



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

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Wednesday, February 5, 2025

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 24-81](#) Reallocating funds from two (2) 2024 Neighborhood STAR projects to establish one (1) new project per Res 24-1460.  
**Attachments:** [2024 NSTAR Financial Analysis AO 24-81](#)
- 2 [AO 25-2](#) Amending the 2022 Citywide Long-Term Capital Maintenance Program Capital Improvement Budget to correct spending and financing allocations.  
**Attachments:** [AO 25-2 Financial Analysis](#)
- 3 [AO 25-6](#) Establishing one (1) new project through the Neighborhood STAR Year-Round Program as adopted via City Council RES # 24-1875.  
**Attachments:** [2025 AO 25-6 N YR STAR Financial Analysis \(W1 and MO\)](#)
- 4 [AO 25-8](#) Amending the 2025 Planning and Economic Development budget to correct revenue account codes.  
**Attachments:** [AO 25-8 PED Corrections](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 25-172](#) Authorizing the City to enter into an agreement with the Minnesota Department of Transportation (MnDOT) for federal funding to lease electric vehicles for the Twin Cities Electric Vehicle Mobility Network (Evie Carshare).  
**Sponsors:** Jalali  
**Attachments:** [164-080-020AgreeFA\\_ToLPA1.pdf](#)

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- 6      [RES 25-209](#)      Authorizing the Department of Public Works to accept a grant of \$250,000 from the Metropolitan Council Environmental Services (MCES) 2025 Private Property Inflow & Infiltration Grant Program.
- Sponsors:**      Jalali
- Attachments:**      [City of Saint Paul - File # RES 24-1668.pdf](#)  
[RES 25-100 MCES grant financial analysis - REVISED](#)
- 7      [RES 25-110](#)      Approving the Memorandum of Agreement for the January 2025 Wage & Fringe Adjustment (Dues Only) between the City and the International Union of Painters and Allied Trades District Council 82. (To be laid over one week for adoption)
- Sponsors:**      Jalali
- Attachments:**      [Painters MOA January 2025 Wage & Fringe Adjustment \(Dues Only\)](#)
- 8      [RES 25-111](#)      Authorizing the Department of Talent and Equity Resources to accept donations of refreshments and items of support at new employee orientations and other citywide educational events for City employees in 2025.
- Sponsors:**      Jalali
- 9      [RES 25-112](#)      Establishing the rate of pay for the new classification of Outreach Supervisor in EG 09, Grade 015 (to be laid over one week for final adoption).
- Sponsors:**      Jalali
- Attachments:**      [Resolution-Financial Analysis Outreach Supervisor](#)
- 10     [RES 25-126](#)      Authorizing the City to amend the lease agreement with National Cooperative Leasing to expand the fleet size of the Evie carshare program by 45 vehicles.
- Sponsors:**      Jalali
- Attachments:**      [NCL Lease Amendment Schedule 4 - CMAQ 2.pdf](#)
- 11     [RES 25-166](#)      Authorizing the City to enter into an agreement with the Minnesota Department of Transportation for the Kellogg-3rd Bridge Project.
- Sponsors:**      Jalali
- Attachments:**      [1051758 AGR CITY OF SAINT PAUL-v3.pdf](#)
- 12     [RES 25-170](#)      Amending the 2024 and 2025 Capital Improvement Budget to allocate funding for Community Proposal Allocations, and reprogramming unspent 2021 Community Proposal funding as recommended by the Capital Improvement Budget Committee.
- Sponsors:**      Jalali
- Attachments:**      [Community Proposals RES Financial Analysis](#)  
[AO Attachment B](#)
- 13     [RES 25-175](#)      Approving the City's Council's reappointment of Jamila Pickett, Khulia

