



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Russel Balenger
Councilmember Mitra Jalali
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Chris Tolbert
Councilmember Nelsie Yang

Wednesday, February 8, 2023

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 23-5](#) Amending CDBG Project Budgets: funding for BJK Properties project.
Attachments: [AO 23-5 Financial Analysis CDBG BKJ Properties](#)
- 2 [AO 23-10](#) Establishing eight (8) new projects through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions #22-1550, 22-1832, 22-1936, and 23-27. In addition, two projects have been completed under budget with balances now being returned to the Year-Round STAR Program.
Attachments: [January 2023 YR STAR Financial Analysis AO 23-10](#)
- 3 [CO 23-6](#) Letter from the Department of Safety and Inspections declaring 829 Third Street East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Prince
Attachments: [829 3rd St E.OTA 1-25-23](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 23-121](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during June 1 to October 20, 2022, and setting date of Legislative Hearing for March 7, 2023 and City Council public hearing for April 19, 2023 to consider and levy the assessments against individual properties. (File No. VB2306, Assessment No. 238805)
Sponsors: Brendmoen

Attachments: [Report of Completion VB2306.238805](#)
[Assessment Roll VB2306.238805](#)

- 5 [RES 23-122](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during November 2022, and setting date of Legislative Hearing for March 7, 2023 and City Council public hearing for April 19, 2023 to consider and levy the assessments against individual properties. (File No. J2306B, Assessment No. 238105)

Sponsors: Brendmoen

Attachments: [Report of Completion J2306B.238105](#)
[Assessment Roll J2306B.238105](#)

- 6 [RES 23-123](#) Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during September 27 to October 24, 2022, and setting date of Legislative Hearing for March 7, 2023 and City Council public hearing for April 19, 2023 to consider and levy the assessments against individual properties. (File No. CRT2305, Assessment No. 238204)

Sponsors: Brendmoen

Attachments: [Report of Completion CRT2305.238204](#)
[Assessment Roll CRT2305.238204](#)

- 7 [RES 23-124](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during September 22 to October 21, 2022, and setting date of Legislative Hearing for March 7, 2023 and City Council public hearing for April 19, 2023 to consider and levy the assessments against individual properties. (File No. J2306E, Assessment No. 238305)

Sponsors: Brendmoen

Attachments: [Report of Completion J2306E.238305](#)
[Assessment Roll J2306E.238305](#)

- 8 [RES 23-125](#) Approving the City's cost of providing Graffiti Removal services during November 2 to December 1, 2022, and setting date of Legislative Hearing for March 7, 2023 and City Council public hearing for April 19, 2023 to consider and levy the assessments against individual properties. (File No. J2304P, Assessment No. 238403)

Sponsors: Brendmoen

Attachments: [Report of Completion J2304P.238403](#)
[Assessment Roll J2304P.238403](#)

- 9 [RES 23-171](#) Authorizing the Fire Department to apply for the 2022 Assistance to Firefighters Grant (AFG) in the amount of \$2,297,500 from the Federal Emergency Management Agency (FEMA) to provide paramedic training and purchase computers for EMS, personal protective gear and SCBAs for firefighters, and replace and update equipment.

- Sponsors:** Brendmoen
- 10 [RES 23-174](#) Changing the rate of pay for WIC Nutrition Educators from Grade 026 to Grade 031 in the AFSCME Technical Salary Schedule.
- Sponsors:** Brendmoen
- Attachments:** [WIC Nutrition Educator Financial Analysis](#)
- 11 [RES 23-180](#) Accepting the gift of the costs of travel, transportation, and lodging from Project Equity for the Mayor to attend the Project Equity Employee Ownership Equity Summit in Oakland, California from February 7 to 8, 2023.
- Sponsors:** Brendmoen
- 12 [RES 23-189](#) Authorizing the Police Department to enter into a joint powers agreement with the State of Minnesota, acting through its Commissioner of Natural Resources.
- Sponsors:** Brendmoen
- Attachments:** [JPA Canine Handler Training Contract](#)
- 13 [RES 23-191](#) Authorizing the City to accept a donation of \$3,109 from Ramsey County for the travel expenses of Nicolle Goodman, Sean Kershaw and Russ Stark for traveling to Kansas City with Ramsey County at Ramsey County's invitation to learn about street cars.
- Sponsors:** Brendmoen

