



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda City Council

*Council President Kathy Lantry  
Councilmember Dan Bostrom  
Councilmember Melvin Carter III  
Councilmember Pat Harris  
Councilmember Lee Helgen  
Councilmember Russ Stark  
Councilmember Dave Thune*

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Wednesday, May 18, 2011

3:30 PM

Council Chambers - 3rd Floor

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### Public Hearings at 5:30 p.m.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 11-10](#)      Letter from the Department of Safety and Inspections declaring 806 Edmund Avenue as a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
**Attachments:**    [806 Edmund Order to Abate Nuisance](#)
  
- 2      [AO 11-9](#)      Amending the 2011 spending budget for Public Works Sewer Utility Fund for payments on the 2011C revenue bonds.  
**Attachments:**    [Financial Analysis Sewer Fund 4\\_18\\_11](#)
  
- 3      [AO 11-12](#)      Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for the new firefighters on May 20, 2011 at Saint Paul College.  
**Attachments:**    [Graduation Ceremony May 2011.pdf](#)
  
- 4      [AO 11-15](#)      Amending the 2011 capital improvement financing and spending plans in the in the amount of \$1,526,585 to allocate funding for capital maintenance projects to the appropriate departments.  
**Attachments:**    [2011 CIB Capital Maintenance Allocation.pdf](#)  
                              [2011 Capital Maintenance AO 11-11 Fiscal Analysis.pdf](#)

**CONSENT AGENDA**

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 5      [Min 11-15](#)      Approving the minutes of the April 6 and April 13, 2011 City Council meetings.  
**Sponsors:**      Lantry  
**Attachments:**      [Sum 04-06-11.pdf](#)  
   [Sum 04-13-11.pdf](#)
- 6      [RES 11-894](#)      Approving the Collective Bargaining Agreement (January 1, 2011 - December 31, 2012) between the City of Saint Paul and the Professional Employees Association, Inc. (Laid over from May 18 for adoption)  
**Sponsors:**      Lantry  
**Attachments:**      [2011 2012 PEA Contract.pdf](#)  
   [2011 2012 PEA SUMMARY AGREEMENT.pdf](#)
- 7      [RES 11-910](#)      Appointing Dan Marckel and John Mountain to serve on the Parks and Recreation Commission.  
**Sponsors:**      Lantry
- 8      [RES 11-886](#)      Accepting gifts of air transportation and hotel costs from the Wallace Foundation for the Mayor to attend a conference in Washington, D.C., titled "Reimagining the School Day: A Forum on More Time for Learning," May 16-17, 2011.  
**Sponsors:**      Lantry  
**Attachments:**      [RES 11-886 Wallace.Fdtn.5.16-17.2011.Trip.Financials.pdf](#)
- 9      [RES 11-874](#)      Authorizing the Office of Technology and Communications to accept the gift of \$10,000 in free training from Microsoft for the purpose of keeping the City's technology current and ensuring that its systems remain supported.  
**Sponsors:**      Lantry
- 10     [RES 11-882](#)      Authorizing the Department of Parks and Recreation to enter into an agreement with and provide indemnification for the City of Saint Paul, Board of Water Commissioners, for water supply service from the public water supply for the new Como Regional Park Pool.  
**Sponsors:**      Stark and Helgen  
**Attachments:**      [Private Water Main Agree w Brd Water Comm.pdf](#)

- 11     [RES 11-822](#)     Authorizing the Department of Parks and Recreation to apply for and, if awarded, accept a grant from the Saint Paul Foundation for the purpose of supporting youth worker professional development through the Sprockets Out-of-School Time Network.
- Sponsors:**     Lantry
- Attachments:**   [GrantAppCoverSheet.pdf](#)  
                                  [StPaulFoundationLtr42011.doc](#)
- 12     [RES 11-881](#)     Authorizing the Department of Parks and Recreation to apply for funds from the Capitol Region Watershed District's 2011 Special Projects Grant Program, and to apply for grants to other agencies and groups as needed for any matching amounts required.
- Sponsors:**     Lantry
- 13     [RES 11-905](#)     Authorizing the Fire Department to enter into an agreement with Saint Paul College for use of their auditorium for the firefighter graduation ceremony on May 20, 2011.
- Sponsors:**     Lantry
- Attachments:**   [Firefighter Graduation financial detail.pdf](#)  
                                  [Saint Paul College Agreement.pdf](#)
- 14     [RES 11-866](#)     Deleting the assessment for Collection of Vacant Building Fees services in October 2010 at 480 LAWSON AVENUE WEST. (RE Project No. VB1103, Assessment No. 118004)
- Sponsors:**     Helgen
- 15     [RES 11-867](#)     Approving the City's cost of providing Collection of Certificate of Occupany Fees services during March 2011, and setting date of Legislative Hearing for June 7, 2011 and City Council Public Hearing for July 6, 2011 to consider and levy the assessments against individual properties. (File No. CRT1105)
- Sponsors:**     Lantry
- Attachments:**   [Report of Completion](#)  
                                  [Assessment Roll](#)
- 16     [RES 11-868](#)     Approving the City's cost of providing Collection of Vacant Building Fees services during March 2011, and setting date of Legislative Hearing for June 7, 2011 and City Council Public Hearing for July 6, 2011 to consider and levy the assessments against individual properties. (File No. VB1109)
- Sponsors:**     Lantry
- Attachments:**   [Report of Completion](#)  
                                  [Assessment Roll](#)