- Pringle and Nick Khaliq to the Saint Paul Recovery Act Community Reparations Commission.
- Sponsors:** Johnson, Bowie and Jalali
- 14 [RES 25-184](#) Accepting the gift of travel expenses from the Knight Foundation for Councilmember Saura Jost and Library Director Maureen Hartman to attend the Knight Foundation Library Leaders Convening and Knight Media Forum from February 17 - February 20, 2025 in Miami, Florida.
- Sponsors:** Jost
- 15 [RES 25-186](#) Authorizing the City to enter into the attached Lease Agreement with Macalester-Groveland Community Council for office space at Edgcumbe Recreation Center.
- Sponsors:** Jost
- Attachments:** [RES 25-01 - Recommendation of lease between the City and District 14](#)
- 16 [RES 25-187](#) Authorizing the Department of Parks and Recreation to accept a donation of tickets to local theater and sporting events from Tickets for Kids Charities for youth and their families to attend various events in the metropolitan area.
- Sponsors:** Jalali
- 17 [RES 25-189](#) Authorizing the City to enter into the attached Lease Agreement with Highland Area Community Council for office space at Hillcrest Community Recreation Center.
- Sponsors:** Jost
- Attachments:** [RES 25-02 - Recommendation of lease between the City and District 15](#)
- 18 [RES 25-190](#) Authorizing the City to enter into the attached Lease Agreement with Summit-Hill Association Community Council for office space at Linwood Recreation Center.
- Sponsors:** Noecker
- Attachments:** [RES 25-03 - Recommendation of lease between the City and District 16](#)
- 19 [RES 25-197](#) Authorizing the City to apply for \$72,000 from the Minnesota Department of Commerce's Solar on Public Buildings Grant Program for rooftop solar installation at Animal Services.
- Sponsors:** Jalali
- 20 [RES 25-200](#) Approving the use of grant funds through the Ward 4 Neighborhood STAR Year-Round program for Cadenza Music, LLC.
- Sponsors:** Jalali
- 21 [RES 25-215](#) Approving the use of grant funds through the Ward 6 Neighborhood Star Year-Round Program for Foot & Ankle Medical Clinic, P.A.
- Sponsors:** Yang
- 22 [RES 25-217](#) Approving the use or non-use of a Project Labor Agreement on Department of Parks and Recreation construction projects for the first

half of 2025.

**Sponsors:** Jalali

- 23 [RES 25-221](#) Authorizing the Police Department (SPPD) to accept an amended grant from the Minnesota Department of Public Safety (DPS), Intensive Comprehensive Police Officer Education and Training (ICPOET) Program.

**Sponsors:** Jalali

**Attachments:** [ICPOET II amended agreement to sign 1.24.25](#)

- 24 [RES 25-199](#) Honoring the life of Edward Nao Yeng Yang and proclaiming Wednesday, February 5, 2024, as Edward Nao Yeng Yang Day in the City of Saint Paul.

**Sponsors:** Yang

#### FOR DISCUSSION

- 25 [RES 25-161](#) Approving adverse action against the Tobacco Shop License held by Peters Market Inc., d/b/a Peters Market (License ID #20200001649), for the premises located at 530 Saint Peter Street. (Licensee will be represented by legal counsel for the hearing before the City Council).

**Sponsors:** Noecker

**Attachments:** [License - Exhibit 1](#)  
[Joint Statement of Stipulations - Exhibit 2](#)  
[Notice of Violation & DSI Inspector's Report - Exhibit 3](#)  
[Notice of City Council Action & Resolution 22-1286 - Exhibit 4](#)  
[Notice of Violation & DSI Inspector's Report - Exhibit 5](#)  
[Detail Transaction File List - Exhibit 6](#)

- 26 [RES 25-213](#) Recognizing Black History month in the City of Saint Paul for the month of February and uplifting the local work of Proceed, Progressive Missionary Baptist Church, Rev. Paul Johnson and "Mama" Jo Ann Clark.

