



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Amy Brendmoen
Councilmember Kassim Busuri
Councilmember Mitra Jalali Nelson
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, October 9, 2019

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 19-49](#) Letter from the Department of Safety and Inspections declaring 985 Woodbridge Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Brendmoen
Attachments: [985 Woodbridge St.OTA 9-26-19](#)
- 2 [AO 19-54](#) Amending the 2019 spending budget in the Department of Public Works General Fund Parking Meters Maintenance accounting unit.
Attachments: [AO 19-54](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 19-1703](#) Recognizing the contributions of refugees to the City of Saint Paul and supporting the resettlement of refugees in Saint Paul.
Sponsors: Brendmoen

- 4 [Min 19-35](#) Approving the minutes of the August and September 2019 City Council meetings.
- Sponsors:*** Brendmoen
- Attachments:*** [Minutes 08-07-19](#)
- [Minutes 08-14-19](#)
- [Minutes 08-21-19](#)
- [Minutes 08-28-19](#)
- [Minutes 09-04-19](#)
- [Minutes 09-11-19](#)
- [Minutes 09-18-19](#)
- [Minutes 09-25-19](#)
-
- 5 [RES](#) Accepting the gift of travel expenses from Visit Saint Paul for
[19-1702](#) Councilmember Dai Thao, and official gifts from MN Lynx and MN United, for an official delegation to Changsha, China from October 6 through October 12, 2019 for the purpose of reaffirming our partnership and our friendship as sister cities.
- Sponsors:*** Thao
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- 6 [RES](#) Establishing the rate of pay for Business Improvement Supervisor in EG
[19-1646](#) 09, SPSO, Grade 020.
- Sponsors:*** Brendmoen
- Attachments:*** [Financial Analysis Language.Business Improvement Supervisor](#)
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- 7 [RES](#) Establishing the rate of pay for Compliance Specialist, Compliance
[19-1719](#) Coordinator, and Senior Compliance Coordinator in Grades 008, 012, and 016, respectively of EG 06, PEA Salary Schedule. (To be laid over one week for adoption)
- Sponsors:*** Brendmoen
- Attachments:*** [Financial Analysis Worksheet-Compliance Series](#)
-
- 8 [RES](#) Establishing the rate of pay for Labor Standards Investigator I, Labor
[19-1727](#) Standards Investigator II, and Labor Standards Investigator III in Grades 008, 012, and 016, respectively of EG 06, PEA Salary Schedule (to be laid over one week for adoption).
- Sponsors:*** Brendmoen
- Attachments:*** [Financial Analysis Labor Standards Investigators](#)
-
- 9 [RES](#) Accepting a gift of a P70 Videophone with Video Relay Service (VRS)
[19-1660](#) from ZVRS/Purple Communications to assist with communications and facilitate American Sign Language interpretation services for a deaf employee.
- Sponsors:*** Brendmoen

- 10 [RES](#)
 [19-1714](#) Approving the Mayor’s appointments of Fatima Moore, Terri Banaszewski, Erin Heelan, Patrick Ruble, Raenna Buchholz, Chris Leifeld, and Angelique Flohrs to three-year terms on the Neighborhood STAR Board.

 Sponsors: Brendmoen
- 11 [RES](#)
 [19-1726](#) Approving a Cooperative Construction Agreement with the State of Minnesota Department of Transportation for a pedestrian trail in the right-of-way of Trunk Highway 52 at Plato Boulevard and Trunk Highway 952A at Robert Street South.

 Sponsors: Noecker
 Attachments: [RPT Coop Construction MNDOT Agree #1034346](#)
- 12 [RES](#)
 [19-1721](#) Authorizing the Planning and Economic Development Department to accept the donation of travel and hotel costs from the John S. and James L. Knight Foundation for the Director of Business Development to attend the Beyond Economic Impact Symposium.

 Sponsors: Brendmoen
- 13 [RES](#)
 [19-1668](#) Authorizing Police Department to accept a grant in the amount of \$750,000 from the U.S. Department of Justice for the 2019 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative grant.

 Sponsors: Brendmoen
 Attachments: [US DOJ Local Law Enforcement Crime Gun Intelligence Center Initiative Grant](#)
- 14 [RES](#)
 [19-1373](#) Authorizing the City of Saint Paul to enter into a Cooperative Agreement with Ramsey County regarding the replacement of a traffic signal at Lexington Parkway and St. Clair Avenue.

