



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

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Wednesday, February 14, 2024

3:30 PM

Council Chambers - 3rd Floor

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**Public Hearing on creating the Creative Enterprise Zone Commercial Development Districts at 10:00 AM at the Capitol Regional Watershed District, 595 Aldine St**  
**Regular Council Meeting at 3:30 PM in Council Chambers**

#### ROLL CALL

**ORDINANCE PUBLIC HEARING (The public hearing on this item will take place at 10:00 a.m. at the Capitol Regional Watershed District, 595 Aldine St.)**

- 1      [Ord 24-7](#)      Amending the appendix to Chapter 409 of the Legislative Code pursuant to Section 17.07.1 of the Charter and Section 409.16 of the Legislative Code to create four (4) distinct Commercial Development Districts within the area known as the Creative Enterprise Zone and allow for nine (9) On-Sale Liquor Licenses of any type, notwithstanding on-sale liquor licenses allowed under § 409 of the Legislative Code, to be distributed among the four (4) Districts.

**Sponsors:**      Jalali

**Attachments:**      [Exhibit 1 - PAIKKA \(550 Vandalia St.\) CDD](#)  
[Exhibit 2 Amended - CEZ CDD - Four Districts](#)  
[Exhibit 2 - CEZ CDD - Four Districts](#)  
[Exhibit 3 - SignatureCopy21-Jan-2024-01-21-58 \(002\)](#)  
[Exhibit 4 - Creative Enterprise Zone CDD staff report final](#)  
[Exhibit 5 - Creative Enterprise Zone CDD Planning Commission resolution](#)  
[Exhibit 6 - Public Notice for City Council \(002\)](#)  
[Exhibit 7 - City Clerk Public Hearing Notice](#)  
[Exhibit 8 - CEZ CDD Legal Description](#)  
[John Purdy public comment](#)

**RECESS (The Council will recess, and reconvene at 3:30 p.m. in Council Chambers.)**

#### ROLL CALL

**COMMUNICATIONS & RECEIVE/FILE**

- 2     [CO 24-8](#)     Letter from the Department of Safety and Inspections declaring 706 Conway Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
- Sponsors:     Johnson
- Attachments:     [706 Conway St.OTA 2-5-24](#)
- 3     [AO 24-8](#)     Amending ESG Project Budgets: Funding for 2023-24 Emergency Solutions Grant activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.
- Attachments:     [AO 24-8 Financial Analysis 2023 ESG Spending Plan](#)
- 4     [AO 24-9](#)     Amending the 2024 General Government Accounts spending budget for the Police Department.
- Attachments:     [AO 24-9 Updating GGA Accounts for PSA](#)

**CONSENT AGENDA**

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5     [RES 24-66](#)     Approving assessment costs and setting date of City Council public hearing to ratify the assessment for replacement of sanitary sewer services within the right-of-way as part of the Wheelock Parkway paving project. File No. 19210C, Assessment No. 246000.
- Sponsors:     Kim
- Attachments:     [Report of Completion](#)  
                              [Assessment Roll](#)
- 6     [RES 24-68](#)     Approving assessment costs and setting date of City Council public hearing to ratify the assessment for replacement of sanitary sewer services within the right-of-way as part of the Edgcombe Road paving project. File No. 19234C, Assessment No. 246001.
- Sponsors:     Jost
- Attachments:     [Report of Completion](#)  
                              [Assessment Roll](#)
- 7     [RES 24-155](#)     Authorizing the City to accept and record a declaration of restriction and covenants for project-specific wetland replacement for the Highland National Golf Course.
- Sponsors:     Jost
- Attachments:     [Exhibit A - Planning Commission Res 03-25](#)  
                              [Exhibit B - Wetland Location](#)  
                              [Exhibit C - Declaration Template rev.2](#)