**Sponsors:** Johnson and Yang

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

#### First Reading

- 27 [Ord 25-17](#) Granting the application of Tong Thanh Nguyen to rezone property at 25 George Street E from B1 local business to H1 residential and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Noecker

**Attachments:** [25 George Packet](#)  
[25 George ZC Minutes](#)  
[PC Approved Minutes 1-10-25](#)  
[25 George PC Resolution](#)  
[25 George WSCO Letter](#)  
[25 George St E 60 Day Extension](#)

- 28**    [Ord 25-18](#)    Granting the application of LB1041 Selby LLC to rezone property at 642 Selby Avenue from B2 community business to T3 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:**    Bowie

**Attachments:**    [642 Selby Packet](#)  
[642 Selby ZC Minutes](#)  
[642 Selby DC Letter](#)  
[PC Approved Minutes 1-10-25](#)  
[642 Selby PC Resolution](#)

- 29**    [Ord 25-19](#)    Amending Chapter 2.02 of the Administrative Code to add Section (G) (10) establishing an Office of Financial Services grants section.

**Sponsors:**    Jalali

**Attachments:**    [City of Saint Paul Grants Manual](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 30**    [RES PH 25-13](#)    Authorizing the City to enter into a joint powers agreement with Ramsey County for solid waste and recycling funding.

**Sponsors:**    Jalali

**Attachments:**    [11-19-2024 RBA 2024-532 - Partially Executed - Saint Paul Recycling Fund](#)

- 31**    [RES PH 25-16](#)    Approving the application of Burger Moe's for a sound level variance in order to present amplified sound for the St Patrick's Day/Lucky Palooza events on March 15, 2025 and March 16, 2025 at 242 7th St W - Burger Moe's parking lot.

**Sponsors:**    Noecker

**Attachments:**    [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)

- 32**     [RES PH  
25-17](#)     Authorizing the City to accept a \$500,000 grant from the United States Department of Energy (DOE)'s Energy Future Planning Grant program for the purpose of supporting local, state, and Tribal government-led partnership efforts that will help scale local strategies that increase resiliency and improve access to affordable clean energy; and authorizing a corresponding budget amendment.
- Sponsors:**     Jalali
- Attachments:**     [RES PH 25-17 -Attachment A Energy Grant 1.14.25 financial analysis](#)
- 33**     [RES PH  
25-18](#)     Approving the application of Patrick McGovern's Pub for a sound level variance in order to present amplified sound for Lucky Palooza & St Patrick's Day events on March 15, 2025, and March 17, 2025 at 225 7th St W - Patrick McGovern's Pub.
- Sponsors:**     Noecker
- Attachments:**     [Application](#)  
                                   [ENS](#)  
                                   [Map](#)  
                                   [Notice to Owners](#)  
                                   [Owners List](#)  
                                   [Letter to Applicant](#)

#### LEGISLATIVE HEARING DISCUSSION ITEM

- 34**     [RLH TA  
24-406](#)     Ratifying the Appealed Special Tax Assessment for property at 916 UNIVERSITY AVENUE WEST (918 UNIVERSITY AVENUE WEST). (File No. J2501C, Assessment No. 252000)
- Sponsors:**     Bowie
- Attachments:**     [916 University Ave W.Vo contested email 9-30-24.pdf](#)  
                                   [916 University Ave W.Proceed with Demolition Letter 1-10-24.pdf](#)  
                                   [916 University Ave W.Form 4 918 University Ave W.1-10-24.pdf](#)  
                                   [916 University Ave W.Photos 1-10-24.pdf](#)  
                                   [916 University Ave W.Emergency Summary Abatement Order Amended for Cor](#)  
                                   [916 University Ave W.Emergency Summary Abatement Order-Bringing Fire Dar](#)  
                                   [916 University Ave W.Emergency Summary Abatement Order 1-24-24.pdf](#)  
                                   [916 University Ave W.Demolition Ltr - Site Restoratiomm&Debris Removal 1-24-24.pdf](#)  
                                   [916 University Ave W.Photos 3-15-24.pdf](#)  
                                   [916 University Ave W.Razed Letter to Owner.4-16-24.pdf](#)  
                                   [916 University Ave W.Contractor Payment 4-16-24.pdf](#)  
                                   [916 University Ave W.Contractor Invoice 4-15-24.pdf](#)  
                                   [916 University Ave W.Investigation Fire Report 1-10-24.pdf](#)  
                                   [916 University Ave W.Incident Report 1-10-24.pdf](#)  
                                   [916 University Ave W.Fire Photos 1-10-24.pdf](#)