 Sponsors: Noecker
 Attachments: [Lexington-St Clair signal Cooperative Agreement](#)
- 15 [RES](#)
 [19-1654](#) Authorizing the Department of Public Works to apply for a Recycling Partnership Seed Grant to expand outreach to and gather information from multi-unit dwelling (MUD) property owners and/or property managers to improve recycling opportunities for MUD residents.

 Sponsors: Brendmoen
- 16 [RES](#)
 [19-1722](#) Setting a public hearing date of November 6, 2019 for the 2020 Water Charges.

 Sponsors: Brendmoen
- FOR DISCUSSION**
- 17 [RES](#)
 [19-1757](#) Recognizing the second Monday in October as Indigenous Peoples Day in the City of Saint Paul.

 Sponsors: Prince, Thao and Noecker

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 18 [Ord 19-60](#) Amending Chapter 66 of the Legislative Code pertaining to overnight shelters.

Sponsors: Noecker

Attachments: [Proposed Amendment](#)

[PC Resolution 19-43](#)

[pcactionminutes090619](#)

[Downtown Overnight Shelter Zoning Study PC memo - post PH](#)

[Schroepfer letter](#)

[Sawyer letter](#)

Second Reading

- 19 [Ord 19-59](#) Amending the zoning map as recommended in the Stryker Avenue Zoning Study.

Sponsors: Noecker

Attachments: [ATTACHMENT A - Map and List of Rezoned Properties](#)

[PC Meeting 09.06.19 - Resolution](#)

[PC Meeting 09.06.19 - Action Minutes](#)

[Zoning Study memo to PC 9.06.19](#)

[PC Public Hearing 07.26.19 - Proposed Zoning Map](#)

[PC Public Hearing 07.26.19 - Public Comment](#)

[PC Public Hearing 07.26.19 - WSCO Board Letter](#)

[PC Study Release 06.14.19 - Minutes](#)

[PC Study Release 06.14.19 - Presentation](#)

[PC Resolution 18-55 \(initiation\) 07.13.18](#)

- 20 [Ord 19-61](#) Amending Chapter 152 of the Legislative Code permitting the City Engineer to set speed limits on roads under the City's jurisdiction.

Sponsors: Brendmoen, Busuri, Jalali Nelson, Noecker, Prince, Thao and Tolbert

- 21 [Ord 19-62](#) Amending sections 373.01 and 373.08 of the Legislative Code pertaining to transportation network company (TNC) definitions to include rented or leased vehicles and allow automobile rental companies to make rental vehicles available to TNC endorsed drivers.

Sponsors: Tolbert

PUBLIC HEARINGS

- 22** [RES PH
19-339](#) Amending the financing and spending plans in the Police Department in the amount of \$23,530 for The Minnesota Internet Crimes Against Children (ICAC) Task Force grant funds.
- Sponsors:* Brendmoen
- Attachments:* [State of Minnesota ICAC](#)
 [Financial Analysis](#)
- 23** [RES PH
19-334](#) Approving the application of Leukemia and Lymphoma Society for a sound level variance for amplified music and fireworks during the Light the Night event on October 13, 2019 at Harriet Island.
- Sponsors:* Noecker
- Attachments:* [Application](#)
 [ENS](#)
 [Map](#)
 [Owners List](#)
 [Notice to Owners](#)
 [Letter to Applicant](#)
- 24** [RES PH
19-340](#) Approving the application of Meritage Restaurant for a sound level variance for live amplified music during Oysterfest on October 13, 2019 at Hamm Plaza, 99 6th Street West.
- Sponsors:* Noecker
- Attachments:* [Application](#)
 [ENS](#)
 [Map](#)
 [Owners List](#)
 [Notice to Owners](#)
 [Letter to Applicant](#)