- 17     [RES 11-869](#)     Approving the City's cost of providing Graffiti Removal services from February 22 to March 21, 2011, and setting date of Legislative Hearing for June 7, 2011 and City Council Public Hearing for July 6, 2011 to consider and levy the assessments against individual properties. (File No. J1111P)
- Sponsors:     Lantry
- Attachments:   [Report of Completion](#)  
                          [Assessment Roll](#)
- 18     [RES 11-870](#)     Approving the City's cost of providing Boarding and Securing services in February 2011, and setting date of Legislative Hearing for June 7, 2011 and City Council Public Hearing for July 6, 2011 to consider and levy the assessments against individual properties. (File No. J1108B)
- Sponsors:     Lantry
- Attachments:   [Report of Completion](#)  
                          [Assessment Roll](#)
- 19     [RES 11-871](#)     Approving the City's cost of providing Demolition services during March 2011, and setting date of Legislative Hearing for June 7, 2011 and City Council Public Hearing for July 6, 2011 to consider and levy the assessments against individual properties. (File No. J1111C)
- Sponsors:     Lantry
- Attachments:   [Report of Completion](#)  
                          [Assessment Roll](#)
- 20     [RES 11-872](#)     Approving the City's cost of providing Tree Removal services during March 2011, and setting date of Legislative Hearing for June 7, 2011 and City Council Public Hearing for July 6, 2011 to consider and levy the assessments against individual properties. (File No. 1107T)
- Sponsors:     Lantry
- Attachments:   [Report of Completion](#)  
                          [Assessment Roll](#)
- 21     [RES 11-844](#)     Replacing the Administrative Code Appendix Chapter A-1, Council Rules of Procedure.
- Sponsors:     Lantry

**FOR DISCUSSION**

- 22     [RES 11-932](#)     Recognizing the work of Penumbra Theatre and proclaiming Founder & Artistic Director Lou Bellamy and Playwright & Associate Artistic Director Dominic Taylor as honorary goodwill ambassadors for the City of Saint Paul.
- Sponsors:     Carter III

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**First Reading**

- 23     [Ord 11-43](#)     Amending Chapter 16 of the Administrative Code entitled "Council Personnel."  
**Sponsors:**     Lantry
- 24     [Ord 11-44](#)     Amending Chapter 15 of the Administrative Code entitled "Council Meetings and Meetings of Committees, Boards and Commissions."  
**Sponsors:**     Lantry
- 25     [Ord 11-50](#)     Amending Chapter 376.16 of the Saint Paul Legislative Code to update prerequisites for taxicab licenses.  
**Sponsors:**     Lantry
- 26     [Ord 11-51](#)     Amending Chapter 157 of the Saint Paul Legislative Code pertaining to miscellaneous parking restrictions and mobile food vehicles.  
**Sponsors:**     Stark

**PUBLIC HEARINGS**

- 27     [Ord 11-32](#)     Amending Chapter 64 of the Zoning Code pertaining to signs.  
**Sponsors:**     Thune  
**Attachments:**   [Attachment ASigns.pdf](#)  
                          [Planning Commission resolution 3-4-11.pdf](#)  
                          [Neighborhood Committee Recommendation 2252011.pdf](#)  
                          [MN Grocers Statement.pdf](#)
- 28     [Ord 11-46](#)     Amending Legislative Code Chapter 74 by enacting a new section designating the Jacob Schmidt Brewing Company Historic District as a Saint Paul Heritage Preservation Site.  
**Sponsors:**     Thune  
**Attachments:**   [Ord 11-46 Map and Table of Contents.pdf](#)  
                          [Ord 11-46 Part 1 District description CC.pdf](#)  
                          [Ord 11-46 Part 2 District significance CC.pdf](#)  
                          [Ord 11-46 Part 3 Individual Descriptions CC.pdf](#)  
                          [Ord 11-46 Part 4 Design Guidelines CC.pdf](#)