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 35**     [RLH TA](#)             Deleting the Appealed Special Tax Assessment for property at 1177  
[24-431](#)             ALBEMARLE STREET. (File No. J2503E, Assessment No. 258302)  
**Sponsors:**             Kim  
**Attachments:**         [1177 Albemarle St.Correction Notice 4-16-24.pdf](#)  
                                  [1177 Albemarle St.Photo 4-16-24.pdf](#)  
                                  [1177 Albemarle St.Photo 4-23-24.pdf](#)  
                                  [1177 Albemarle St.EC Letter & Bill 4-23-24.pdf](#)  
                                  [1177 Albemarle St.Email Chain 10-23-24.pdf](#)
- 36**     [RLH TA](#)             Deleting the Appealed Special Tax Assessment for property at 515  
[24-420](#)             BEAUMONT STREET. (File No. J2503E, Assessment No. 258302)  
**Sponsors:**             Noecker  
**Attachments:**         [515 Beaumont St.Correction Notice.3-12-24.pdf](#)  
                                  [515 Beaumont St.Photo 3-12-24.pdf](#)  
                                  [515 Beaumont St.email chain 8-20-24.pdf](#)  
                                  [515 Beaumont St.Owner Photos of neighbor containers 8-15-24.pdf](#)  
                                  [515 Beaumont St.Owner photos of his container 8-22-24.pdf](#)  
                                  [515 Beaumont St.Street View 8-22-24.pdf](#)  
                                  [515 Beaumont St.Street View #2 8-22-24.pdf](#)  
                                  [515 Beaumont St.EC Letter & Bill 4-22-24.pdf](#)  
                                  [515 Beaumont St.Photo 4-22-24.pdf](#)  
                                  [515 Beaumont St.Photo 5-6-24.pdf](#)  
                                  [515 Beaumont St.EC Letter & Bill 5-6-24.pdf](#)  
                                  [515 Beaumont St.EC Letter & Bill 5-20-24.pdf](#)  
                                  [515 Beaumont St.Photo 5-20-24.pdf](#)
- 37**     [RLH SAO](#)             Appeal of Thomas Grant to a Vehicle Abatement Order at 1449 BRENDA  
[24-80](#)             AVENUE.  
**Sponsors:**             Jalali

- Attachments:** [1449 Breda Ave.appeal.11-7-24](#)  
[1149 Breda Ave.photos.11-4-24](#)  
[1449 Breda Ave.Martin +Photo 11-12-24.pdf](#)  
[1449 Breda Ave.Photos 11-3-24.pdf](#)  
[1449 Breda Ave.Grant Ltr.11-15-24](#)  
[1449 Breda Ave.Grant Ltr.12-13-24](#)  
[hearing status Kedrowski email 1-13-25.pdf](#)  
[1449 Breda Ave.Site Plan 1-14-25.pdf](#)  
[1449 Breda Ave.Grant Ltr.1-17-25](#)  
[1443 Breda Ave - Site Plan Correction Email 1-25-25](#)  
[1443 Breda Ave - Site Plan Diagram Corrected 1-24-25](#)
- 38** [RLH SAO 25-5](#) Appeal of Norma C Roberts Hakizimana to a Summary Abatement Order at 411 CHARLES AVENUE.  
**Sponsors:** Bowie  
**Attachments:** [411 Charles Avenue.appeal 1-14-25](#)  
[411 Charles Ave.photos 1-7-25.pdf](#)  
[411 Charles Ave.Norma Ltr 1-17-25.pdf](#)  
[411 Charles Ave.Photos 1-17-25.pdf](#)  
[411 Charles Ave.Norma Ltr #2 1-17-25.pdf](#)  
[411 Charles Ave.Roberts Hakizimana Ltr.1-24-25](#)
- 39** [RLH VBR 25-5](#) Appeal of Thang Nguyen to a Vacant Building Registration Fee Warning Letter Requirement at 1205 EDGERTON STREET.  
**Sponsors:** Kim  
**Attachments:** [1205 Edgerton St.appeal.12-20-24.pdf](#)  
[1205 Edgerton St.vacate order 11-29-23.pdf](#)  
[1205 Edgerton St.Nguyen Ltr.1-17-25](#)
- 40** [RLH TA 24-476](#) Ratifying the Appealed Special Tax Assessment for property at 1601 FREMONT AVENUE. (File No. J2503E, Assessment No. 258302)  
**Sponsors:** Johnson  
**Attachments:** [1601 Fremont Ave.Vehicle Abatement Order 5-1-24.pdf](#)  
[1601 Fremont Ave.Photos 5-1-24.pdf](#)  
[1601 Fremont Ave.EC Letter & Bill 5-14-24.pdf](#)  
[1601 Fremont Ave.Photos 5-14-24.pdf](#)
- 41** [RLH TA 25-31](#) Ratifying the Appealed Special Tax Assessment for property at 104 IVY AVENUE WEST. (File No. J2503E, Assessment No. 258302) (February 4, 2025 Legislative Hearing)  
**Sponsors:** Kim



