



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda City Council

*Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Nathaniel Khaliq
Councilmember Russ Stark
Councilmember Dave Thune
Councilmember Chris Tolbert*

Wednesday, November 6, 2013

3:30 PM

Council Chambers - 3rd Floor

Public hearings at 5:30 p.m.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 13-38](#) Authorizing the purchase of food, water and soda for the Police Department Recruit Academy 2013-2 Family Nights, November 25 and December 9, 2013.
Attachments: [Recruit Academy 2013-2-Two Family Nights](#)
- 2 [AO 13-42](#) Amending the budget of the Public Works Equipment Fund.
Attachments: [AO 13- 42 Financial Analysis](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 13-1713](#) Accepting the gift of dinner donated by Animal Ark to honor Council President Kathy Lantry, DSI Director Ricardo Cervantes, DSI Deputy Director Christine Rozek, and St. Paul Animal Control Supervisor Molly Lunaric on Saturday November 9, 2013.
Sponsors: Lantry
- 4 [RES 13-1703](#) Approving the release of utility easements at 370 University Avenue.
Sponsors: Khaliq
Attachments: [Exhibit A - Old Home LLC - 370 University Avenue](#)
[Xcel and Century Link CINU](#)

- 5 [RES
13-1639](#) Approving the City's cost of providing Collection of Vacant Building Fees billed from February 25 to July 17, 2013, and setting date of Legislative Hearing for December 3, 2013 and City Council Public Hearing for January 15, 2014 to consider and levy the assessments against individual properties. (File No. VB1403, Assessment No. 148802)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 6 [RES
13-1641](#) Approving the City's cost of providing Graffiti Removal Services from August 19 to September 16, 2013, and setting date of Legislative Hearing for December 3, 2013 and City Council Public Hearing for January 15, 2014 to consider and levy the assessments against individual properties. (File No. J1403P, Assessment No. 148402)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 7 [RES
13-1642](#) Approving the City's cost of providing Boarding and/or Securing Services during September 2013, and setting date of Legislative Hearing for December 3, 2013 and City Council Public Hearing for January 15, 2014 to consider and levy the assessments against individual properties. (File No. J1403B, Assessment No. 148102)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 8 [RES
13-1669](#) Approving the City's cost of providing Replacement of Lead Water Service Line on private property from June to August 2013, and setting date of City Council Public Hearing for January 2, 2014 to consider and levy the assessments against individual properties. (File No. 1304LDSRP, Assessment No. 134003)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 9 [RES
13-1666](#) Amending the financing and spending plans in the Fire Department in the amount of \$500 to accept the grant from AAA Club of Minnesota to purchase booster seats.
- Sponsors:** Lantry
- Attachments:** [AAA Club Grant Financial Detail](#)
 [AAA Grant Application](#)
 [AAA Grant Award Letter](#)

- 10 [RES
13-1547](#) Approving the Memorandum of Agreement (2013 - 2015) between the City of Saint Paul and the Saint Paul Police Federation; Fire Fighters, Local 21; Professional Employees Association; and Tri-Council: Laborers, Local 132; General Drivers, Local 120; and Operating Engineers, Local 49 for the purpose of continuing Council Resolution 04-1068 concerning military pay salary differential for City employees who are called to active service in the Reserve and National Guard. (To be laid over one week for adoption)
Sponsors: Lantry
Attachments: [2013 2015 MOA Military Pay Fire Police TriCouncil.pdf](#)
- 11 [RES
13-1623](#) Authorizing application to the Department of Employment and Economic Development for Contamination Investigation and Cleanup Grants, and to the Metropolitan Council for Tax Base Revitalization Grants for the Western University Plaza, Custom House, Gross-Given Manufacturing, German Immersion School, and Rice and Sycamore sites.
Sponsors: Brendmoen
- 12 [RES
13-1700](#) Authorizing the Police Department to accept the amendment to the Joint Powers Agreement (RES 12-2079) with the State of Minnesota, Office of Traffic Safety, to extend the contract terms and increase the contract \$25,000.
Sponsors: Lantry
Attachments: [Amendment MN Joint Powers w/Attachment A
Financial Analysis](#)
- 13 [RES
13-1702](#) Authorizing the Police Department to enter into a Joint Powers Agreement with the City of Maplewood to provide wireless network and support services for the Maplewood mobile CAD system.
Sponsors: Lantry
Attachments: [City of Maplewood Wireless Services Joint Powers Agreement
Financial Analysis](#)
- 14 [RES
13-1721](#) Authorizing the Police Department to enter into an amendment to the Joint Powers Agreement with the City of Mounds View to provide wireless network and support services for the Mounds View mobile CAD system.
Sponsors: Lantry
Attachments: [City of Mounds View Wireless Services Amendment Joint Powers Agreement
Financial Analysis](#)