SUSPENSION ITEMS

- [RES PH
19-338](#) Approving the application of the West Side Community Organization for the installation of public art in the public right-of-way on the pedestrian bridge over Robert Street for a 15 year period. (Public hearing to be continued to October 16, 2019.)
- Sponsors:* Noecker
- Attachments:* [File Summary](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 25 [RLH VO](#) Appeal of Emily Dziekcrowski to a Notice of Condemnation as Unfit for
[19-34](#) Human Habitation and Order to Vacate at 904 ARKWRIGHT STREET.
- Sponsors:*** Brendmoen
- Attachments:*** [904 Arkwright St.appeal.8-30-19](#)
[904 Arkwright St.Condemnation Notice.8-30-19.pdf](#)
[904 Arkwright St.photos.8-22-19.pdf](#)
[904 Arkwright St.photos 2 of 2.8-22-19](#)
[904 Arkwright St.photos.8-30-19](#)
[904 Arkwright St.Dziekrowski Ltr.9-5-19](#)
[904 Arkwright St.Dziekrowski Ltr.9-11-19](#)
[904 Arkwright St.beg bug.pdf](#)
[904 Arkwright St.Treatment Invoice.9-18-19.pdf](#)
[904 Arkwright St.Dziekrowski Ltr.9-25-19](#)
- 26 [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 966
[19-189](#) CENTRAL AVENUE WEST. (File No. J1916A, Assessment No. 198534;
amended to File No. J1916A2, Assessment No. 198567) (Public hearing
continued from June 5)
- Sponsors:*** Thao
- Attachments:*** [966 Central Ave E.Snow Order.1-3-19](#)
[966 Central Ave W.Photo.1-11-19.pdf](#)
- 27 [RLH TA](#) Ratifying the Appealed Special Tax Assessment for property at 1354
[19-186](#) DALE STREET NORTH. (File No. J1915A , Assessment No. 198529;
amended to File No. J1915A2, Assessment No. 198565) (Public hearing
continued from June 5)
- Sponsors:*** Brendmoen
- Attachments:*** [1354 Dale St N.Snow order. 1-3-19](#)
[1354 Dale St N.Snow and Ice Photo.1-9-19.pdf](#)
- 28 [RLH VBR](#) Appeal of Jeffrey Delisle and/or Thomas Delisle to a Vacant Building
[19-62](#) Registration Fee Warning Letter at 456 LAWSON AVENUE WEST.
- Sponsors:*** Brendmoen
- Attachments:*** [456 Lawson Ave W.appeal.9-9-2019](#)
[456 Lawson Ave W.Revocation Ltr.7-25-19.pdf](#)
[456 Lawson Ave W.DeLisle Ltr.9-18-19](#)

- 29** [RLH TA
19-435](#) Ratifying the Appealed Special Tax Assessment for property at 792 MARYLAND AVENUE EAST. (File No. J1920A1, Assessment No. 198571) (Public hearing continued from August 7)
- Sponsors:** Busuri
- Attachments:** [792 Maryland Ave E.Snow & Ice Letter.3-8-19.pdf](#)
 [792 Maryland Ave E.Photo.3-13-19.pdf](#)
- 30** [RLH TA
19-734](#) Amending Council File RLH AR 19-74 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2019 at 1370 OSCEOLA AVENUE. (File No. CG1902A1, Assessment No. 190101)
- Sponsors:** Tolbert
- Attachments:** [1370 Osceola Ave.chain emails.9-25-19.pdf](#)
- 31** [RLH FCO
19-90](#) Appeal of Steven Lauber to a Fire Inspection Correction Notice at 886 PAYNE AVENUE.
- Sponsors:** Busuri
- Attachments:** [886 Payne Ave.appeal.9-4-2019](#)
 [886 Payne Ave.Fire Inspection Notice #2.8-28-19.doc](#)
 [886 Payne Ave.Photos.9-4-19.pdf](#)
 [886 Payne Ave.Lauber Ltr.9-11-19](#)
- 32** [RLH TA
19-34](#) Ratifying the Appealed Special Tax Assessment for property at 702 PREBLE STREET. (File No. J1910A, Assessment No. 198509; amended to File No. J1910A2, Assessment No. 198547) (Public hearing continued from March 6)
- Sponsors:** Busuri
- Attachments:** [702 Preble St.TGW Letter.10-15-18.pdf](#)
 [702 Preble St.Photos.10-23-18.pdf](#)
- 33** [RLH TA
19-446](#) Ratifying the Appealed Special Tax Assessment for property at 833 RANDOLPH AVENUE. (File No. J1921A1, Assessment No. 198572) (Public hearing continued from August 7)
- Sponsors:** Noecker
- Attachments:** [833 Randolph Ave.SA Letter & Photo.3-14-19.pdf](#)
 [833 Randolph Ave.Photo.3-21-19.pdf](#)
- 34** [RLH FCO
19-91](#) Appeal of Melissa Dessart to a Fire Inspection Correction Notice at 218 SEVENTH STREET EAST.
- Sponsors:** Noecker
- Attachments:** [218 7th St E.appeal.9-5-2019](#)
 [218 Seventh St E.Aerial Map.9-5-19.pdf](#)
 [218 Seventh St E.Dessart Ltr.9-11-19](#)