- 29     **Ord 11-48**     Amending Chapter 38 of the Administrative Code by deleting Sec. 38.07(b) in its entirety for the purpose of allowing the City the option to negotiate when severance payments are made to employees who are represented by bargaining units and are due severance upon separation from the City.
- Sponsors:**     Lantry
- 30     **RES 11-838**     Approving the application of the Minnesota Children's Museum for a sound level variance in order to present amplified speakers, videos, and band music from 6:00 p.m. until 10:30 p.m. on June 25, 2011 in a tent at 10 Seventh Street West. (Public hearing continued from May 4.)
- Sponsors:**     Thune
- Attachments:**   [SLV Minnesota Childrens Museum Application.pdf](#)  
                              [Minnesota Children's Museum SLV ENS Notice.pdf](#)  
                              [Applicant Minnesota Children's Museum SLV Notification Letter.pdf](#)  
                              [District Council 17 Minnesota Children's Museum Notification Letter.pdf](#)  
                              [Property Notification Minnesota Children's Museum Map.pdf](#)  
                              [Property Owners Minnesota Children's Museum List.pdf](#)  
                              [Property Owners Minnesota Children's Museum Notification Letter Example.pdf](#)
- 31     **RES 11-854**     Approving the application of Renee McCuen for a sound level variance in order to present amplified band music during a wedding reception from 6:00 p.m. until 10:00 p.m. on August 13, 2011 in Mears Park.
- Sponsors:**     Thune
- Attachments:**   [SLV McCuen-Jackson Wedding Application.pdf](#)  
                              [McCuen-Jackson Wedding ENS Notification.pdf](#)  
                              [Applicant MCCuen-Jackson Wedding SLV Notification Letter.pdf](#)  
                              [District Council 17 McCuen-Jackson Wedding Notification Letter.pdf](#)  
                              [Property Notification McCuen-Jackson Wedding Map.pdf](#)  
                              [Property Owners McCuen-Jackson Wedding Notification List.pdf](#)  
                              [Property Owners McCuen-Jackson Wedding Notification Letter Example.pdf](#)

- 32     **RES 11-875**     Approving the application of the CapitolRiver Council for a sound level variance in order to present amplified music from 6:00 p.m. until 9:00 p.m. on Thursdays - June 9, 16, 23, 30, July 7, 14, 21 & 28, and August 4, 11, 18, & 25, 2011; and to show movies from 9:00 p.m. until 11:30 p.m. on Thursdays - July 21 & 28, and August 4, 11, 18, & 25, 2011 in Mears Park.
- Sponsors:**     Thune
- Attachments:**   [SLV Music in Mears Application Form.pdf](#)  
                              [Music in Mears SLV ENS Notification.pdf](#)  
                              [Applicant SLV Music in Mears Notification Letter.pdf](#)  
                              [District Council 17 Music in Mears Notification Letter.pdf](#)  
                              [Property Notification Music in Mears Map.pdf](#)  
                              [Property Owners Music in Mears Notification List.pdf](#)  
                              [Property Owners Music in Mears Notification Letter Example.pdf](#)
- 33     **RES PH**           Approving the establishment of a Tax Increment Financing District and approving the  
**11-908**               Tax Increment Plan and modification of the Riverfront Redevelopment Plan (Cossetta Project).
- Sponsors:**     Thune
- Attachments:**   [Third Amendment to Riverfront Redevelopment Plan.pdf](#)  
                              [HRA St. Paul Cossetta TIF Plan.pdf](#)  
                              [SEIU opposition statement.pdf](#)
- 34     **RES 11-842**     Approving the application of The City of Saint Paul for an interim use permit to allow additional business signage within the area of the Central Corridor Light Rail Construction Project.
- Sponsors:**     Stark
- Attachments:**   [Midway Chamber support statement.pdf](#)
- 35     **RES PH**           Approving a 2011 housing finance program and the issuance and/or reissuance by the  
**11-909**               Minneapolis/Saint Paul Housing Finance Board of single family mortgage revenue bonds and/or mortgage credit certificates.
- Sponsors:**     Lantry
- 36     **RES 11-887**     Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$63,284 to accept grant funds from a competitive grant process through the Minnesota Legacy Amendment, Arts and Cultural Heritage Fund.
- Sponsors:**     Stark
- Attachments:**   [RES 11-887 Legacy Grant for Como Zoo Fiscal Analysis.xls](#)