- 15 [RES](#)
 [13-1722](#) Authorizing the Police Department to enter into the Annual Plan Agreement with the State of Minnesota, Department of Public Safety, for the department to allow up to thirteen Bomb Unit officers to attend the maritime course on underwater ordnance disposal.
- Sponsors:** Lantry
- Attachments:** [State of MN Agreement for Underwater ODU Training](#)
 [Financial Analysis](#)
- 16 [RES](#)
 [13-1710](#) Authorizing reconstruction of Western Avenue from Selby to University using Municipal State Aid and Federal funds.
- Sponsors:** Khaliq
- 17 [RES](#)
 [13-1684](#) Approving adverse action against all licenses held by Budget Towing, Inc. of St. Paul at 560 Randolph Avenue.
- Sponsors:** Thune
- Attachments:** [Notice of Violation](#)
 [SPLC 361.07 - Tow Trucks](#)
- 18 [RES](#)
 [13-1688](#) Approving adverse action against the Auto Repair Garage, Second Hand Dealer-Motor Vehicle Parts licenses, and Alarm Permit (Renew) held by Ker Vang, d/b/a MC Auto Repair & Tire Service at 1202 Dale Street. (To be withdrawn)
- Sponsors:** Brendmoen
- Attachments:** [Notice of Intent to Suspend Licenses](#)
 [SPLC Section 310.05 \(m\)](#)
- 19 [RES](#)
 [13-1708](#) Approving adverse action against all licenses held by Richard A. DeFoe, d/b/a Wilebski's Blues Saloon at 1638 Rice Street.
- Sponsors:** Brendmoen
- Attachments:** [Notice of Violation dated September 26th 2013](#)
 [Alcohol & Gambling Enforcement Division Printout](#)
 [Notice of Violation dated October 14th 2013](#)
 [SPLC Section 310.05 \(m\)](#)
- 20 [RES](#)
 [13-1687](#) Approving adverse action against all licenses held by Exhibit Plumbing, Inc.
- Sponsors:** Lantry
- Attachments:** [MN Dept. of Revenue Memo](#)
 [Notice of Intent to Revoke Licenses](#)
 [Minn.Stat.Section 270C.72 - Tax Clearance](#)

- 21 [RES](#)
[13-1689](#) Approving adverse action against the Taxicab Vehicle license for Cab #2236 held by Mark C. Redd, d/b/a Town Taxi & Transportation.

Sponsors: Lantry

Attachments: [Notice of Intent to Revoke License](#)

[SPLC 376.12\(h\)\(1\)](#)

FOR DISCUSSION

- 22 [ABZA 13-8](#) Public hearing to consider the appeal of Shaan Hamilton, on behalf of Saint Paul College, to a decision of the Board of Zoning Appeals (BZA) denying a variance request to allow a full color sign with the message changing every thirty seconds. (Public hearing held October 16)

Sponsors: Khaliq

Attachments: [235 Marshall Avenue \(cover sheet, appeal application documents\).pdf](#)

[235 Marshall - variance application\).pdf](#)

[235 Marshall \(survey, inventory of existing signs and proposed signs\).pdf](#)

[235 Marshall - staff report.pdf](#)

[235 Marshall - BZA Resolution.pdf](#)

[235 Marshall - Resident comment.pdf](#)

[235 Marshall - BZA minutes.pdf](#)

[Photos ABZA 13-8](#)

[Summit University Planning Council Letter](#)

[Straughn email re St. Paul College sign](#)

[Saint Paul Chamber of Commerce Letter](#)