- 8      [RES 24-185](#)      Establishing the rate of pay for the classification of Human Resources Consultant IV in Classified Confidential Employees Association, Grade 20R. (To be laid over one week for adoption)
- Sponsors:**      Jalali
- Attachments:**      [Resolution-Financial Analysis - HRC IV in EG 83-Professional](#)
- 9      [RES 24-190](#)      Requesting a variance from Minnesota Municipal State Aid Rules for the Concordia Mill & Overlay Project from Snelling Avenue to Marion Street.
- Sponsors:**      Bowie
- Attachments:**      [Concordia Repaving Project Map \(2024\)](#)
- 10     [RES 24-192](#)      Authorizing the Department of Parks and Recreation to apply for funds from the Saint Paul Foundation for Right Track, the City's Youth Employment & Training Program in an amount of up to \$30,000 for program year 2024.
- Sponsors:**      Noecker and Kim
- 11     [RES 24-193](#)      Authorizing the Department of Parks and Recreation to apply for funds from the F. R. Bigelow Foundation for Right Track, the City's Youth Employment and Training Program in an amount of up to \$30,000 for program year 2024.
- Sponsors:**      Noecker and Kim
- 12     [RES 24-200](#)      Authorizing the Department of Parks and Recreation to apply for funds from the Mardag Foundation for Right Track, the City's Youth Employment and Training Program in an amount of up to \$30,000 for program year 2024.
- Sponsors:**      Noecker and Kim
- 13     [RES 24-203](#)      Authorizing the City to enter into a cooperative agreement with Ramsey County for their Larpenteur Avenue Project.
- Sponsors:**      Yang
- Attachments:**      [PUBW2022-27R Larpenteur Ave Coop Agreement St. Paul.pdf](#)
- 14     [RES 24-204](#)      Authorizing the Department of Public Works to apply for the Metropolitan Council of Environmental Services 2023 Municipal Inflow and Infiltration Grant Program.
- Sponsors:**      Jalali
- 15     [RES 24-213](#)      Appointing and authorizing the execution of a master legal services agreement with Ballard Spahr LLP.
- Sponsors:**      Noecker
- 16     [RES 24-221](#)      Authorizing a sponsorship agreement with HealthPartners for mobile library support.
- Sponsors:**      Jost
- Attachments:**      [HealthPartners Agreement 2024-26 Final 01.18.23.docx](#)
- 17     [RES 24-223](#)      Authorizing the City to enter into a Customer Agreement with Xcel

- Energy to enroll the City into Xcel's Renewable\*Connect program.
- Sponsors:** Jalali
- Attachments:** [City of St. Paul Renewable Connect Agreement](#)
- 18** [RES 24-225](#) Approving the Liquor On-Sale - 291 or more seats, Liquor On-Sale Sunday, Liquor - outdoor Service Area (Patio), and Entertainment (B) licenses for Rival House LLC d/b/a Rival House (License ID# 20230002313) for the premises located at 411 Minnesota Street.
- Sponsors:** Noecker
- Attachments:** [Class N license application - Rival House](#)  
[License Application notification - Rival House](#)
- 19** [RES 24-226](#) Approving the application for change of ownership to the Tobacco Shop license now held by Hashtag LLC d/b/a Snap Market (License ID #20230002216) for the premises located at 957 Rice Street.
- Sponsors:** Bowie
- Attachments:** [Signed License condition agreement - Snap Market](#)  
[Class R License Application - Snap Market](#)
- 20** [RES 24-227](#) Approving the application for change of ownership to the Liquor On Sale 100 seats or less, Liquor On Sale - Sunday, and Liquor Outdoor Service Area (Patio) licenses now held by Sakana Saint Paul LLC d/b/a Sakana (License ID # 20240000033) for the premises located at 740 Cleveland Ave S.
- Sponsors:** Jost
- Attachments:** [Class N License application - Sakana](#)  
[License Application notification - Sakana](#)  
[Signed agreement of license conditions - Sakana](#)
- 21** [RES 24-239](#) Authorizing agreements between the City and The Learning Jet, for the Police Department's use of commercial space for police operations
- Sponsors:** Jalali
- Attachments:** [The Learning Jet Lease 2024](#)
- 22** [RES 24-240](#) Authorizing expenditures for food and refreshments at the City of St. Paul Black History Month final event on February 15th at Saint Paul City Hall and on February 29th at Saint Paul Rondo Library.
- Sponsors:** Jost
- 23** [RES 24-241](#) Approving adverse action against the Dance or Rental Hall license application submitted by Elite Wedding Event LLC d/b/a Elite Wedding Event LLC (License ID# 20190001160) for the premises located at 217 Mackubin Street.
- Sponsors:** Bowie
- Attachments:** [Completed Packet - Elite Wedding Event LLC](#)