- Attachments:** [104 Ivy Ave W.Correction Notice 1-4-24.pdf](#)  
[104 Ivy Ave W.Correction Notice 1-18-24.pdf](#)  
[104 Ivy Ave W.EC Letter & Bill 4-29-24 #1838214.pdf](#)  
[104 Ivy Ave W.Photos 4-29-24.pdf](#)
- 42**    [RLH TA](#)            Ratifying the Appealed Special Tax Assessment for property at 2130  
[24-439](#)            IVY AVENUE EAST. (File No. VB2503, Assessment No. 258802)  
**Sponsors:**            Yang  
**Attachments:**        [2130 Ivy Ave E.Warning Letter 7-1-24.pdf](#)  
                                  [2130 Ivy Ave E.Email chain 10-24-24.pdf](#)  
                                  [2130 Ivy Ave E.Code Compliance Certificate 9-12-24.pdf](#)  
                                  [2130 Ivy Ave E.email chain 1-27-25.pdf](#)
- 43**    [RLH TA](#)            Ratifying the Appealed Special Tax Assessment for property at 2023  
[24-464](#)            MAGNOLIA AVENUE EAST. (File No. J2503B, Assessment No.  
                                  258102)  
**Sponsors:**            Yang  
**Attachments:**        [2023 Magnolia Ave E.Contested chain email 11-5-24.pdf](#)  
                                  [2023 Magnolia Ave E.Emergency Boarding Letter 6-5-24.pdf](#)  
                                  [2023 Magnolia Ave E.Respro Invoice 6-3-24.pdf](#)  
                                  [2023 Magnolia Ave E.Respro Invoice #74989 6-5-24.pdf](#)  
                                  [2023 Magnolia Ave E.#74989 Emergency Letter.pdf](#)  
                                  [2023 Magnolia Ave E.Respro INvoice #75163 6-28-24.pdf](#)
- 44**    [RLH TA](#)            Ratifying the Appealed Special Tax Assessment for property at 2023  
[24-468](#)            MAGNOLIA AVENUE EAST. (File No. J2503E, Assessment No.  
                                  258301)  
**Sponsors:**            Yang  
**Attachments:**        [2023 Magnolia Ave E.Contested chain email 11-5-24.pdf](#)  
                                  [2023 Magnolia Ave E.SA Letter 2-22-24.pdf](#)  
                                  [2023 Magnolia Ave E Photos.2-26-24.pdf](#)  
                                  [2023 Magnolia Ave E Photos.4-22-24.pdf](#)  
                                  [2023 Magnolia Ave E.EC Letter & Bill 4-22-24.pdf](#)
- 45**    [RLH SAO](#)            Appeal of William A Sylvester to a Vehicle Abatement Order at 1463  
[25-6](#)                MIDWAY PARKWAY.  
**Sponsors:**            Jalali

**Attachments:** [1463 Midway Parkway.appeal 1-16-25](#)  
[1463 Midway Parkway.photos 1-16-25](#)  
[1463 Midway Parkway.google photo 1-16-25](#)  
[1463 Midway Parkway.arial 2022 photo 1-16-25](#)  
[1463 Midway Parkway.arial 2024 photo 1-16-25](#)  
[1463 Midway Pkwy.Sylvester Ltr.1-24-25](#)  
[1463 Midway Pkwy.updated CN.1-22-25](#)  
[1463 Midway Pkwy.Sylvester Zimny emails.1-27-25](#)

- 46 [RLH VO 24-33](#) Appeal of Jerry A. Brashier to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 511 MINNEHAHA AVENUE EAST.