- 35 [RLH RR
19-23](#) Ordering the rehabilitation or razing and removal of the structures at 1179 SEVENTH STREET EAST within fifteen (15) days after the September 11, 2019 City Council public hearing. (Public hearing continued from September 11) (To be referred back to Legislative Hearing on November 26)

Sponsors: Busuri

Attachments: [1179 7th St E.OTA 5-17-19](#)
[1179 7th St E.PH 7-12-19](#)
[1179 7th St E.SHPO 6-26-19](#)
[1179 7th St E.Photos.4-25-16](#)
[1179 7th St E.Photos.5-2-18](#)
[1179 7th St E.Photos.5-1-19](#)
[1179 7th St E.Code Compliance Inspection Report.5-2-19.pdf](#)
[1179 7th St E.Letter.8-22-16.pdf](#)
[1179 7th St E.Revocation Ltr.8-11-15.pdf](#)
[1179 7th St E.Letter.11-20-18.pdf](#)
[1179 7th St E.Letter.8-22-16.pdf](#)
[1179 Seventh Street E.Udoibok Kroll Ltr.8-14-19](#)
[1179 Seventh St E.Architectural Plan.8-13-19.pdf](#)
[1179 Seventh St E-Historic Resource Review.9-9-19.pdf](#)
[1179 Seventh St E.HPC Minutes.9-9-19.pdf](#)
[1179 Seventh Street E.Udoibok Kroll R-R Ltr.9-25-19](#)
[1179 Seventh St E.O&E Packet.pdf](#)
[1179 Seventh Street E.Amazing Homes Ltr.10-2-19.doc](#)
[1179 Seventh Street E.Udoibok Kroll Ltr.10-2-19.doc](#)
[1179 Seventh Street E.Hearing Notice.10-4-19](#)

- 36 [RLH TA
19-284](#) Ratifying the Appealed Special Tax Assessment for property at 834 THOMAS AVENUE. (File No. J1916A, Assessment No. 198534; amended to File No. J1916A1, Assessment No. 198566) (Public hearing continued from June 5)

Sponsors: Thao

Attachments: [834 Thomas Ave.Snow Order.1-4-19](#)
[834 Thomas Avenue.Photo.1-11-19](#)

- 37 [RLH TA
19-553](#) Ratifying the Appealed Special Tax Assessment for property at 389 UNIVERSITY AVENUE WEST. (File No. J1923A, Assessment No. 198556; amended to File No. J1923A1, Assessment No. 198575 and to delete the assessment) (Public hearing continued from September 4)
- Sponsors:* Thao
- Attachments:* [389 University Ave W.SA Letter & Photo.4-8-19.pdf](#)
[389 University Ave W.Photos.4-15-19.pdf](#)
[389 University Ave W.Ramsey County Ownership.9-25-19.pdf](#)
- 38 [RLH TA
19-478](#) Ratifying the Appealed Special Tax Assessment for property at 369 VIEW STREET. (File No. J1917A, Assessment No. 198535; amended to File No. J1917A1, Assessment No. 198565) (Public hearing continued from July 10)
- Sponsors:* Noecker
- Attachments:* [369 View St.SA Letter & Photo.1-25-19.pdf](#)
[369 View St.Photo.2-1-19.pdf](#)
- 39 [RLH TA
19-444](#) Ratifying the Appealed Special Tax Assessment for property at 1358 YORK AVENUE. (File No. J1920A1, Assessment No. 198571) (Public hearing continued from August 7)
- Sponsors:* Busuri
- Attachments:* [1358 York Ave.Snow Order.3-7-19](#)
[1358 York Ave.Photo.3-11-19.pdf](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

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Cable

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