- 24 [RES 24-242](#) Authorizing the proper City officials to enter into an amended and restated Joint Powers Agreement with Ramsey County for the administration of Emergency Solutions Grant funds.
- Sponsors:** Jalali
- Attachments:** [AMENDED AND RESTATED JOINT POWERS AGREEMENT - Saint Paul and](#)

#### PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 25 [RES PH 24-34](#) Approving the application of DBH St. Paul, LLC dba St. Paul Saints Baseball Club for a sound level variance in order to present amplified sound for the 2024 Ballpark Hooley on March 16, 2024 at 360 Broadway St - CHS Field.
- Sponsors:** Noecker
- Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 26 [RLH VO 23-37](#) Appeal of Ronald Staeheli to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 358 ARBOR STREET.
- Sponsors:** Noecker
- Attachments:** [358 Arbor St.appeal.11-13-23.pdf](#)  
[358 Arbor St.Def List 10-13-23.pdf](#)  
[358 Arbor St.Corr Notice 5-25-23.pdf](#)  
[358 Arbor St.appeal.Photos 11-2-23.pdf](#)  
[358 Arbor St.appeal.Photos 10-30-23.pdf](#)  
[358 Arbor St.appeal.Photos 10-13-23.pdf](#)  
[358 Arbor.Tvedten email.11-28-23](#)  
[358 Arbor St.Staeheli email post hearing.11-28-23](#)  
[358 Arbor St.email chain 12-14-23.pdf](#)  
[358 Arbor Staeheli documents submitted during 11.28.2023 hearing.pdf](#)  
[358 Arbor St.Staeheli Ltr.2-8-24](#)
- 27 [RLH RR 24-10](#) Granting a 180-day stay of enforcement of RLH 23-50, ordering the demolition for property at 594 BRUNSON AVENUE, to Elizabeth Sibet.

- Sponsors:** Noecker
- Attachments:** [594 Brunson Ave.Affidavit of available funds.1-26-24.pdf](#)  
[594 Brunson Ave.Financial 1-26-24.pdf](#)
- 28** [RLH TA 24-75](#) Amending Council File RLH AR 23-57 to delete the assessment Collection of Delinquent Garbage Bills for services during January to March 2023 at 1119 CLEVELAND AVENUE SOUTH. (File No. CG2302A1, Assessment No. 230108)
- Sponsors:** Jost
- Attachments:** [1119 Cleveland Ave S.email chain 1-22-24.pdf](#)
- 29** [RLH TA 23-397](#) Ratifying the Appealed Special Tax Assessment for property at 1135 DALE STREET NORTH. (File No. J2403E, Assessment No. 248302) (Public hearing continued to September 13, 2024)
- Sponsors:** Kim
- Attachments:** [1135 Dale St N.Corr Notice 9-8-22.pdf](#)  
[1135 Dale St N.Corr Notice 11-14-22.pdf](#)  
[1135 Dale St N.Corr Notice 5-3-23.pdf](#)  
[1135 Dale St N.EC Letter & Bill 6-7-23.pdf](#)  
[1135 Dale St N.Photo 6-7-23.pdf](#)
- 30** [RLH TA 23-409](#) Ratifying the Appealed Special Tax Assessment for property at 1643-1645 DIETER STREET. (File No. J2403E, Assessment No. 248302) (Refer to February 20, 2024 Legislative Hearing)
- Sponsors:** Yang
- Attachments:** [1643-1645 Dieter St.Correction Notice 3-14-23.pdf](#)  
[1643-1645 Dieter St.Photos 4-3-23.pdf](#)  
[1643-1645 Dieter St.SA Letter 6-1-23.pdf](#)  
[1643-1645 Dieter St.EC Letter & Bill #1741864 6-1-23.pdf](#)  
[1643-1645 Dieter St.EC Letter & Bill #1744951 6-15-23.pdf](#)  
[1643-1645 Dieter St.Photos 6-15-23.pdf](#)
- 31** [RLH TA 24-3](#) Ratifying the Appealed Special Tax Assessment for property at 2185 FORD PARKWAY. (File No. J2403B, Assessment No. 248102)
- Sponsors:** Jost
- Attachments:** [2185 Ford Pkwy.DSI ltr.7-25-23](#)  
[2185 Ford Pkwy.Rest Pro bill.7-20-23](#)  
[2185 Ford Pkwy.letter submitted from appellant.12-23-23](#)  
[2185 Ford Pkwy.assesment office email.12-28-23](#)  
2185 Ford Pkwy.police report.7-19-23
- 32** [RLH TA 23-348](#) Deleting the Appealed Special Tax Assessment for property at 46 FRONT AVENUE. (File No. VB2403, Assessment No. 248802)