- 23 [RES](#)
[13-1653](#) Authorizing the Parks and Recreation Department to prepare a Request for Proposal to solicit contractors to operate some or all of the city-owned golf courses and golf club houses. (Laid over from October 23)

Sponsors: Lantry

Attachments: [Cownie Letter](#)

[Robetor email re golf privatization](#)

[Vaughn email re privatizing golf](#)

[Stone email re golf privatization](#)

[Rud email re golf privatization](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

First Reading

- 24** [Ord 13-39](#) Amending Legislative Code Chapter 64.750 pertaining to the Highland Village Special Sign District.
- Sponsors:** Tolbert
- Attachments:** [PC Resolution FINAL.pdf](#)
[PC Approved Minutes 022213.pdf](#)
[Public hearing Response Memo FINAL.pdf](#)
[Highland Village Plan Stirkeouts and underlines020613withnotes.pdf](#)
[ResolutionSupporting2012AmendmentsToHighlandVillageSpecialSignDistrict v2](#)
[PublicHearingWrittenCommentsDSI.pdf](#)
- 25** [Ord 13-57](#) Amending Legislative Code Chapters 63, 65, and 66 pertaining to alcohol production uses.
- Sponsors:** Stark and Brendmoen
- Attachments:** [Res 13-256](#)
[NPC memo to PC August 15 2013](#)
[PCapprovedminutes100413](#)
[63.207](#)
[66.321](#)
[66.421](#)
[66.521](#)
[PC resolution final](#)
[CC Ord 13-57](#)
- 26** [Ord 13-54](#) Amending Chapter 87 of the Saint Paul Legislative Code pertaining to categories that exclude one-inch street service connections from qualifying for schedule charge rates.
- Sponsors:** Brendmoen
- Attachments:** [Chapter 87 - Proposed Ordinance](#)
[Chapter 87 - Staff Report](#)
[Chapter 87 -Code Changes Redline Form](#)
[BWC Resol 7237](#)

- 27 [Ord 13-55](#) Amending Chapter 90 of the Saint Paul Legislative Code pertaining to deposits and charges for hydrant use permits.
Sponsors: Brendmoen
Attachments: [Chapter 90 - Proposed Ordinance](#)
 [Chapter 90 - Staff Report](#)
 [Chapter 90 - Code Changes Redline Form](#)
 [BWC Resol 7238](#)
- 28 [Ord 13-52](#) Amending Chapter 40 of the Saint Paul Legislative Code pertaining to responsibility for management of the fire certificate of occupancy program, and updating language.
Sponsors: Lantry
Attachments: [Section 40.10 - Fire C of O fees](#)
- 29 [Ord 13-58](#) Memorializing City Council action granting the application of Associated Bank et al to rezone property at 176 North Snelling Avenue et al, area bounded by Marshall, Snelling, Selby, and Saratoga, from B2 Community Business, B3 General Business, RM2 Medium-Density Multiple-Family Residential, VP Vehicular Parking, and I1 Light Industrial, to T2 Traditional Neighborhood and T3 Traditional Neighborhood. (Public hearing held October 16, 2013)
Sponsors: Lantry

SUSPENSION ITEMS

- [RES 13-1789](#) Authorizing the Department of Public Works to apply for Metropolitan Council Environmental Services Clean Water Fund Grants.
Sponsors: Lantry
Attachments: [2013 I&I Grant Flyer.pdf](#)
 [Clean Water Fund Grant Program Agreement DRAFT 10-30-2013.pdf](#)
 [Clean Water Fund Grant Program Eligible Cities.xlsx](#)
 [EXHIBIT A \(Completed\).docx](#)

PUBLIC HEARINGS (public hearings will begin at 5:30 p.m.)

