th Street East. (File No. 2005T, Assessment No. 209004)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll 2005T](#)
- 57 [RLH AR  
20-157](#) Ratifying the assessments for Property Clean Up services during August 3 to 14, 2020. (File No. J2105A, Assessment No. 218504)  
*Sponsors:* Brendmoen  
*Attachments:* [Assessment Roll J2105A.218504](#)

- 58     [RLH AR  
20-158](#)     Ratifying the assessments for Property Clean Up services during August 17 to 31, 2020. (File No. J2106A, Assessment No. 218505)  
                 *Sponsors:* Brendmoen  
                 *Attachments:* [Assessment Roll J2106A.218505](#)
- 59     [RLH TA  
21-86](#)     Amending Council Files RLH AR 20-43, RLH AR 20-81, RLH AR 20-115, RLH AR 20-149 to delete the assessment for Collection of Delinquent Garbage Bills for services for Quarter 3, 2019, Quarter 4, 2019, Quarter 1, 2020 and Quarter 2, 2020 at 397 THOMAS AVENUE. (Assessment Nos.190163, 200119, 200138, 200146)  
                 *Sponsors:* Thao

**ADJOURNMENT**

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

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#### **Web**

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#### **Cable**

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