- Sponsors:** Bowie
- Attachments:** [46 Front Ave.VB renewal ltr.6-19-23](#)  
[46 Front Ave.VB warning ltr.7-19-23](#)  
[46 Front Ave.Cert of Code Compliance 9-7-23.pdf](#)
- 33**    [RLH VO 23-39](#)    Appeal of Ted Wagor, Attorney from Felhaber Larson, on behalf of 1596 Hewitt Avenue LLC, to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1596 HEWITT AVENUE.
- Sponsors:** Jalali
- Attachments:** [1596 Hewitt Ave.appeal.11-17-23.pdf](#)  
[1596 Hewitt Ave.Def List 10-2-23.pdf](#)  
[1596 Hewitt Ave.Def List 9-1-23.pdf](#)  
[1596 Hewitt Ave.CUP.4-24-87](#)  
[1596 Hewitt Ave.Photos 6-13-22.pdf](#)  
[1596 Hewitt Ave.Photos 12-15-22.pdf](#)  
[1596 Hewitt Ave.Wagor Ltr 12-15-23.doc](#)  
[1596 Hewitt Ave.Wagor Ltr 1-26-24](#)
- 34**    [RLH VO 24-6](#)    Appeal of Matt Hursh to a Notice of Condemnation-Unfit for Human Habitation-Order to Vacate at 264 LAFOND AVENUE.
- Sponsors:** Bowie
- Attachments:** [264 Lafond Ave.appeal.2-2-24.pdf](#)  
[264 Lafond Ave.photos 2-2-24.pdf](#)  
[246 Lafond Ave.Hursh Ltr.2-9-24](#)  
[264 Lafond Ave.Condemnation Notice 2-13-24.pdf](#)  
[264 Lafond Ave.Photos 2-13-24.pdf](#)  
[264 Lafond Ave.Owner Photos 2-13-24.pdf](#)
- 35**    [RLH TA 24-17](#)    Ratifying the Appealed Special Tax Assessment for property at 1235 MINNEHAHA AVENUE EAST. (File No. J2403E, Assessment No. 248302)
- Sponsors:** Yang
- Attachments:** [1235 Minnehaha Ave E.SA Letter 4-4-23.pdf](#)  
[1235 Minnehaha Ave E.Photo 6-12-23.pdf](#)  
[1235 Minnehaha Ave E.EC Bill & Letter #1744090 6-12-23.pdf](#)  
[1235 Minnehaha Ave E.Jiles Ltr 12-20-23.doc](#)  
[1235 Minnehaha Ave E.Jiles Ltr -REVISED 12-20-23.doc](#)
- 36**    [RLH TA 24-16](#)    Ratifying the Appealed Special Tax Assessment for property at 751 OAKDALE AVENUE. (File No. J2403E, Assessment No. 248302)
- Sponsors:** Noecker

**Attachments:** [751 Oakdale St.Vehicle Abatement Order 5-16-23.pdf](#)  
[751 Oakdale St.Photos 5-16-23.pdf](#)  
[751 Oakdale St.EC Letter & Bill 1741879.6-1-23.pdf](#)  
[751 Oakdale St.Photos 6-1-23.pdf](#)  
[751 Oakdale St.EC Letter & Bill 1745020 6-15-23.pdf](#)  
[751 Oakdale St.Photos 6-15-23.pdf](#)

- 37 [RLH VO 24-4](#) Appeal of Raj Mehta to a Correction Notice-Complaint Inspection (which includes condemnation) at 220 ROBERT STREET SOUTH.