- 30 [RES PH 13-251](#) Setting the 2014 Sanitary Sewer and Storm Sewer rates. (To be laid over to December 11)
Sponsors: Lantry
- 31 [RES PH 13-258](#) Establishing the Water Rates for 2014. (To be laid over to December 11)
Sponsors: Brendmoen
Attachments: [2014 Water Charges Resolution](#)

- 32** [RES PH 13-286](#) Setting the recycling service fee for 2014, and authorizing Public Works to request \$589,209 in SCORE grant funds from Ramsey County to support the curbside recycling program under contract with Eureka Recycling. (To be laid over to December 11)
Sponsors: Lantry
Attachments: [2014 Budget Solid Waste and Energy RES PH 13-286 Financial Analysis](#)
- 33** [RES PH 13-212](#) Final Order approving the 2014 Right-of-Way Maintenance Program and 2014 Above-Standard Lighting Operation and Maintenance Program. (File No. 14ROW FINAL) (To be laid over to December 11)
Sponsors: Lantry
Attachments: [Description of Services and Assessment Rates](#)
 [Asmt Roll 01-28-23-11-0001 to 09-28-23-13-0092](#)
 [Asmt Roll 09-28-23-13-0093 to 22-29-23-23-0020](#)
 [Asmt Roll 22-29-23-23-0021 to 29-29-23-13-0031](#)
 [Asmt Roll 29-29-23-13-0032 to 36-29-23-44-0004](#)
 [B. Urlaub Letter](#)
- 34** [Ord 13-51](#) Amending Chapters 61, 65, and 66 of the Saint Paul Legislative Code pertaining to agricultural and farmers market uses.
Sponsors: Lantry and Stark
Attachments: [ATTACHMENT A](#)
 [ATTACHMENT B](#)
 [ATTACHMENT C](#)
 [ATTACHMENT D](#)
 [Full Ordinance for Agriculture and Farmers Markets with Tables](#)
 [PC RESOLUTION 08092013](#)
 [Comprehensive Planning Committee Report to Planning Commission 080913](#)
 [Public Hearing Minutes 060112](#)
 [Public Hearing Written Testimony 060112](#)
 [CC RESOLUTION 09-879](#)
 [MGCC urban agriculture recommendation](#)
 [District 6 Land Use Urban Agriculture Text Amendments](#)
 [Anton Emailed Testimony re Urban Ag](#)
 [Gardening Matters regarding Urban Ag Zoning](#)
 [Open Saint Paul Testimony re Urban Ag](#)
 [D1 urban ag comments](#)

- 35 [RES PH
13-259](#) Establishing Schedule Charges for one-inch street service water connections and taps of all sizes.
Sponsors: Brendmoen
Attachments: [Schedule Charges Resolution](#)
- 36 [RES PH
13-284](#) Approving the application of the European Christmas Market for a sound level variance in order to allow amplified music between 11:00 a.m. and 8:00 p.m. from November 30, 2013 to December 9, 2013 in Rice Park. (This application has been withdrawn)
Sponsors: Thune
Attachments: [European Christmas SLV Application.pdf](#)
 [European Christmas ENS.pdf](#)
 [European Christmas Applicant Notification.pdf](#)
 [European Christmas DC17 Notification.pdf](#)
 [European Christmas Map.pdf](#)
 [European Christmas Property Owner List.pdf](#)
 [European Christmas Example.pdf](#)
- 37 [RES PH
13-275](#) Approving vacation of Front Street and alleyway adjacent to 85 Water Street.
Sponsors: Thune
Attachments: [85 Water Street - Area Map](#)
 [Exhibit A - 85 Water St. - Front Street and Alleyway Vacation](#)
- 38 [PH 13-16](#) Public hearing to consider the application of Steven Virkus and Jennifer Virkus to rezone the property at 814 Grand Avenue, between Avon Street and Victoria Street, from B2 Community Business to T2 Traditional Neighborhood.
Sponsors: Tolbert
Attachments: [PC Resolution Virkus](#)
 [PC Minutes ZF 13-230-602 Virkus \(revised\)](#)
 [ZC Minutes ZF 13-230-602 Virkus \(revised\)](#)
 [Virkus Extension Letter](#)
 [9 24 13 SHA letter to PCZC re 814 Grand rezoning](#)
 [ZC Staff Report - Virkus](#)
- 39 [RES PH
13-246](#) Amending the financing and spending plans in the Library Agency's budgets for the Highland and Sun Ray branch renovation projects.
Sponsors: Tolbert
Attachments: [RES PH 13-246 Library Projects Financial Analysis](#)