- 37     **[RES 11-825](#)**     Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$38,625 to accept a grant from the Department of Natural Resources to plant 261 native trees to improve canopy diversification in City Council Ward 4.  
**Sponsors:**     Stark  
**Attachments:**    [Community Forest.xls](#)
- 38     **[RES 11-778](#)**     Final Order approving streetscape improvements along Payne Avenue from Cook Avenue to Orange Avenue.  
**Sponsors:**     Bostrom  
**Attachments:**    [SOER 02140211.pdf](#)  
                          [Assessment Roll 04042011.pdf](#)
- 39     **[RES 11-779](#)**     Approving the ongoing operation and maintenance costs for the above standard lighting improvement along Payne Avenue from Cook to Orange. (File No. 19096OP)  
**Sponsors:**     Bostrom  
**Attachments:**    [SOER 02140211.pdf](#)  
                          [O&M AssessmentRoll.pdf](#)
- 40     **[RES 11-840](#)**     Approving adverse action against the Cigarette/Tobacco license held by West St. Paul BP, Inc. d/b/a West St. Paul BP, Inc., 657 Seventh Street West.  
**Sponsors:**     Thune  
**Attachments:**    [Notice of Council Hearing.pdf](#)  
                          [Uncontested License Matter.pdf](#)  
                          [License Group Comments Text.pdf](#)  
                          [Notice of Violation dated Jan 11th 2011.pdf](#)  
                          [Electronic Mail dated Jan 19th 2011.pdf](#)  
                          [Tobacco Compliance Check Purchase Form.pdf](#)  
                          [Notice of Violation dated April 6th 2011.pdf](#)  
                          [Request for public hearing.pdf](#)  
                          [Minn.Stat.Section 609.685.pdf](#)  
                          [SPLC Section 324.07.pdf](#)  
                          [SPLC Section 324.11.pdf](#)



- 41     **PH 11-13**     Approving the imposition of a \$50.00 administrative fine against Michael Yousry Sawiers for selling tobacco products to a minor at the West St. Paul BP, Inc., 657 Seventh Street West, on March 28, 2011.
- Sponsors:**     Lantry
- Attachments:**   [Notice of Council Hearing.pdf](#)  
                              [Uncontested License Matter.pdf](#)  
                              [Notice of Administrative Fine.pdf](#)  
                              [Tobacco Compliance Check Purchase Form.pdf](#)  
                              [Request for public hearing.pdf](#)  
                              [Minn.Stat. Section 461.12.pdf](#)  
                              [SPLC Section 324.07.pdf](#)
- 42     **PH 11-11**     Public hearing to consider the application of Saldi LLC to rezone property at 150 Cesar Chavez Street from TN2 Traditional Neighborhood to B3 General Business.
- Sponsors:**     Thune
- Attachments:**   [11-111117pcresolution.pdf](#)  
                              [11-111117draftpcminutes.pdf](#)  
                              [11-111117ZCminutes.pdf](#)  
                              [11-111117extensionletter.pdf](#)  
                              [11-111117staffreportpacket.pdf](#)
- 43     **PH 11-10**     Public hearing to consider the application of Eugene Sitzmann to rezone property at 45 S. Syndicate Street from RM2 Medium-density residential to TN1 Traditional Neighborhood. (ZF#11-102-646)
- Sponsors:**     Harris
- Attachments:**   [Planning Commission resolution](#)  
                              [Planning Commission Minutes](#)  
                              [Zoning Committee minutes, March 24, 2011](#)  
                              [Deadline for action extension letter](#)  
                              [Staff report packet 11-102-646.pdf](#)
- 44     **PH 11-12**     Public hearing to consider the report of the Administrative Law Judge concerning the Taxicab Driver license application submitted by Michael Anthony Spann.
- Sponsors:**     Lantry
- Attachments:**   [Notice of Council Hearing.pdf](#)  
                              [ALJ Report.pdf](#)

## LEGISLATIVE PUBLIC HEARINGS

- 45      [RLH RR](#)  
          [11-15](#)      Ordering the rehabilitation or razing and removal of the two primary structures at 1407-1415 MARSHALL AVENUE within fifteen (15) ninety (90) days after the May 18, 2011 City Council Public Hearing, and the rehabilitation or razing and removal of the polebarn/warehouse structure within one hundred eighty (180) days after the May 18, 2011 City Council Public Hearing.

**Sponsors:**      Carter III

**Attachments:**    [1407-1415 Marshall Ave.Hearing Notice.3-25-11.DOC](#)  
[1407-1415 Marshall Ave.Order to Abate-Revised.2-24-11.pdf](#)  
[1407-1415 Marshall Ave.Order to Abate.2-8-11.DOC](#)  
[1407-1415 Marshall Ave.Photos.11-2-10.pdf](#)  
[1407-1415 Marshall Ave.Photos.11-1-10.pdf](#)  
[1407-1415 Marshall Ave.R-R Ltr 4-26-11.doc](#)  
[1405-1407 Marshall Ave.Orchard Ltr.doc](#)  
[1405-1407 Marshall Ave.Performance Deposit Receipt.pdf](#)  
[1405-1407 Marshall Ave.Bank Statement.pdf](#)  
[1405-1407 Marshall Ave.Contractor Bids.pdf](#)  
[1405-1407 Marshall Ave.Timeline.doc](#)  
[1405-1407 Marshall Ave-Madden Documents 4-27-11.pdf](#)  
[1405-1407 Marshall Ave.City Bid.pdf](#)

- 46      [RLH RR](#)  
          [11-12](#)      Ordering the rehabilitation or razing and removal of the structures at 695 BRADLEY STREET within fifteen (15) days after the May 18, 2011 City Council Public Hearing.

