



# City of Saint Paul

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Molly Coleman*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Nelsie Yang*

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

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Wednesday, January 28, 2026

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 26-10](#)      Authorizing OFS to shift funds in Promote St. Paul AU between expenditure codes to reflect actual spending.

Attachments:      [AO 26-10 Financial Analysis](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2      [RES 26-84](#)      Authorizing the proper City officials to enter into an Amended and Restated Joint Powers Agreement with Ramsey County for the administration of Emergency Solutions Grant funds.

Sponsors:      Noecker

Attachments:      [First amendment to the Restated ESG JPA Saint Paul And Ramsey County final Amended and Restated JPA - Saint Paul and Ramsey County 02292024](#)

- 3      [RES 26-90](#)      Authorizing the Police Department's expenditures relating to Community Engagement meetings and events in 2026.

Sponsors:      Noecker

- 4      [RES 26-91](#)      Authorizing the Police Department to purchase light refreshments for witnesses, victims, and suspects during Critical incident investigations and assistance programs.

Sponsors:      Noecker

- 5      [RES 26-93](#)      Authorizing the Police Department expenditures for the Standardized Field Sobriety testing training program conducted in 2026.

Sponsors:      Noecker

- 6      [RES 26-94](#)      Authorizing the Police Department's expenditures relating to the Canine Unit's community engagement meetings, community engagement events, and

- training sessions in 2026.
- Sponsors:** Noecker
- 7 [RES 26-95](#) Authorizing the Police Department to purchase food and beverages for law enforcement trainings conducted in 2026.
- Sponsors:** Noecker
- 8 [RES 26-108](#) Directing the Department of Safety and Inspections to proceed with the 10-day license suspension adverse action against Dilla Sports Bar & Restaurant Inc d/b/a Dilla Sports Bar & Restaurant (License ID # 20240000267) for the premises located at 1625 University Avenue West.
- Sponsors:** Coleman
- Attachments:** [Exhibit 1](#)
- 9 [RES 26-110](#) Approving the release of slope easement rights along Rose Avenue West and Geranium Ave West, between Woodbridge Street and Rice Street.
- Sponsors:** Kim
- Attachments:** [Exhibit A Slope Easements to Release](#)
- 10 [RES 26-142](#) Acknowledging, Authorizing, and Supporting a Proposed Public Mural Art Project on a MnDOT Wall Located at the Northeast Quadrant of U.S. Hwy 61 (Mounds Blvd.) and 3rd Street East (District 4, Ward 7).
- Sponsors:** Johnson
- 11 [RES 26-170](#) Amending RES 25-192, as amended by RES 25-658, to further extend the timeline for the establishment of the Administrative Citation Legislative Advisory Committee.
- Sponsors:** Noecker
- 12 [RES 26-119](#) Approving the Memorandum of Agreement for the January 2026 Wage and Fringe Adjustment (Dues Only) between the City of Saint Paul and the International Union of Painters and Allied Trades District Council 82.
- Sponsors:** Noecker
- Attachments:** [Painters January 2026 MOA Wage & Fringe Adjustment \(Dues Only\)](#)
- 13 [RES 26-58](#) Amending Appendix A-2 of the Administrative Code relating to City Council Committees.
- Sponsors:** Noecker
- 14 [RES 26-159](#) Establishing process for suspending City Council Rules of Procedure related to introducing immigration-related ordinances and resolutions.
- Sponsors:** Noecker
- 15 [RES 26-179](#) Approving the Mayor's appointments of Intergovernmental Relations Director - Assistant to the Mayor VI, Director of the Office of Neighborhood Safety - Assistant to the Mayor VI, Director of the Office of Financial Empowerment - Assistant to the Mayor VI, and Interim Co-Directors of the Department of Human Resources.
- Sponsors:** Noecker

**FOR DISCUSSION****ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

**Final Adoption**

- 16**     [Ord 26-2](#)     Changing references in the Legislative and Administrative Codes from Animal Control to Animal Services and correcting typographical errors.
- Sponsors:**     Noecker
- Attachments:**     [Staff report](#)

**First Reading****PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 17**     [Ord 26-4](#)     Granting the application of Baillon Company to rezone four (4) I1 light industrial parcels to B5 central business-service.
- Sponsors:**     Noecker
- Attachments:**     [500 Broadway Rezoning Planning Commission Resolution](#)  
                                 [Planning Commission Minutes January 9, 2026](#)  
                                 [500 Broadway St Rezoning Staff Report Packet](#)  
                                 [Zoning Committee Summary December 18, 2025](#)  
                                 [500 Broadway St 60-day Extension Letter](#)  
                                 [Submittal Summary](#)
- 18**     [Ord 26-5](#)     Adding Chapter 268 to the Legislative Code to prohibit law enforcement staging operations on city-owned properties and limit access to non-public City spaces.
- Sponsors:**     Coleman, Kim, Yang, Jost, Johnson, Noecker and Bowie
- Attachments:**     [Staff Report Summary - Ord 26-5](#)
- 19**     [RES PH 26-6](#)     Final Order approving the 2026 Saint Anthony/Rondo Arterial Mill and Overlay Project.
- Sponsors:**     Bowie
- Attachments:**     [Assessment Roll](#)
- 20**     [RES PH 26-5](#)     Final Order approving 2026 Wheelock/Grotto Phase II Area Paving and Lighting; and Mill and Overlay Project (Project 19277 and MO2604, Asmt 265200 and 265203).
- Sponsors:**     Kim