- 40** [RES PH
13-267](#) Final Order approving the construction of above-standard street lighting along the west side of Cedar Street between Fourth and Fifth Streets, and the east side of Cedar Street from the south property line of Fifth Street to 120 feet south; and approving the annual operation and maintenance costs to be assessed to benefitted properties via the Right-of-Way program. (File No. 19148, Assessment No. 135100)
Sponsors: Thune
Attachments: [Assessment Roll w Annual Mtc Charge](#)
- 41** [RES PH
13-268](#) Final Order approving the construction of above-standard street lighting in the Union Depot and Lowertown areas, and approving the annual operation and maintenance costs to be assessed to benefitted properties via the Right-of-Way program. (File No. 19148, Assessment No. 135101)
Sponsors: Thune
Attachments: [Assessment Roll w Annual Mtc Charge](#)
- 42** [RES PH
13-269](#) Final Order approving the construction of above-standard street lighting along the north side of University Avenue from Rice to Robert Streets, and approving the annual operation and maintenance costs to be assessed to benefitted properties via the Right-of-Way program. (File No. 19151, Assessment No. 135103)
Sponsors: Thune
Attachments: [Assessment Roll w Annual Mtc Charge](#)
- 43** [RES PH
13-270](#) Final Order approving the construction of above-standard street lighting along the east side of Robert Street from Twelfth Street to University Avenue, and approving the annual operation and maintenance costs to be assessed to benefitted properties via the Right-of-Way program. (File No. 19150, Assessment No. 135102)
Sponsors: Thune
Attachments: [Assessment Roll w Annual Mtc Charge](#)
- 44** [RES PH
13-274](#) Amending and approving the Neighborhood Stabilization Program 3 HUD grant budget.
Sponsors: Bostrom
Attachments: [RES PH 13-274 NSP3HUD Attachment](#)

- 45 [RES PH
13-276](#) Amending the financing and spending plans in the Fire Department budget in the amount of \$30,000 to accept the 2013 Emergency Management Performance Grant (EMPG) to provide emergency management support staff assistance and provide funding to attend training conferences.
- Sponsors:** Lantry
- Attachments:** [2013 EMPG Grant Financial Detail](#)
 [2013 EMPG Grant Agreement](#)
- 46 [RES PH
13-280](#) Approving the application submitted by Gwen Shell on behalf of Macy's Retail Holdings, Inc. as Successor by Merger to May Dept. Stores, Co. for an exception to the general hours of operation for pedestrian Skyway #16.
- Sponsors:** Thune
- Attachments:** [Notice of Council Hearing](#)
 [Exception to General Hours of Operation Application](#)
 [Addendum to Exception to General Hours of Operation Application](#)
 [Approval letter from CapitolRiver Council](#)
 [SPLC 140.11 - Hours of Operation](#)
- 47 [RES PH
13-257](#) Modifying Residential Permit Parking Areas 20 and 21.
- Sponsors:** Stark
- Attachments:** [Proposed Area 21 Changes Map](#)
- 48 [RES PH
13-277](#) Amending the financing and spending plans in the Department of Public Works in the amount of \$964,646.51 in additional revenues, \$306,062.39 for transfer of appropriations, and \$4,198,421.19 in reduced project budgets to cleanup, realign, and close out projects.
- Sponsors:** Lantry
- Attachments:** [RES PH 13-277 Financial Analysis](#)
- 49 [RES PH
13-278](#) Amending the financing and spending plans in the Department of Public Works in the amount of \$2,432,000 in additional revenues for water and sewer financing in 2013 RSVP Program.
- Sponsors:** Lantry
- Attachments:** [RES PH 13-278 FINANCIAL ANALYSIS](#)
- 50 [RES PH
13-261](#) Amending the budget of the Department of Safety and Inspections Construction Services and Permits by \$62,417 to hire additional inspections staff.
- Sponsors:** Lantry
- Attachments:** [Copy of 2013 DSI Budget Resolution Fiscal Analysis-Amended 2](#)

