



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

Wednesday, June 10, 2026

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [RES 26-778](#) Approving the City's cost of providing Diseased and/or Dangerous Tree Removal services during February to April 2026, and setting date of Legislative Hearing for July 7, 2026 and City Council public hearing for August 19, 2026 to consider and levy the assessments against individual properties. (File No. 2605T, Assessment No. 269005)

Sponsors: Noecker

Attachments: [Report of Completion 2605T.269005](#)
[Assessment Roll 2605T.269005](#)
- 2 [RES 26-890](#) Authorizing the City to enter into an agreement with the Minnesota Department of Transportation for scope related to the federal Congestion Mitigation Air Quality (CMAQ) grant for the Twin Cities Electric Vehicle Mobility Network (Project Title: Evie Carshare) through the Metropolitan Council's Transportation Advisory Board (TAB) regional solicitation in the 2026-2029 Statewide Transportation Improvement plan.

Sponsors: Noecker

Attachments: [164-080-021AgreeFA_Draft_ToLPA.pdf](#)
- 3 [RES 26-899](#) Authorizing the City Attorney's Office to accept \$34,941.75 in additional funds and amend the 2026 Special Fund Budget for an amended award from the Minnesota Department of Public Safety (DPS), Office of Justice Programs (OJP) Crime Victim Services grant program.

Sponsors: Noecker

Attachments: [SIGNED CVS-2026-STPAULAO-074GRANTAGREEMENT -- City signed on 9.9](#)
[Financial Analysis - RES 26-899](#)
[CVS 2026 Grant Amendment Agreement](#)

- 4 [RES 26-902](#) Establishing the rate of pay for the classification of Production Operations Manager, Grade 020 in EG 09, Saint Paul Supervisors Organization. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [Resolution-Financial Analysis - Production Operations Manager.xlsx](#)
 [Production Operations Manager FINAL spec.docx](#)
- 5 [RES 26-907](#) Authorizing signature of the Joint Powers Agreement between the Saint Paul Department of Parks and Recreation and Capitol Region Watershed District (CRWD).
- Sponsors:** Coleman
- Attachments:** [McMurray Fields JPA DRAFT](#)
- 6 [RES 26-930](#) Approving the application for change of ownership to the Gas Station (License ID #DSIBLFUEL-000709-2026) and Tobacco Shop (License ID #DSIBLTOBAC-000710-2026) licenses now held by Northport Energy LLC d/b/a NP Lexington C-Store for the premises located at 374 Lexington Pkwy N.
- Sponsors:** Bowie
- Attachments:** [Business Details Application](#)
 [License Application Notification](#)
 [License Condition Affidavit](#)
- 7 [RES 26-933](#) Directing the Department of Safety and Inspections to proceed with the 10-day license suspension adverse action against Maryland Supermarket INC d/b/a Maryland Supermarket (License ID #20160002943) for the premises located at 444 Maryland Ave W Ste C.
- Sponsors:** Kim
- Attachments:** [Exhibit #1](#)
 [Exhibit #2](#)
- 8 [RES 26-887](#) Approving the Memorandum of Agreement between the City of Saint Paul and the Sprinkler Fitters Local Union No. 417 for the 2026 June Wage and Fringe Adjustment.
- Sponsors:** Noecker
- Attachments:** [SprinklerFitters 2026 MOA June Wage & Fringe Adjustment](#)
- 9 [RES 26-898](#) Approving the Labor Agreement (January 1, 2026 - December 31, 2028) and Memorandums of Agreement between the City of Saint Paul and the International Union of Operating Engineers, Local 70.
- Sponsors:** Noecker

Attachments: [Operating Engineers Local 70 2026 - 2028 Labor Agreement](#)
[Operating Engineers L70 2026-2028 Summary Agreement](#)
[Operating Engineers Local 70 MOA Training & Educ Ctr](#)
[Operating Engineers Local 70 MOA License Premium Pay](#)
[Operating Engineers Local 70 MOA On Call SPRWS Distribution Division](#)
[Operating Engineers Local 70 MOA License Premium Pay Public Works SPRW](#)
[Operating Engineers Local 70 MOA MN Paid Family and Medical Leave](#)