**Sponsors:** Noecker

**Attachments:** [511 Minnehaha Ave E.appeal.10-16-24.pdf](#)  
[511 Minnehaha Ave E.Corr Notice 7-26-24.pdf](#)  
[511 Minnehaha Ave E.Corr Notice 6-13-24.pdf](#)  
[511 Minnehaha Ave E.photos 10-14-24.pdf](#)  
[511 Minnehaha Ave E.photos 9-16-24.pdf](#)  
[511 Minnehaha Ave E.Brashier Notes 10-23-24.pdf](#)  
[511 Minnehaha Ave E.Brashier Ltr.10-25-24](#)  
[511 Minnehaha Ave E.Revocation 10-25-24.pdf](#)  
[511 Minnehaha Ave E.Photos 10-25-24.pdf](#)  
[511 Minnehaha Ave E.Photos #2 10-25-24.pdf](#)  
[511 Minnehaha Ave E.Brashier Ltr.11-18-24](#)  
[511 Minnehaha Ave E.Brashier Ltr.11-18-24](#)  
[511 Minnehaha Ave E.Brashier schedule.11-22-24](#)  
[511 Minnehaha Ave E.Brashier Ltr.11-27-24](#)  
[511 Minnehaha Ave E.Fire C of O Orders.12-10-24](#)  
[511 Minnehaha Ave E. Limited Structural Eval Report FINAL.1-2-25](#)  
[511 Minnehaha Ave E.Karpen email 1-8-25.pdf](#)  
[511 Minnehaha Ave E.Brashier Ltr.1-10-25](#)  
[511 Minnehaha Ave.Fire C of O orders.1-13-24](#)  
[511 Minnehaha Ave E.Brashier Ltr from MM.1-10-25](#)  
[511 Minnehaha Ave E.Brashier Ltr.1-24-25](#)

- 47 [RLH CO 25-2](#) Appeal of Jennifer Adams to a Correction Notice at 2147 MINNEHAHA AVENUE EAST.

**Sponsors:** Johnson

- Attachments:** [2147 Mnnehaha Ave E.appeal.12-27-24.pdf](#)  
[2147 Mnnehaha Ave E.photos 12-12-24.pdf](#)  
[2147 Minnehaha Ave E.Street View 1-13-25.pdf](#)  
[hearing status Kedrowski email 1-13-25.pdf](#)  
[2147 Minnehaha Ave E.Owner packet 1-14-25.pdf](#)  
[2147 Minnehaha Ave E.Adams Ltr.1-17-25](#)  
[2147 Minnehaha Ave E.Adams Zimny email chain.1-23-25](#)  
[2147 Minnehaha Ave E.Adams email.1-29-25](#)  
[State of Minnesota \\_vehicle tab response](#)
- 48**    [RLH TA](#)            Ratifying the Appealed Special Tax Assessment for property at 2117  
[24-441](#)            MOHAWK AVENUE. (File No. VB2503, Assessment No. 258802)  
**Sponsors:**            Johnson  
**Attachments:**        [2117 Mohawk Ave.VB Reg Notice 4-29-24.pdf](#)  
[2117 Mohawk Ave.Warning Letter 5-29-24.pdf](#)  
[2117 Mohawk Ave.Zimny email.12-6-24](#)
- 49**    [RLH SAO](#)            Making finding on the appealed of Joseph Richardson to a nuisance  
[25-8](#)                abatement ordered for 1875 NORTH PARK DRIVE in Council File SAO  
24-82.  
**Sponsors:**            Johnson  
**Attachments:**        [1875 N Park Dr.Richardson Ltr.1-10-25.doc](#)  
[1875 North Park Dr.Kedrowsk email + photo 1-28-25.pdf](#)
- 50**    [RLH SAO](#)            Appeal of Mai Tran to a Summary Abatement Order at 801 PIERCE  
[25-4](#)                BUTLER ROUTE.  
**Sponsors:**            Bowie  
**Attachments:**        [801 Pierce Butler Route.appeal 1-15-25](#)  
[801 Pierce Butler Rt.Photos 1-9-25 \(loaded 1-21-25\).pdf](#)  
[801 Pierce Butler Rte.Tran Ltr.1-24-25](#)  
[801 Pierce Butler Rte.Tran Ltr.1-24-25 - TRANSL](#)
- 51**    [RLH TA](#)            Ratifying the Appealed Special Tax Assessment for property at 981  
[24-437](#)            SAINT ALBANS STREET NORTH, #102. (File No. J2503B, Assessment  
No. 258102)  
**Sponsors:**            Kim  
**Attachments:**        [981 St. Albans St N.Ebertz contested email 10-24-24.pdf](#)  
[981 St. Albans St N.Respro Invoice 6-18-24.pdf](#)  
[981 St. Albans St N.Emergency Boarding Letter 6-21-24.pdf](#)  
[981 St Albans St N.Fire Incident Report 6-16-24.pdf](#)
- 52**    [RLH TA](#)            Ratifying the Appealed Special Tax Assessment for property at 1769  
[24-455](#)            SAINT ANTHONY AVENUE. (File No. VB2503, Assessment No.