LEGISLATIVE HEARING ITEMS REQUIRING DISCUSSION

No discussion items

LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 51 [RLH VBR
13-57](#) Appeal of Mackonnen Hidru to a Vacant Building Registration Notice at 469 ANITA STREET.
- Sponsors:** Thune
- Attachments:** [469 Anita St.appeal.9-23-13](#)
 [469 Anita.Photos.8-20-13](#)
 [469 Anita.Photos.8-26-13](#)
 [469 Anita.Fire C of O Revocation.6-17-13](#)
 [469 Anita.Photos.6-17-13](#)
 [469 Anita St.Hidru Ltr 10-2-13](#)
 [469 Anita St.Hidru Ltr 10-9-13](#)
- 52 [RLH RR
13-44](#) Ordering the razing and removal of the structures at 157 ATWATER STREET within fifteen (15) days after the October 16, 2013, City Council Public Hearing. (Public hearing continued from October 16)
- Sponsors:** Khaliq
- Attachments:** [157 Atwater St.OTA 7-11-13.pdf](#)
 [157 Atwater St.PH 8-23-13.pdf](#)
 [157 Atwater St.Photos 7-8-13.pdf](#)
 [157 Atwater St.FTA R-R.Ltr 9-26-13](#)
 [157 Atwater.District 6 Email.10-31-13](#)
- 53 [RLH OA
13-65](#) Making recommendation to the Ramsey County Commissioners on the application of Terry Scot Glass, for repurchasing the tax-forfeited property at 646 AURORA AVENUE.
- Sponsors:** Khaliq
- Attachments:** [646 Aurora Ave.appeal.9-26-13](#)
 [646 Aurora Ave.5 year Nuisance Abatements](#)
 [Repurchase letter 10-16-13](#)
 [646 Aurora Ave-Police Report for past 5 years](#)

- 54 [RLH RR](#)
[13-45](#) Ordering the razing and removal of the structures at 461 BEAUMONT STREET within fifteen (15) days after the October 16, 2013, City Council Public Hearing. (Public hearing continued from October 16)
- Sponsors:** Brendmoen
- Attachments:** [461 Beaumont St.OTA 8-9-13.pdf](#)
[461 Beaumont St.PH 8-23-13.pdf](#)
[461 Beaumont St.Photos 7-9-13.pdf](#)
[461 Beaumont St.Photos 8-12-13.pdf](#)
[461 Beaumont St.Fire Incident Report 6-30-13.pdf](#)
[461 Beaumont St.SHPO Form 8-22-13.pdf](#)
[461 Beaumont Ave.2011 Survey.9-24-13](#)
[461 Beaumont Ave.HPC Inventory Form.9-24-13](#)
[461 Beaumont St.Yarusso.R-R Ltr 9-26-13](#)
[461 Beaumont St.Yarusso.R-R Ltr 10-16-13](#)
- 55 [RLH OA](#)
[13-66](#) Recommending that the Ramsey County Commissioners deny the application of Thomas Raymond Lindquist for repurchasing the tax-forfeited property at 1740 BEECHWOOD AVENUE.
- Sponsors:** Tolbert
- Attachments:** [1740 Beechwood Ave.appeal.9-26-13](#)
[Repurchase letter 10-16-13](#)
[1740 Beechwood Ave.Nuisances within 5 years](#)
- 56 [RLH RR](#)
[13-47](#) Ordering the rehabilitation or razing and removal of the structures at 838-840 GOODRICH AVENUE within fifteen (15) days after the November 6, 2013, City Council Public Hearing. (To be referred to Legislative Hearing November 12, 2013 and City Council Public Hearing November 20, 2013)
- Sponsors:** Thune
- Attachments:** [838-840 Goodrich Ave.OTA.7-31-13.pdf](#)
[838-840 Goodrich Ave.PH.7-31-13.pdf](#)
[838-840 Goodrich Ave.Expired Code Compliance.12-1-10.pdf](#)
[838-840 Goodrich Ave.Photos 7-23-13.pdf](#)
[838-840 Goodrich Ave.SHPO Form 8-30-13.pdf](#)
[838-840 Goodrich Ave.FTA & LO RR Ltr 10-16-13](#)
- 57 [RLH FCO](#)
[13-226](#) Appeal of Julie Meyer to a Fire Inspection Correction Notice at 1304 JULIET AVENUE.
- Sponsors:** Tolbert
- Attachments:** [1304 Juliet Ave.appeals.10-3-13](#)
[1304 Juliet Ave.Meyer Ltr.10-8-13](#)