FOR DISCUSSION

- 14 [RES 23-183](#) Considering and adopting the Findings of Fact, Conclusions of Law and Recommendation submitted by the Administrative Law Judge concerning the Liquor On-Sale 291 or more seats, Liquor On-Sale Sunday, Liquor On-Sale 2AM Closing, Liquor Outdoor Service Area - Patio, and Entertainment (B) license held by Randall Johnson, RJMP Group Inc., d/b/a Billy's On Grand (License ID #20200000158), for the premises located at 857 Grand Avenue.
- Sponsors:** Noecker
- Attachments:** [Findings of Fact, Conclusions of Law, and Recommendation](#)
[OAH 71-6020-38398 ITM Liquor on Sale at 857 Grand Avenue Official Record](#)
[Proposed Exhibits 1-23, and 28, Exhibit List, and Witness List](#)
[City's Closing Argument](#)
[Hearing Audio 2 - oah_71-6020-38398](#)
[Hearing Audio 1 - oah_71-6020-38398_20220815_081512_all-chs](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 15 [RES PH
23-17](#) Approving the installation of bike lanes on Front Avenue from Kent Street to Rice Street.
- Sponsors:** Balenger
- Attachments:** [Front Ave Bike Lane Project SOER](#)
 [Front Ave Parking Counts By Day](#)
 [Final Front Ave Layout - Western to Rice](#)
 [Final Front Ave Layout - Kent to Western](#)
 [Front Ave Transportation Committee Report](#)
 [Loren Heuer public comment](#)
 [Front Ave Public Hearing Comments Recieved by Phone](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 16 [RLH TA
22-394](#) Ratifying the Appealed Special Tax Assessment for property at 277 AURORA AVENUE. (File No. J2303E, Assessment No. 238302)
- Sponsors:** Balenger
- Attachments:** [277 Aurora Ave.Vehicle Abatement Order 4-13-22.pdf](#)
 [277 Aurora Ave.EC Letter & Bill 6-23-22.pdf](#)
 [277 Aurora Ave.EC Letter & Bill 7-19-22.pdf](#)
 [277 Aurora Ave.Photos 7-19-22.pdf](#)
- 17 [RLH RR 22-63](#) Ordering the razing and removal of the structures at 1011 BURNS AVENUE within fifteen (15) days after the December 7, 2022, City Council Public Hearing.
- Sponsors:** Prince

Attachments: [1011 Burns Ave.OTA 8-17-22](#)
[1011 Burns Ave.PH 9-23-22](#)
[1011 Burns Ave.SHPO Letter 9-9-22](#)
[1011 Burns Ave.Condemnation Letter 4-18-18.pdf](#)
[1011 Burns Ave.Condemnation Letter 8-14-18.pdf](#)
[1011 Burns Ave.Photos 9-27-22](#)
[1011 Burns Ave.Photos 8-19-22](#)
[1011 Burns Ave.Photos 8-11-22](#)
[1011 Burns Ave.Photos 5-11-22](#)
[1011 Burns Ave.Photos 4-20-22](#)
[1011 Burns Ave.Photos 6-8-21](#)
[1011 Burns Ave.SHPO Letter.10-13-22](#)
[1011 Burns Ave.docx](#)
[1011 Burns Ave.LS 10-25-22.pdf](#)
[1011 Burns Ave.Cree R-R Ltr.10-28-22](#)
[1011 Burns Ave.Cree R-R Ltr.12-16-22](#)
[1011 Burns Ave.Cree R-R Ltr.1-27-23](#)

- 18 [RLH TA 23-1](#) Ratifying the Appealed Special Tax Assessment for property at 1153 CENTRAL AVENUE WEST. (File No. J2303E, Assessment No. 238302)

Sponsors: Balenger

Attachments: [1153 Central Ave W.SAO.6-10-22](#)
[1153 Central Ave W.Photos 6-10-22.pdf](#)
[1153 Central Ave W.PAEC.6-30-22](#)
[1153 Central Ave W.Photos 6-17-22.pdf](#)
[1153 Central Ave W.Kedrowski voicemail transcribed](#)
[1153 Central Ave W.Vang Zimny email.1-4-23](#)

- 19 [RLH SAO 23-13](#) Making finding on the appealed nuisance abatement ordered for 1068 CHATSWORTH STREET NORTH in Council File RLH SAO 23-9.