**Sponsors:**      Thune

**Attachments:**    [695 Bradley St.Report of LH.1-11-11.pdf](#)  
[695 Bradley St.Order to Abate Nuisance Building.10-25-10.pdf](#)  
[695 Bradle St.Hearing Notice #2.3-25-11.doc](#)  
[695 Bradley St.Hearing Notice #1.12-17-10.pdf](#)  
[695 Bradley St.Photos.10-6-11.pdf](#)  
[695 Bradley St.R-R FTA Ltr 1-11-11.doc](#)  
[695 Bradley St.R-R FTA Ltr 4-26-11.doc](#)  
[695 Bradley St.Bid.pdf](#)

- 47     [RLH RR](#)  
         [11-14](#)     Ordering the rehabilitation or razing and removal of the structures at 845 AGATE STREET within fifteen (15) days after the May 18, 2011 City Council Public Hearing.
- Sponsors:**     Helgen
- Attachments:**     [845 Agate St.Order to Abate Nuisance.2-14-11.doc](#)  
   [845 Agate St.Hearing Notice.3-25-11.DOC](#)  
   [845 Agate St.R-R FTA Ltr 4-26-11.doc](#)  
   [845 AgateSt.Photos.1-28-11.pdf](#)  
   [845 Agate St.Bid.pdf](#)
- 48     [RLH RR](#)  
         [11-11](#)     Ordering the razing and removal of the structure at 604 HATCH AVENUE within fifteen (15) days after the May 18, 2011 City Council Public Hearing.
- Sponsors:**     Helgen
- Attachments:**     [604 HatchAve.Order to Abate.2-7-11.doc](#)  
   [604 Hatch Ave.Public Hearing Notice.3-25-11](#)  
   [604 Hatch Ave. Photos.11-9-10.pdf](#)  
   [604 Hatch Ave.Photos.12-23-10.pdf](#)  
   [604 Hatch Ave.R-R FTA Ltr 4-26-11.doc](#)  
   [604 Hatch Ave.Photos.9-23-10.pdf](#)
- 49     [RLH RR](#)  
         [11-10](#)     Ordering the razing and removal of the structure at 600 HATCH AVENUE within fifteen (15) days after the May 18, 2011 City Council Public Hearing.
- Sponsors:**     Helgen
- Attachments:**     [600 Hatch Ave.Order to Abate.2-7-11.doc](#)  
   [600 Hatch Ave.Public Hearing Notice.3-25-11.doc](#)  
   [600 Hatch Ave.R-R FTA Ltr 4-26-11.doc](#)  
   [600 Hatch Ave.Photos.10-27-10.pdf](#)  
   [600 Hatch Ave.Photos.12-23-10.pdf](#)  
   [600 Hatch Ave.Bid.pdf](#)
- 50     [RLH RR](#)  
         [11-13](#)     Ordering the rehabilitation or razing and removal of the structures at 763 FOURTH STREET EAST within fifteen (15) days after the May 18, 2011 City Council Public Hearing.
- Sponsors:**     Lantry
- Attachments:**     [763 4th St.Order to Abate.2-14-11.DOC](#)  
   [763 4th St.Hearing Notice.3-25-11.DOC](#)  
   [763 Fourth St. E.Photos 9-09-10.pdf](#)  
   [763 Fourth St E.Bid.pdf](#)  
   [763 Fourth St E.HPC 5-12-11.pdf](#)