- 258802)
- Sponsors:** Jalali
- Attachments:** [1769 St Anthony Ave.Reg Notice 1-30-24.pdf](#)  
[1769 St Anthony Ave.Warning Ltr 2-29-24.pdf](#)  
[1769 St Anthony Ave.Warning Ltr 7-1-24.pdf](#)
- 53 [RLH VBR  
24-70](#) Appeal of Richard A. Bowen to a Vacant Building Registration Fee Warning Letter at 767 UNIVERSITY AVENUE WEST.
- Sponsors:** Bowie
- Attachments:** [767 University Ave W.appeal.11-12-24.pdf](#)  
[767 University Ave W.photos 10-2-24.pdf](#)  
[767 University Ave W.Bowen Dawkins Ltr.11-22-24](#)  
[767 University Ave W.Fire C of O orders.12-10-24](#)  
[767 University Ave W.Bowen Dawkins Ltr.12-20-24](#)  
[767 University Ave W.Bowen Dawkins Ltr.1-17-25](#)
- 54 [RLH AR  
24-100](#) Ratifying the assessment for Collection of Vacant Building Registration fees billed during November 8, 2023 to May 20, 2024. (File No. VB2503, Assessment No. 258802)
- Sponsors:** Jalali
- Attachments:** [Notice Assessment Roll VB2503.258802](#)
- 55 [RLH AR  
24-101](#) Ratifying the assessment for Securing and/or Emergency Boarding services during June 2024. (File No. J2503B, Assessment No. 258102)
- Sponsors:** Jalali
- Attachments:** [Notice Assessment Roll J2503B.258102](#)
- 56 [RLH AR  
24-102](#) Ratifying the assessment for Collection of Fire Certificate of Occupancy fees billed during May 27 to June 24, 2024. (File No. CRT2503, Assessment No. 258202)
- Sponsors:** Jalali
- Attachments:** [Notice Assessment Roll CRT2503.258202](#)
- 57 [RLH AR  
24-103](#) Ratifying the assessment for Excessive Use of Inspection or Abatement services billed during April 22 to May 21, 2024. (File No. J2503E, Assessment No. 258302)
- Sponsors:** Jalali
- Attachments:** [Notice Assessment Roll J2503E.258302](#)
- 58 [RLH AR  
24-104](#) Ratifying the assessment for Graffiti Removal services during June 18 to 28, 2024. (File No. J2503P, Assessment No. 258402)
- Sponsors:** Jalali
- Attachments:** [Notice Assessment Roll J2503P.258402](#)

**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

**Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.