Sponsors: Brendmoen

Attachments: [1068 Chatsworth St N. Weinand Ltr.1-20-23.doc](#)
[1068 Chatsworth St.Photos 2-6-23.pdf](#)

- 20 [RLH RR 23-1](#) Ordering the rehabilitation or razing and removal of the structures at 46 FRONT AVENUE within fifteen (15) days after the February 8, 2023, City Council Public Hearing.

Sponsors: Balenger

- Attachments:** [46 Front Ave.OTA 10-11-22](#)
[46 Front Ave.PH 12-2-22](#)
[46 Front Ave.Expired Code Compliance 9-30-20](#)
[46 Front Ave.SHPO Form 10-28-22](#)
[46 Front Ave.Photos 6-11-19](#)
[46 Front Ave.Photos 9-29-22](#)
[46 Front Ave.Code Compliance 12-22-22.pdf](#)
[1-10-23.46 Front Ave.docx](#)
[46 Front Ave.L S 1-9-23.pdf](#)
[46 Front Ave.Purchase Agreement 1-10-23.pdf](#)
[46 front.Duplex zoning.1-12-23](#)
[46 Front Ave.Gnatyk R-R Ltr.1-13-23](#)
[46 Front Ave.Purchase Agreement 1-24-23.pdf](#)
[46 Front Ave.Gnatyk R-R Ltr.1-27-23](#)
- 21** [RLH TA 22-429](#) Deleting the Appealed Special Tax Assessment for property at 2149 GERANIUM AVENUE EAST. (File No. J2303B, Assessment No. 238102)
- Sponsors:** Yang
- Attachments:** [2149 Geranium Ave E.Emergency Boarding Letter 8-11-22.pdf](#)
[2149 Geranium Ave E.Respro Invoice.8-8-22.pdf](#)
[2149 Geranium Ave E.Vang-Cardenas email 12-6-22.pdf](#)
- 22** [RLH RR 23-2](#) Ordering the removal of the structures at 1618 HAMLIN AVENUE NORTH within fifteen (15) days after the February 8, 2023, City Council Public Hearing.
- Sponsors:** Brendmoen
- Attachments:** [1618 Hamline Ave N.OTA 10-11-22](#)
[1618 Hamline Ave N.PH 12-2-22](#)
[1618 Hamline Ave N.SHPO Form 10-19-22](#)
[1618 Hamline Ave N.Photos 10-27-21](#)
[1618 Hamline Ave N.Photos 9-16-22](#)
[1618 Hamline Ave N.Summary](#)
[1618 Hamline Ave N.L S 1-9-23.pdf](#)
[1618 Hamline Ave N.Mackley R-R Ltr.1-13-23](#)
[1618 Hamline Ave N.returned mail.1-24-23](#)
- 23** [RLH TA 22-427](#) Ratifying the Appealed Special Tax Assessment for property at 1194 HEWITT AVENUE. (File No. J2303E, Assessment No. 238302)
- Sponsors:** Jalali