- 51     [RLH VO](#)     Appeal of Larry Alexander to a Notice of Condemnation as Unfit for Human Habitation  
[11-14](#)                     and Order to Vacate at 224 AVON STREET NORTH.
- Sponsors:**     Carter III
- Attachments:**     [224 Avon.appeal.5-3-11.pdf](#)  
                                   [224 Avon St N.Garbage Notice.3-30-11.pdf](#)  
                                   [224 Avon St N.Photos.3-30-11.pdf](#)
- 52     [RLH VO](#)     Appeal of Jenny Chin to a Condemnation (Correction Notice - Complaint Inspection) at  
[11-13](#)                     289 FIFTH STREET EAST.
- Sponsors:**     Thune
- Attachments:**     [289 5th.appeal.5-3-11.pdf](#)  
                                   [289 5th St.Photos.4-29-11.pdf](#)  
                                   [289 5th St E.Photos.5-2-11.pdf](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 53     [RLH FCO](#)     Appeal of Russell Senn to a Fire Inspection Correction Notice at 231 LEXINGTON  
[11-11](#)                     PARKWAY NORTH.
- Sponsors:**     Carter III
- Attachments:**     [231 Lexington.appeal.4-14-11.pdf](#)  
                                   [231 Lexington Pkwy N.Senn Ltr 4-26-11.doc](#)
- 54     [RLH FCO](#)     Appeal of James Swartwood to a Fire Inspection Correction Notice at 697 WESTERN  
[11-27](#)                     AVENUE NORTH.
- Sponsors:**     Carter III
- Attachments:**     [697 Western.appeal.3-21-11.pdf](#)  
                                   [697 Western Ave N.Swartwood Ltr 4-5-11.doc](#)
- 55     [RLH FCO](#)     Appeal of Steve Jacque, Saint Paul City Church, to a Re-Inspection Fire Certificate of  
[11-35](#)                     Occupancy With Deficiencies at 827 AURORA AVENUE.
- Sponsors:**     Carter III
- Attachments:**     [827 Aurora.appeal.2-18-11.pdf](#)  
                                   [827 Aurora Ave.Jacque Ltr 4-5-11.doc](#)
- 56     [RLH FCO](#)     Appeal of Will Rolf to a Correction Notice-Complaint Inspection at 501 ASHLAND  
[11-96](#)                     AVENUE.
- Sponsors:**     Carter III
- Attachments:**     [501 Ashland.appeal.4-4-11.pdf](#)  
                                   [501 Ashland Ave.Rolf Ltr 4-12-11.doc](#)

- 57     [RLH VBR](#)  
[11-37](#)     Appeal of Robert H. Nollet to a Certificate of Occupancy Revocation Vacant Building and Vacant Building Registration Renewal Notice at 676 RIVOLI STREET.
- Sponsors:**     Thune
- Attachments:**     [676 Rivoli.appeal.11-30-10.pdf](#)  
                                  [676 Rivoli St.PC ltr.12-10-10.doc](#)  
                                  [676 Rivoli St.Revised.PC ltr.12-10-10.doc](#)
- 58     [RLH FCO](#)  
[11-90](#)     Appeal of Cheri Kappas to a Fire Inspection Correction Notice at 241 SEVENTH STREET EAST.
- Sponsors:**     Thune
- Attachments:**     [241 7th St E.Appeal.1-31-11.pdf](#)  
                                  [241 Seventh St E.Kappas ltr 2-15-11.doc](#)  
                                  [241 Seventh St E.Kappas ltr 3-1-11.doc](#)  
                                  [241 Seventh St.Floor plan and Code.pdf](#)  
                                  [241 Seventh St.PO floor plan.pdf](#)  
                                  [241 Seventh St E.Kappas ltr 4-12-11.doc](#)
- 59     [RLH FCO](#)  
[11-95](#)     Appeal of John L. Ricci to a Fire Inspection Correction Notice at 692 DESOTO STREET.
- Sponsors:**     Thune
- Attachments:**     [692 Desoto.appeal.3-23-11.pdf](#)
- 60     [RLH WP](#)  
[11-20](#)     Appeal of Window Concepts of Minnesota to an Egress Window Non-Compliance Determination at 1214 JAMES AVENUE.
- Sponsors:**     Harris
- Attachments:**     [1214 James.appeal.3-23-11.pdf](#)  
                                  [1214 James Ave.Windows Concept Ltr 4-12-11.doc](#)
- 61     [RLH FCO](#)  
[11-6](#)     Appeal of Georgina E. Frankel to a Fire Inspection Correction Notice at 1439 PALACE AVENUE.
- Sponsors:**     Harris
- Attachments:**     [1439 Palace.appeal. 4-19-11.pdf](#)  
                                  [1439 Palace Ave.Frankel Ltr 4-26-11.doc](#)
- 62     [RLH FCO](#)  
[11-100](#)     Appeal of Shari Gesche to a Fire Inspection Correction Notice at 1682 ST. CLAIR AVENUE.
- Sponsors:**     Harris
- Attachments:**     [1682 St Clair.appeal.3-25-11.pdf](#)  
                                  [1682 St. Clair Ave.Gesche Ltr 4-12-11.doc](#)