**Sponsors:** Noecker

**Attachments:** [220 Robert St S.appeal.1-12-24.pdf](#)  
[220 Robert St S.photos 1-5-24.pdf](#)  
[220 Robert St S.Mehta Ltr 1-26-24](#)  
[220 Robert St S. Calls for Service 1-25-24](#)  
[220 Robert St S. police report \(public\) 3-5-23](#)  
[220 Robert St S. event flyer 10-28-23](#)  
[220 Robert St S. police report #1 \(public\) 10-29-23](#)  
[220 Robert St S. police report #2 \(public\) 10-29-23](#)  
[220 Robert St S. police report \(public\) 11-11-23](#)  
[220 Robert St S. police report \(public\) 12-11-23](#)  
[2220 Robert St S. venue advertisement 1-25-24](#)  
[220 Robert St. 2014 to 2017 Inspector notes.pdf](#)  
[220 Robert St. S 3-15-2015 letter.pdf](#)  
[220 Robert 7-29-2015 .pdf](#)  
[220 Robert St. July 2015 photos.pdf](#)  
[220 Robert St. S. 9-1-15.pdf](#)  
[220 Robert St S.Revised August 2017.pdf](#)  
[220 Robert St. S 7-20-2017.pdf](#)  
[220 Robert July 2017 photos.pdf](#)  
[220 Robert St. 9-26-17.pdf](#)  
[220 Robert St. 11-1-2017.pdf](#)

- 38 [RLH TA 24-73](#) Amending Council File No. RLH AR 23-87 to delete the assessment for Graffiti Removal services during May 8 to June 8, 2023 at 860 ROBERT STREET SOUTH. (File No. J2401P, Assessment No. 248400)

**Sponsors:** Noecker

**Attachments:** [860 Robert St S.Graffiti Abatement Order.6-6-23.pdf](#)  
[860 Robert St S.Photos 7-11-23.pdf](#)  
[860 Robert St S.Graffiti Waiver 9-18-23.pdf](#)



- 39**     [RLH RSA  
24-1](#)     Appeal of Elijah Cresap to a Rent Stabilization Determination at 1485 SAINT PAUL AVENUE, Unit 3.
- Sponsors:**     Jost
- Attachments:**     [1485 Saint Paul Ave.Appeal Elijah Cresap 12-19-2023](#)  
[1485 Saint Paul Ave.MNOI 12-19-2023](#)  
[1485 Saint Paul Ave.Notice Rent 8-16-23.docx](#)  
[1485 Saint Paul Ave.SC Determination 11-21-23.pdf](#)  
[1485 Saint Paul Ave.Email 12-28-2023.pdf](#)  
[1485 Saint Paul Ave.Cresap Email and Photos 12-28-23.pdf](#)  
[1485 Saint Paul Ave.Bad Drain 12-28-23.mp4](#)  
[1485 St. Paul Ave unit 3.Cresap Ltr.1-2-24](#)  
[1485 St. Paul Ave unit 3.Cresap Rev Ltr.1-3-24](#)  
[1485 Saint Paul Ave.STAMP Inquiry 1-4-24.pdf](#)  
[1485 Saint Paul Ave.STAMP Fire C of O Inquiry 1-4-24.pdf](#)  
[1485 St Paul Ave.Davern Park Capital Improvements.pdf](#)  
[1485 St Paul Ave.French email 1-18-24.pdf](#)  
[1485 St Paul Ave.Lease Agreement 2-21-23.pdf](#)  
[1485 Saint Paul Ave.Landlord MNOI.04.2023.pdf](#)  
[1485 St Paul Ave.French email #2 & FY 2024 Fair Market Rent Doc System 1-1](#)  
[1485 St. Paul Ave unit 3.Cresap Ltr.1-30-24](#)
- 40**     [RLH FCO  
24-7](#)     Appeal of Jennifer Komatsu, Seventh Street LLC, to a Correction Notice-Complaint Inspection dated 1/3/24 and a Correction Notice-Complaint Inspection dated 1/9/24, both at 1695 SEVENTH STREET EAST.
- Sponsors:**     Yang
- Attachments:**     [1695 Seventh St E.appeal.1-12-24.pdf](#)  
[1695 Seventh St E.Photos 1-9-24.pdf](#)  
[1695 Seventh St E.Komatsu Ltr 1-26-24](#)
- 41**     **RLH RR  
23-58**     Ordering the rehabilitation or razing and removal of the structures at 378 SIMS AVENUE within fifteen (15) days after the December 20, 2023, City Council Public Hearing. (Refer to March 12, 2024 Legislative Hearing)
- Sponsors:**     Kim