- Attachments:** [1194 Hewitt Ave.Contested statement 11-30-22.pdf](#)
[1194 Hewitt Ave.Correction Notice 7-11-22.pdf](#)
[1194 Hewitt Ave.Photo 7-11-22.pdf](#)
[1194 Hewitt Ave.EC Letter & Bill 7-19-22.pdf](#)
[1194 Hewitt Ave.Photo 7-19-22.pdf](#)
[1194 Hewitt Ave.email chain 12-12-22.pdf](#)
- 24** [RLH VBR 23-5](#) Appeal of David Busch, DRB #24 LLC, to a Vacant Building Registration Fee at 45 LAWSON AVENUE WEST.
Sponsors: Brendmoen
Attachments: [45 Lawson Ave W.appeal.1-19-23.pdf](#)
[45 Lawson Ave W.Revocation Notice 1-20-23.pdf](#)
[45 Lawson Ave W.Busch Ltr.1-27-23](#)
- 25** [RLH TA 22-422](#) Ratifying the Appealed Special Tax Assessment for property at 1674 ORANGE AVENUE EAST. (File No. J2303E, Assessment No. 238302)
Sponsors: Yang
Attachments: [1674 Orange Ave E.Packet.pdf](#)
- 26** [RLH TA 22-386](#) Ratifying the Appealed Special Tax Assessment for property at 461/463 OSCEOLA AVENUE SOUTH. (File No. VB2303, Assessment No. 238802)
Sponsors: Noecker
Attachments: [461 Osceola Ave S.VBR Ltr.6-30-22](#)
[461 Osceola Ave S.VB Warning Ltr.8-1-22](#)
[461-463 Osceola Ave S.email to Cobb 12-21-22.pdf](#)
- 27** [RLH TA 22-421](#) Ratifying the Appealed Special Tax Assessment for property at 1340 SEARLE STREET. (File No. J2303E, Assessment No. 238302)
Sponsors: Yang
Attachments: [1340 Searle St.Assessment J2303E.pdf](#)
[1340 Searle St.EC Bill & Letter 7-21-22.pdf](#)
[1340 Searle St.Vang-Wergin email 11-21-22.pdf](#)
- 28** [RLH RR 23-4](#) First Making finding on the appealed substantial abatement ordered for 1807 SEVENTH STREET EAST in Council File RLH RR 22-29.
Sponsors: Prince
Attachments: [1807 7th St E.Code Compliance Certificate 9-27-22.pdf](#)
[1807 Seventh St. E.Johnson Kennedy R-R Ltr.7-1-22.doc](#)
[1807 Seventh St. E.Johnson Kennedy R-R Ltr.1-10-23.doc](#)
[Percentage of Completion for properties.pdf](#)
[1807 Seventh St. E.Johnson Kennedy Revised R-R Ltr.1-30-23.doc](#)

- 29** [RLH TA 22-428](#) Ratifying the Appealed Special Tax Assessment for property at 1179 SHERBURNE AVENUE. (File No. VB2303, Assessment No. 238802)
- Sponsors:** Jalali
- Attachments:** [1179 Sherburne Ave.Reg Notice 7-13-22.pdf](#)
 [1179 Sherburne Ave.Code Compliance Certificate 12-16-22.pdf](#)
- 30** [RLH RR 22-54](#) Ordering the rehabilitation or razing and removal of the structures at 342 THOMAS AVENUE within fifteen (15) days after the October 12, 2022, City Council Public Hearing.
- Sponsors:** Balenger
- Attachments:** [342 Thomas Ave.OTA 6-27-22](#)
 [342 Thomas Ave.PH 8-12-22](#)
 [342 Thomas Ave.Exp Code Compliance Rep 12-26-19](#)
 [342 Thomas Ave.SHPO Form 7-15-22](#)
 [342 Thomas Ave.Condemnation Letter.8-20-19.pdf](#)
 [342 Thomas Ave.Photos 8-20-19.pdf](#)
 [342 Thomas Ave.Photos 6-23-22](#)
 [342 Thomas Ave.Photo 8-17-22](#)
 [342 Thomas Ave.Summary.docx](#)
 [342 Thomas Ave.LS 9-13-22.pdf](#)
 [342 Thomas Ave.Crespo R-R Ltr.9-16-22](#)
 [342 Thomas Ave.Crespo R-R Ltr.9-30-22](#)
 [342 Thomas Ave.Crespo R-R Ltr.10-16-22](#)
 [342 Thomas Ave.CCIR.10-24-22](#)
 [342 Thomas Ave.Crespo R-R Ltr.10-28-22](#)
 [342 Thomas Ave.Zimny email.11-21-22](#)
 [342 Thomas Ave.Financials 11-18-22.pdf](#)
 [342 Thomas Ave.plumbing bid.10-22-22](#)
 [342 Thomas Ave.work plan.11-22-22](#)
 [342 Thomas Ave.work plan 2.11-22-22](#)
 [342 Thomas Ave.potential funds.11-22-22](#)
 [342 Thomas Ave.Crespo R-R Ltr.11-28-22](#)
 [342 Thomas Ave.JM Robinson Electric Bid 10-24-22.pdf](#)
 [342 Thomas Ave.Crespo R-R Ltr.1-13-23](#)
 [342 Thomas Ave.financing.1-31-23](#)
- 31** [RLH TA 22-213](#) Ratifying the Appealed Special Tax Assessment for property at 902 THOMAS AVENUE. (File No. J2227A, Assessment No. 228532)
- Sponsors:** Thao