- 63     [RLH WP 11-6](#)     Appeal of Erika Hanson to an Egress Window Non-Compliance Determination at 2157 TEMPLE COURT.  
          **Sponsors:**     Stark  
          **Attachments:**    [2157 Temple.appeal.4-11-11.pdf](#)  
                                  [2157 Temple Ct.Hanson Ltr 4-26-11.doc](#)
- 64     [RLH WP 11-8](#)     Appeal of Jim Fitzenberger to an Egress Window Non-Compliance Determination at 1123 MINNEHAHA AVENUE WEST.  
          **Sponsors:**     Stark  
          **Attachments:**    [1123 Minnehaha.appeal.4-14-11.pdf](#)  
                                  [1123 Minnehaha Ave W.Fitzerberger Ltr 4-26-11.doc](#)
- 65     [RLH FOW 11-50](#)     Appeal of Nick Birk to a Fire Inspection Correction Notice at 1251 BLAIR AVENUE.  
          **Sponsors:**     Stark  
          **Attachments:**    [1251 Blair.appeal.4-1-11.pdf](#)  
                                  [1251 Blair Ave.Birk Ltr 4-12-11.doc](#)
- 66     [RLH FCO 11-89](#)     Appeal of Larry Abdo to a Fire Inspection Correction Notice at 1813 DAYTON AVENUE.  
          **Sponsors:**     Stark  
          **Attachments:**    [1813 Dayton.appeal.2-25-11.pdf](#)  
                                  [1813 Dayton Ave.Abdo Ltr 3-15-11.doc](#)
- 67     [RLH VBR 11-32](#)     Appeal of Paul Mai to a Vacant Building Registration Notice at 457 LAWSON AVENUE WEST.  
          **Sponsors:**     Helgen  
          **Attachments:**    [457 Lawson.appeal.4-19-11.pdf](#)  
                                  [457 Lawson Ave.Mai Ltr 4-26-11.doc](#)
- 68     [RLH WP 11-7](#)     Appeal of Minnesota Exteriors, representing Adam and Alita LaBrie, to an Egress Window Non-Compliance Determination at 1140 JACKSON STREET.  
          **Sponsors:**     Helgen  
          **Attachments:**    [1140 Jackson.appeal.4-11-11.pdf](#)  
                                  [1140 Jackson.MN Exteriors Ltr 4-26-11.doc](#)
- 69     [RLH FOW 11-6](#)     Appeal of Garnet Real Estate Services, representing Kevin J. Wood, to a Fire Inspection Correction Notice at 1151 BREEN STREET.  
          **Sponsors:**     Bostrom  
          **Attachments:**    [1151 Breen.appeal.4-19-11.pdf](#)  
                                  [1151 Breen St.Garnet Ltr 4-26-11.doc](#)

- 70     [RLH FCO](#)     Appeal of James Schoffman to a Fire Inspection Correction Notice at 1012 ROSS  
       [11-5](#)             AVENUE.  
  
          **Sponsors:**     Bostrom  
  
          **Attachments:**    [1012 Ross.appeal.4-20-11.pdf](#)  
                                  [1012 Ross Ave.Schoffman Ltr 4-26-11.doc](#)
- 71     [RLH FCO](#)     Appeal of Mary Hooper to a Fire Inspection Correction Notice at 1952 ORANGE  
       [11-10](#)             AVENUE EAST.  
  
          **Sponsors:**     Bostrom  
  
          **Attachments:**    [1952 Orange.appeal.4-15-11.pdf](#)  
                                  [1952 Orange Ave E.Hooper Ltr 4-26-11.doc](#)
- 72     [RLH FCO](#)     Appeal of Mark Underdahl to a Fire Certificate of Occupancy Approval With Corrections  
       [11-42](#)             at 1106 BREEN STREET.  
  
          **Sponsors:**     Bostrom  
  
          **Attachments:**    [1106 Breen.appeal.3-11-11.pdf](#)  
                                  [1106 Breen St.Underdahl Ltr 4-5-11.doc](#)
- 73     [RLH FOW](#)     Appeal of Bill Persson to a Correction Notice-Complaint Inspection at 779 SIXTH  
       [11-27](#)             STREET EAST.  
  
          **Sponsors:**     Lantry  
  
          **Attachments:**    [779 6th.appeal.3-22-11.pdf](#)  
                                  [779 Sixth St E.Persson Ltr 4-5-11.doc](#)
- 74     [RLH FOW](#)     Appeal of Joe Palen to a Fire Inspection Correction Notice at 1505 OLD HUDSON  
       [11-7](#)             ROAD.  
  
          **Sponsors:**     Lantry  
  
          **Attachments:**    [1505 Old Hudson.appeal.4-19-11.pdf](#)  
                                  [1505 Old Hudson Rd.Palen Ltr 4-19-11.doc](#)  
                                  [1505 Old Hudson Rd.Palen Ltr 4-26-11.doc](#)
- 75     [RLH FOW](#)     Appeal of Lynne Dressen to a Fire Inspection Correction Notice at 1665 MARGARET  
       [11-8](#)             STREET.  
  