FOR DISCUSSION

- 10** [RES 26-934](#) Recognizing Immigrant Heritage Month, World Refugee Day, and Caribbean American Heritage Month.
- Sponsors:** Noecker
- 11** [RES 26-946](#) Honoring the life and legacy of Mark, Melissa, and Gilbert Hortman and proclaiming June 14th, 2026, as Mark, Melissa and Gilbert Hortman Day in Saint Paul.
- Sponsors:** Kim

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 12** [Ord 26-28](#) Granting the application of AuMer Development Group to rezone property at 213 Bates Avenue from H2 Residential to T1 Traditional Neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:** Johnson
- Attachments:** [Planning Commission Resolution 26-15](#)
[213 Bates Ave Rezoning Staff Packet](#)
[213 Bates Ave Rezoning City Council Presentation](#)
- 13** [RES PH 26-97](#) Final Order approving the improvement to the alley bounded by Hatch, Orchard, Kilburn and Ryde. (File No. 19266, Assessment No. 255001)
- Sponsors:** Kim
- Attachments:** [Assessment Roll](#)
- 14** [RES PH 26-133](#) Approving the application of Saint Paul Pride Festival for a sound level variance in order to present amplified sound for Saint Paul Pride Festival event on June 13 and 14, 2026, at 725 Raymond Avenue - Dual Citizen.
- Sponsors:** Coleman

Attachments: [Application_STPPF](#)
[ENS1_STPPF](#)
[MAP_STPPF](#)
[Owner_STPPF](#)
[OWNERS_STPPF](#)
[Applicant_STPPF](#)

- 15 [RES PH
26-134](#) Amending the 2026 financing and spending plans in the Fire Department in the amount of \$13,000 for the 2024E Hazardous Materials Emergency Preparedness (HMEP) Grant.

Sponsors: Noecker

Attachments: [RES 24-1477](#)
[RES PH 24-267](#)
[2023-2024 HMEP Grant](#)
[2024E HMEP Grant](#)
[2024E HMEP Grant \\$13,000 Financial Analysis](#)

- 16 [RES PH
26-135](#) To amend the Parks and Recreation 2026 Grant and Aid Fund for a \$500,000 donation from Como Friends, a non-profit to promote, support, preserve and enhance the Como Zoo and Marjorie McNeely Conservatory.

Sponsors: Kim

Attachments: [Como Friends Preservation Grants 2026 5.26.26 RES PH 26-135](#)

- 17 [RES PH
26-138](#) Approving the establishment of the Galtier Plaza Tax Increment Financing District (a Redevelopment District) in the Seventh Place Redevelopment Project Area and approving the adoption of a Tax Increment Financing Plan therefor and the use of a Project Labor Agreement.

Sponsors: Noecker

Attachments: [SPDA_SPDDC Letter of Support - Galtier Redevelopment 06.02.2026](#)
[Galtier Plaza TIF Plan](#)

RECESS

The City Council will recess and then convene as the Housing and Redevelopment Authority (HRA) to take up RES 26-926, Galtier Plaza Tax Increment Financing District (a Redevelopment District) in the Seventh Place Redevelopment Project Area and Adopting a Tax Increment Financing Plan therefor, (ii) an Amendment to the Tax Increment Financing Plan for the Minnesota Event Tax Increment Financing District, (iii) an HRA Budget Amendment, and (iv) the Execution of a Tax Increment Development Agreement and Related Documents, Including the Issuance of a TIF Note and Forgivable Spending Plan TIF Loan for the Project. HRA will then adjourn and the City Council will reconvene.