**Attachments:**

- 378 Sims Ave.OTA 8-31-23
- 378 Sims Ave.PH 10-13-23
- 378 Sims Ave.Fire Incident Report 3-8-21
- 378 Sims Ave.Fire Investigation Report 3-8-21
- 378 Sims Ave.Fire C of O Condemnation Letter 3-9-21
- 378 Sims Ave.Exp Code Compliance Report 12-3-21
- 378 Sims Ave.Photo 3-10-21
- 378 Sims Ave.Photo 6-2-22
- 378 Sims Ave.Photos 8-24-23
- 378 Sims Ave.Photos 10-17-23
- 378 Sims Ave.Summary.docx
- 378 Sims Ave.L S 11-14-23.pdf
- 378 Sims Ave.Hart R-R Ltr.11-17-23
- 378 Sims Ave.Hart R-R Ltr.12-20-23.doc
- 378 Sims Ave.CCIR 1-11-24.pdf
- 378 Sims Ave.Hart & Purtell RR Ltr 1-24-24.doc

**42**     [RLH FCO](#)     Appeal of Susan Dunlop to a Fire Inspection Correction Notice at 631  
[23-59](#)     SNELLING AVENUE SOUTH.

**Sponsors:**     Tolbert

**Attachments:**

- [631 Snelling Ave S.appeal.7-20-23.pdf](#)
- [631 Snelling Ave S.Photos 7-20-23.pdf](#)
- [631 Snelling Ave S.Photos #2 7-20-23.pdf](#)
- [631 Snelling Ave S.Photos #3 7-20-23.pdf](#)
- [631 Snelling Ave S.Dunlop Ltr.7-28-23](#)
- [631 Snelling Ave S.Dunlop Ltr.8-4-23](#)
- [631 Snelling Ave S.Dunlop Ltr.9-15-23](#)
- [631 Snelling Ave S.Dunlop Ltr 1-26-24](#)

**43**     [RLH SAO](#)     Making finding on the appealed nuisance abatement ordered for 763  
[24-1](#)     WEIDE STREET in Council File RLH SAO 23-52.

**Sponsors:**     Yang

**Attachments:**

- [763 Weide St.SA Letter 12-20-23.pdf](#)
- [763 Weide St.Eggers Revised Ltr 12-20-23.doc](#)
- [763 Weide St.Vang-Eggers email 1-2-24.pdf](#)
- [763 Weide St.Eggers Ltr.1-19-24](#)
- [763 Weide St.Photos 1-10-24.pdf](#)
- [763 Weide St.Photos 1-22-24.pdf](#)
- [763 Weide.Eggers Ltr 1-26-24](#)
- [763 Weide St.Photos 2-12-24.pdf](#)

- 44 [RLH AR 23-100](#) Ratifying the assessments for Collection of Vacant Building Fees from February - June 2023. (File No. VB2403, Assessment No. 248802)  
**Sponsors:** Jalali  
**Attachments:** [Notice Assessment Roll VB2403.248802](#)
- 45 [RLH AR 23-102](#) Ratifying the assessments for Collection of Securing and/or Emergency Boarding Fees from June 2023. (File No. J2403B, Assessment No. 248102)  
**Sponsors:** Jalali  
**Attachments:** [Notice Assessment Roll J2403B.248102](#)
- 46 [RLH AR 23-103](#) Ratifying the assessments for Collection of Certificate of Occupancy Fees from June 28 to July 23 2023. (File No. CRT2402, Assessment No. 248201)  
**Sponsors:** Jalali  
**Attachments:** [Notice Assessment Roll CRT2402.248201](#)
- 47 [RLH AR 23-104](#) Ratifying the assessments for Collection of Excessive Use of Inspection or Abatement services billed during May 22, 2023 to June 21, 2023. (File No. J2403E, Assessment No. 248302)  
**Sponsors:** Jalali  
**Attachments:** [Notice Assessment Roll J2403E.248302](#)
- 48 [RLH AR 23-105](#) Ratifying the assessments for Collection of Graffiti Removal services during June 6 to August 10, 2023. (File No. J2403P, Assessment No. 248402)  
**Sponsors:** Jalali  
**Attachments:** [Notice Assessment Roll J2403P.248402](#)

**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.