          **Sponsors:**     Lantry  
  
          **Attachments:**    [1665 Margaret.appeal.4-12-11.pdf](#)  
                                  [1665 Margaret St.Dressen Ltr 4-26-11.doc](#)

- 76     [RLH FOW](#)  
         [11-49](#)     Appeal of William B. Becker to a Fire Inspection Correction Notice at 2072 MOHAWK AVENUE.
- Sponsors:**     Lantry
- Attachments:**     [2072 Mohawk.appeal.3-29-11.pdf](#)  
   [2072 Mohawk Ave.Becker Ltr 4-12-11.doc](#)
- 77     [RLH FCO](#)  
         [11-98](#)     Appeal of Anny Dang to a Fire Inspection Correction Notice at 1517 OLD HUDSON ROAD.
- Sponsors:**     Lantry
- Attachments:**     [1517 Old Hudson Road.appeal.1-28-11.pdf](#)  
   [1517 Old Hudson Rd.Dang Ltr 2-8-11.doc](#)  
   [1517 Old Hudson Rd.Dang PC ltr 2-8-11.doc](#)  
   [1517 Old Hudson Rd.Dang Ltr 3-10-11.doc](#)
- 78     [RLH FCO](#)  
         [11-7](#)     Appeal of Guillermo Segui to a Fire Inspection Correction Notice at 1368 MARGARET STREET.
- Sponsors:**     Lantry
- Attachments:**     [1368 Margaret.appeal.2-25-11.pdf](#)  
   [1368 Margaret St.Segui Ltr 3-15-11.doc](#)  
   [1368 Margaret St.Segui Ltr 4-26-11.doc](#)
- 79     [RLH FCO](#)  
         [11-8](#)     Appeal of Zoua Lo to a Fire Inspection Correction Notice at 1800 WILSON AVENUE.
- Sponsors:**     Lantry
- Attachments:**     [1800 Wilson.appeal.3-31-11.pdf](#)  
   [1800 Wilson Ave.Lo Ltr 4-12-11.doc](#)  
   [1800 Wilson Ave.Lo Ltr 4-26-11.doc](#)  
   [1800 Wilson Ave.Lo Ltr 5-5-11.doc](#)
- 80     [RLH FCO](#)  
         [11-12](#)     Appeal of Kyle Dalton, Azingo LLC, to a Fire Inspection Correction Notice at 2007 MINNEHAHA AVENUE EAST.
- Sponsors:**     Lantry
- Attachments:**     [2007 Minnehaha.appeal.4-21-11.pdf](#)  
   [2007 Minnehaha Ave E.Dalton Ltr 4-26-11.doc](#)
- 81     [RLH FCO](#)  
         [11-88](#)     Appeal of Brian Cox to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 1013 MARGARET STREET.
- Sponsors:**     Lantry
- Attachments:**     [1013 Margaret.appeal.4-6-11.pdf](#)  
   [1013 Margaret St.Cox Ltr 4-19-11.doc](#)  
   [1013 Margaret St.Cox Ltr 4-26-11.doc](#)



- 82     [RLH FCO](#)  
[11-92](#)     Appeal of Charles McCarty to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 889 SIXTH STREET EAST.  
  
          **Sponsors:**     Lantry  
**Attachments:**     [889 6th.appeal.3-25-11.pdf](#)  
                                  [889 6th St E.McCarty Ltr 4-12-11.doc](#)
- 83     [RLH FCO](#)  
[11-98](#)     Appeal of Anny Dang to a Fire Inspection Correction Notice at 1517 OLD HUDSON ROAD.  
  
          **Sponsors:**     Lantry  
**Attachments:**     [1517 Old Hudson Road.appeal.1-28-11.pdf](#)  
                                  [1517 Old Hudson Rd.Dang Ltr 2-8-11.doc](#)  
                                  [1517 Old Hudson Rd.Dang PC ltr 2-8-11.doc](#)  
                                  [1517 Old Hudson Rd.Dang Ltr 3-10-11.doc](#)
- 84     [RLH FCO](#)  
[11-99](#)     Appeal of Robert Bray to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 2068 SUBURBAN AVENUE.  
  
          **Sponsors:**     Lantry  
**Attachments:**     [2068 Suburban.appeal.3-14-11.pdf](#)  
                                  [2068 Suburban Ave.Photo.pdf](#)  
                                  [2068 Suburban Ave.Bray Ltr 4-19-11.doc](#)
- 85     [RLH VBR](#)  
[11-38](#)     Appeal of Pheng Xiong to a Vacant Building Registration Renewal Notice at 1072 MINNEHAHA AVENUE EAST.  
  
          **Sponsors:**     Lantry  
**Attachments:**     [1072 Minnehaha.appeal.1-3-2011.pdf](#)  
                                  [1072 Minnehaha Ave E.PC ltr 1-11-11.doc](#)  
                                  [1072 Minnehaha Ave E.Xiong Ltr 3-15-11.doc](#)
- 86     [RLH AR](#)  
[11-19](#)     Ratifying the assessment for Tree Removal services during November 2010 at 1344 FOURTH STREET EAST. (File No. 1104T2, Asmt No. 119097)  
  
          **Sponsors:**     Lantry  
**Attachments:**     [Assessment Roll](#)

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