ROLL CALL

- 18 [RES PH
26-139](#) Authorizing the Police Department to accept the 2027-2029 Auto Theft Prevention Program Dedicated Investigator grant from the State of Minnesota, Department of Public Safety, Bureau of Criminal Apprehension authorizing the

execution of the grant agreement and amending the 2026 grant budget and adding activity budget.

Sponsors: Noecker

Attachments: [Financial Analysis](#)
[2027-2029 Auto Theft Prevention A-ATPP-2027-STPAULCI-001](#)

- 19 [RES PH](#)
[26-140](#) Authorizing the Police Department to accept the 2026 Pathways to Policing grant from the State of Minnesota, Department of Public Safety, Office of Justice Program authorizing the execution of the grant agreement and amending the 2026 grant budget and adding activity budget.

Sponsors: Noecker

Attachments: [Financial Analysis](#)
[2026 Pathways to Policing A-PTP-2026-STPAULCI-004](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 20 [RLH SAO](#)
[26-37](#) Second Making finding on the appealed nuisance abatement ordered for 1478 AMES AVENUE in Council File RLH SAO 26-32. (Public hearing continued to June 10, 2026)

Sponsors: Yang

Attachments: [1478 Ames Ave.Corcoran Ltr 4-24-26](#)
[1478 Ames Ave.Corcoran Ltr.5-15-26 \(SAO MF\)](#)
[1478 Ames Ave.Corcoran Ltr.6-5-26](#)

- 21 [RLH RR](#)
[26-11](#) Making finding on the appealed substantial abatement ordered for 1079 ARKWRIGHT STREET in Council File RLH RR 25-31. (June 9, 2026 Legislative Hearing)

Sponsors: Kim

Attachments: [1079 Arkwright St.Notice of PH Ltr.5-4-26](#)
[1079 Arkwright St.Zane email 5-22-26](#)
[1079 Arkwright St.Beske R-R Ltr.5-29-26](#)
[1079 Arkwright St.Vang email 6-3-26](#)

- 22 [RLH SAO](#)
[26-45](#) Making finding on the appealed of Emmett Owens, Jr., to the nuisance abatement ordered for 233 BATES AVENUE in Council File RLH SAO 26-28. (Public Hearing continued to June 10, 2026)

Sponsors: Johnson

- Attachments:** [233 Bates Ave.Owens Ltr.4-17-26 \(SAO\)](#)
[233 Bates Ave.photos #1 5-26-26](#)
[233 Bates Ave.photos #2 5-26-26](#)
[233 Bates Ave.photos #3 5-26-26](#)
[233 Bates Ave.Owens Ltr.5-29-26](#)
[233 & 239 Bates Ave.Owens Ltr.6-5-26](#)
- 23** [RLH SAO
25-81](#) Making finding on the appealed nuisance abatement ordered for 239 BATES AVENUE in Council File RLH SAO 25-60. (June 9, 2026 Legislative Hearing)
Sponsors: Johnson
Attachments: [239 Bates Ave Orders.pdf](#)
[239 Bates Ave.Owens Ltr.10-24-25.doc](#)
[233 & 239 Bates Ave.Owens Ltr.6-5-26](#)
- 24** [RLH SAO
26-41](#) Second Making finding on the appealed nuisance abatement ordered for 399 BLAIR AVENUE in Council File RLH SAO 26-16. (Public Hearing continued to June 10, 2026; Legislative Hearing on June 9, 2026)
Sponsors: Bowie
Attachments: [399 Blair Ave.Kedrwocki photos 5-5-26](#)
[399 Blair Ave.Pwo Ltr.5-8-26](#)
[399 Blair Ave.photos 5-12-26](#)
[399 Blair Ave.Pwo Ltr.5-15-26](#)
- 25** [RLH SAO
26-48](#) Appeal of Tony Pieczykolan to a Vehicle Abatement Order at 1474 DANFORTH STREET.
Sponsors: Kim
Attachments: [1474 Danforth St.appeal.5-15-26](#)
[1474 Danforth St.Inspector photos 5-15-26](#)
[1474 Danforth St.Notice of Potential Claim 2-27-18](#)
[1474 Danforth St.Medical Lien 2-20-18](#)
[1474 Danforth St.Pieczykolan Ltr.5-29-26 \(SAO\)](#)
- 26** [RLH VO
26-23](#) Appeal of Mark Puchala to a Condemnation and Order to Vacate at 2016 FREMONT AVENUE EAST.
Sponsors: Johnson
Attachments: [2016 Fremont Ave - appeal 5-21-26](#)
[2016 Fremont Ave.email chain 5-26-26](#)
- 27** [RLH SAO
26-34](#) Second Making finding on the appealed nuisance abatement ordered for 2016 FREMONT AVENUE in Council File RLH SAO 26-21.
Sponsors: Johnson

