



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor

Katie Burger, Executive  
Assistant, 651-266-8560

## Meeting Agenda

### City Council

*Council President Russ Stark*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, June 14, 2017

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 17-46](#)      Authorizing the Department of Parks and Recreation to reallocate a total of \$394,547 within its various accounting units in the 2017 adopted budget, thereby adjusting the budget to most accurately reflect the projected actual spending in each accounting unit, while also providing the appropriate levels of spending authority.

*Attachments:* [2017 Budget A-O 6.1.17.xlsx](#)

#### CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 2      [AP 17-8](#)      Approving the minutes of the March and April 2017 City Council meetings.  
*Sponsors:* Stark
- 3      [RES 17-930](#)      Approving the use of grant funds through the Neighborhood STAR Year-Round Program for North End bike racks and community garden amenities.  
*Sponsors:* Thao
- 4      [RES 17-926](#)      Approving the use of Neighborhood STAR Program grant funds for the 2017 Right-of-Way Maintenance program.  
*Sponsors:* Stark

- 5      [RES 17-878](#)      Acknowledging a public purpose for the Annual City Employee Cookout and granting permission to the City Employee Cookout Committee to spend City funds and to solicit for an accept donations on behalf of the City to defray the cost of the cookout to be held on Tuesday, August 15, 2017.
- Sponsors:** Stark
- Attachments:** [2017 Employee Cookout Financial Analysis](#)  
[City Charter Sections 1.03 and 1.04](#)  
[SPLC Sections 41.03 and 41.04 - Donations.](#)
- 6      [RES 17-499](#)      Approving a change in the rate of pay for the unclassified title of Assistant Chief of Police from EG 17, Non-Represented City Managers, Grade 034, to EG 17, Non-Represented City Managers, Grade 035.
- Sponsors:** Stark
- Attachments:** [Asst Chief New Financial Analysis Sheet 3-2017](#)
- 7      [RES 17-665](#)      Approving establishment of the rate of pay for the new unclassified position of Deputy Chief of Police in Grade 034, of the EG 17, Non-Represented City Managers.
- Sponsors:** Stark
- Attachments:** [Deputy Chief New Class Financial Analysis Sheet](#)
- 8      [RES 17-812](#)      Approving the Memorandum of Agreement for the June 1, 2017 and January 1, 2018 Wage and Fringe Adjustment between the City of Saint Paul and the Sprinkler-Fitters Local 417.
- Sponsors:** Stark
- Attachments:** [June 2017 January 2018 MOA SprinklerFitters Wage Fringe Adjustment](#)
- 9      [RES 17-842](#)      Approving the Memorandum of Agreement for the May 1, 2017 Wage and Fringe Adjustment between the City of Saint Paul and The Bricklayers and Allied Craftworkers, Local Union 1 Minnesota/North Dakota.
- Sponsors:** Stark
- Attachments:** [2017 MOA Bricklayers Wage Fringe Adjustment](#)
- 10     [RES 17-864](#)      Approving the Maintenance Labor Agreement (May 1, 2017 - April 30, 2020) between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail, and Transportation Workers, Local 10.
- Sponsors:** Stark
- Attachments:** [Sheet Metal Workers 2017-2020 Agreement](#)  
[Sheet Metal Workers 2017-2020 Summary Agreement](#)



**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Second Reading**

- 17      [Ord 17-21](#)      Amending Chapter 409 of the Saint Paul Legislative Code to allow for intoxicating liquor off-sale on Sunday.

**Sponsors:** Stark

**SUSPENSION ITEMS**

- [RES 17-902](#)      Approving the preliminary 2018 capital investment bonding priorities.

**Sponsors:** Brendmoen, Noecker, Bostrom, Prince, Thao and Tolbert

**RECONSIDERATION**

- [RLH TA  
16-543](#)      Ratifying the Appealed Special Tax Assessment for Property at 847 HUDSON ROAD. (File No. VB1703, Assessment No. 178803; amended to File No. VB1703A, Assessment No. 178809) (Public hearing held January 4 and February 15; laid over from May 17)

**Sponsors:** Prince

**Attachments:** [847 Hudson Rd.VB Registration Notice.8-10-16](#)

[847 Hudson Rd.Letter to Owner from Planning Review.11-10-16](#)

[847 Hudson Rd.chain emails.2-8-17](#)

[847 Hudson Rd.Naylor-Niaz email.2-8-17](#)

[847 Hudson Rd.Team Inspection Ltr.9-1-16](#)

**ADJOURNMENT**

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**Web**

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