- Attachments:** [902 Thomas Ave.SA Letter & Photo.3-3-22.pdf](#)
[902 Thomas Ave.Photo 3-17-22.pdf](#)
[902 Thomas Ave.Zimny email.6-24-22](#)
- 32** [RLH RR 23-6](#) Making finding on the appealed substantial abatement ordered for 1941 UNIVERSITY AVENUE WEST in Council File RLH RR 21-60.
- Sponsors:** Jalali
- Attachments:** [1941 University Ave W.Eritrean Community Center of MN R-R Ltr.7-1-22.doc](#)
[1941 University Ave W.Making Finding Notice of PH Ltr 1-10-23.doc](#)
[1941 University Ave W.30 Day Forfeit Notice 1-13-23.pdf](#)
[1941 University Ave W.Photos 1-19-23.pdf](#)
[Percentage of Completion for properties.pdf](#)
[1941 University Ave W.Eritrean Community Center of MN R-R Ltr.1-27-23](#)
[1941 University Ave W Accessory Building Deterioration 2020-January 2023](#)
- 33** [RLH TA 22-419](#) Deleting the Appealed Special Tax Assessment for property at 431 WHEELER STREET NORTH. (File No. VB2303, Assessment No. 238802)
- Sponsors:** Jalali
- Attachments:** [431 Wheeler St N.VB Reg Notice 7-14-22.pdf](#)
[431 Wheeler St N.Warning Letter 8-15-22.pdf](#)
- 34** [RLH RR 23-5](#) Third Making finding on the appealed substantial abatement ordered for 521 YORK AVENUE in Council File RLH RR 22-35.
- Sponsors:** Brendmoen
- Attachments:** [521 York Ave.Cert of Code Compliance Letter 12-19-22.pdf](#)
[521 York Avenue.Griffin R-R Ltr.7-1-22.doc](#)
[521 York Ave.MF R-R Ltr.1-10-23.doc](#)
[Percentage of Completion for properties.pdf](#)
- 35** [RLH AR 22-106](#) Ratifying the assessments for Collection of Vacant Building Registration fees billed during January 7 to July 21, 2022. (File No. VB2303, Assessment No. 238802)
- Sponsors:** Brendmoen
- Attachments:** [Notice Assessment Roll VB2303.238802](#)
- 36** [RLH AR 22-107](#) Ratifying the assessments for Securing and/or Emergency Boarding services during August 2022. (File No. J2303B, Assessment No. 238102)
- Sponsors:** Brendmoen
- Attachments:** [Notice Assessment Roll J2303B.238102](#)
- 37** [RLH AR 22-108](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during September 8, 2021 to July 26, 2022. (File No. CRT2303,

Assessment No. 238202)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll CRT2303.238202](#)

- 38 [RLH AR
22-109](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during June 22 to July 22, 2022. (File No. J2303E, Assessment No. 238302)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll J2303E.238302](#)

- 39 [RLH AR
22-110](#) Ratifying the assessments for Removal of Diseased and/or Dangerous Tree services during January 2022. (File No. 2302T, Assessment No. 239001)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll 2302T.239001](#)

- 40 [RLH AR
22-111](#) Ratifying the assessments for Removal of Diseased and/or Dangerous Tree services during August to September 2022. (File No. 2303T, Assessment No. 239002)

Sponsors: Brendmoen

Attachments: [Notice Assessment Roll 2303T.239002](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

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Cable

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