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- Attachments:** [2016 Fremont Ave.Puchala Ltr.4-10-26 \(SAO MF\)](#)
[2016 Fremont Ave.TGW Letter 5-4-26](#)
[2016 Fremont Ave.photos 5-5-26](#)
[2016 Fremont Ave.photos #2 5-5-26](#)
[2016 Fremont Ave.photos #3 5-5-26](#)
[2016 Fremont Ave.photos #4 5-5-26](#)
[2016 Fremont Ave.Puchala Ltr.5-6-26 \(SAO MF\)](#)
[2016 Fremont Ave.photos #1 6-2-26](#)
[2016 Fremont Ave.photos #2 6-2-26](#)
[2016 Fremont Ave.photos #3 6-2-26](#)
[2016 Fremont Ave.photos #4 6-2-26](#)
[2016 Fremont Ave.Zimny Puchala email.6-3-26](#)
[2016 Fremont Ave.Puchala Ltr.6-5-26](#)
[2016 Fremont Ave.Puchala Zimny email chain.6-5-26](#)
- 28** [RLH SAO 26-27](#) Second Making finding on the appealed nuisance abatement ordered for 1377 MINNEHAHA AVENUE EAST in Council File RLH SAO 26-19. (Public hearing continued to June 10, 2026)
- Sponsors:** Johnson
- Attachments:** [1377 Minnehaha Ave E.Skweres Ltr.3-6-26 \(SAO MF\)](#)
[1377 Minnehaha Ave E.Skweres Ltr.3-13-26 \(SAO MF\)](#)
[1377 Minnehaha Ave E.photos 5-5-26](#)
[1377 Minnehaha Ave E.Skweres Ltr.5-8-26](#)
[1377 Minnehaha Ave E.Inspector photos 5-26-26](#)
[1377 Minnehaha Ave E.Skweres Ltr.5-29-26](#)
- 29** [RLH VBR 26-9](#) Appeal of Bhargav Gangadhara to a Vacant Building Registration Requirement at 767 ROBERT STREET SOUTH.
- Sponsors:** Noecker
- Attachments:** [767 Robert St S.appeal 5-19-26](#)
[767 Robert St S.HOU102 - Eviction Action Complaint](#)
[767 Robert St S.Gangadhara Ltr.5-29-26](#)
- 30** [RLH VBR 26-10](#) Appeal of Todd Davison to a Vacant Building Registration Requirement, which includes Notice of Condemnation Order to Vacate, at 1917 TAYLOR AVENUE.
- Sponsors:** Coleman
- Attachments:** [1917 Taylor Ave.appeal 5-20-26](#)
[1917 Taylor Ave.VB Reg Letter 5-20-26](#)
[1917 Taylor Ave.Photos 4.29.2026](#)
[1917 Taylor Ave.Davison Ltr.6-3-26](#)

- 31** [RLH SAO
25-78](#) Third Making finding on the appealed nuisance abatement ordered for 1079 WESTERN AVENUE NORTH in Council File RLH SAO 25-71.
- Sponsors:** Kim
- Attachments:** [1079 Western Ave N.Neely Ltr.3-6-26](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.