- 58 [RLH VO
13-52](#) Appeal of Rene Castile to a Correction Notice - Re-Inspection Complaint at 1032 MAGNOLIA AVENUE EAST (Condemnation for unsafe heating).
Sponsors: Bostrom
Attachments: [1032 Magnolia Ave E.appeal.10-21-13](#)
 [1032 Magnolia Ave E.photos.10-18-13](#)
 [1032 Magnolia Ave E.Castile Ltr.10-28-13](#)
- 59 [RLH SAO
13-46](#) Appeal of Katrina Smith to a Order to Provide Garbage Service at 1558 POINT DOUGLAS ROAD SOUTH.
Sponsors: Lantry
Attachments: [1558 Point Douglas Rd S.appeal.10-7-13](#)
 [1558 Point Douglas Rd S.Smith Ltr 10-17-13](#)
 [1558 Point Douglas Rd.Aerial Photo.2011](#)
- 60 [RLH VO
13-48](#) Appeal of Bill Bernier to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1940 REANEY AVENUE.
Sponsors: Lantry
Attachments: [1940 Reaney Ave.appeal.10-7-13](#)
 [1940 Reaney Ave.Photo.9-18-13](#)
 [1940 Reaney Ave.2013 Property Tax Statement](#)
 [1940 Reaney Ave.Craiglist Ad.10-14-13](#)
 [1940 Reaney Ave.Tenant Lease](#)
 [1940 Reaney Ave.Bernier Ltr 10-17-13](#)
- 61 [RLH FCO
13-223](#) Appeal of Triesta Brown to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 1287 SEMINARY AVENUE.
Sponsors: Stark
Attachments: [1287 Seminary Ave.appeal.9-30-13](#)
 [1287 Seminary.Work Plan.4-22-13](#)
 [1287 Seminary Ave.Appellant Materials.10-7-13](#)
 [1287 Seminary Ave.Brown Ltr.10-8-13](#)
 [1287 Seminary.Photos.10-7-13](#)
- 62 [RLH FCO
13-229](#) Appeal of Keren Orr to a Correction Notice - Complaint Inspection at 362 SHERBURNE AVENUE.
Sponsors: Khaliq
Attachments: [362 Sherburne Ave.appeal.10-10-13](#)
 [362 Sherburne Ave.Orr Ltr 10-17-13](#)
 [362 Sherburne.Photos.6-20-13](#)

- 63 [RLH VO
13-50](#) Appeal of Albertia Vaughn to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 413 SINNEN STREET.
Sponsors: Lantry
Attachments: [413 Sinnen St.appeal.10-11-13](#)
 [413 Sinnen St.Photos.8-14-13](#)
 [413 Sinnen St.Photos.10-11-13](#)
 [413 Sinnen St.Owner Pantera Email.10-14-13](#)
 [413 Sinnen St.Vaughn Ltr 10-17-13](#)
 [413 Sinnen.Email String.10-29-13](#)
- 64 [RLH RR
13-51](#) Granting a stay in the enforcement of Council File No. RLH RR 13-12, an Order to Raze and Remove the Structures at 1220 VIRGINIA STREET.
Sponsors: Brendmoen
Attachments: [1220 Virginia Street,Title Search Docs.10-5-11](#)
- 65 [RLH TA
13-628](#) Amending Council File RLH AR 13-40 to delete the assessment for Excessive Use of Inspection Services from August 31 to December 31, 2012 at 0 WEBSTER STREET. (File No. J1304E, Assessment No. 138304)
Sponsors: Thune
- 66 [RLH FCO
13-227](#) Appeal of Bret Dryden to a Fire Inspection Correction Notice at 103 WILKIN STREET.
Sponsors: Thune
Attachments: [103 Wilkin St.appeal.10-3-13](#)
 [103-105 Wilkin St.Dryden Ltr 10-17-13](#)
 [105 Wilkin.Photos.9-20-13](#)
 [105 Wilkin.Photos.6-11-13](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)