**Attachments:**      [Assessment Roll - Paving and Lighting](#)  
[Assessment Roll Mill and Overlay](#)

- 21      [RES PH 26-4](#)      Final Order approving the 2026 Earl Street: Maryland to Minnehaha Street Paving and Lighting Project (Project 19276, Asmt 265201).

**Sponsors:**      Yang

**Attachments:**      [Assessment Roll](#)

- 22      [RES PH 26-3](#)      Final Order approving the 2026 Pelham: Franklin to Mississippi River Blvd. Street Paving and Lighting Project (Project 19275, Asmt 265202).

**Sponsors:**      Coleman

**Attachments:**      [Assessment Roll](#)  
[309 Pehlham Blvd - Bernae VeraKruse public comments](#)  
[2356 University Avenue - Jacob Steen public comment](#)  
[2446 University Avenue - Jacob Steen public comment](#)  
[322 Mississippi River Blvd N - Shawn Wanta & Patrick Fenlon public comment](#)  
[295 Pehlham Blvd - Jerome & Dagmar Getz public comment](#)

- 23      [RES PH 26-15](#)      Amending the financing and spending plan in the Department of Safety (DSI) and Inspections in the amount of \$75,000 for the 2026 Building Official Training (BOT) from the Minnesota Department of Labor.

**Sponsors:**      Noecker

**Attachments:**      [BOT Grant Financial Analysis.2026](#)  
[BOT Grant Award Letter 12-11-25.2026](#)

- 24      [RES PH 26-19](#)      Authorizing the Police Department to accept the 2025 Community Policing Development Microgrant from the U.S. Department of Justice, Office of Community Oriented Policing Services; authorizing the execution of the grant agreement and amending the 2026 grant budget and add activity budget.

**Sponsors:**      Noecker

**Attachments:**      [Financial Analysis](#)

- 25      [RES PH 26-27](#)      Accepting funds and amending the Department of Safety & Inspections operating budget for the administration of Legislative Code Chapter 193.

**Sponsors:**      Noecker

**Attachments:**      [Tenant Protections.Financial Analysis](#)

- 26      [PH 26-4](#)      Public hearing on grievances about federal immigration operations.

**Sponsors:**      Noecker

#### **LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 27      [RLH CO 25-11](#)      Appeal of Kevin Debezelle, KJD Rental Properties LLC, to a Correction Notice

at 2043 ASHLAND AVENUE.

**Sponsors:**

Coleman

**Attachments:**

[2043 Ashland Ave.appeal.10-10-25.pdf](#)

[2043 Ashland Ave.photos 10-6-25.pdf](#)

[2043 Ashland Ave.Martin email 10-20-25 & Site Plan approved 10-8-10.pdf](#)

[2043 Ashland Ave.Debezelle Ltr.10-24-25](#)

[2043 Ashland Ave.photos 1-13-26.pdf](#)

[2043 Ashland Ave.Debezelle Ltr.1-16-26](#)

**28**     [RLH TA  
25-392](#)

Ratifying the Appealed Special Tax Assessment for property at 586 BURGESS STREET. (File No. VB2513C, Assessment No. 258839)

**Sponsors:**

Bowie

**Attachments:**

[586 Burgess St.email chain 10-2-25.pdf](#)

[586 Burgess St.W1 Zimny Novak email chain.12-11-25](#)

[586 Burgess St.Judgment 4-8-24.pdf](#)

[586 Burgess St.Zimny email.1-20-26](#)

**29**     [RLH SAO  
26-4](#)

Appeal of Frida Alvarez to a Summary Abatement Order at 1021 COOK AVENUE EAST.

**Sponsors:**

Yang

**Attachments:**

[1021 Cook Ave E.appeal.1-5-26](#)

[1021 Cook Ave E.Williams email & photo 1-7-26.pdf](#)

[1021 Cook Ave E.photos 1-12-26.pdf](#)

[1021 Cook Ave E.Alvarez Ltr.1-16-26](#)

**30**     [RLH FCO  
26-2](#)

Appeal of Gomaa Elzamel to a Fire Inspection Report at 1090 LOEB STREET.

**Sponsors:**

Kim

**Attachments:**

[1090 Loeb St.appeal.12-23-25](#)

[1090 Loeb St.DSI staff report 1-6-26.pdf](#)

[1090 Loeb St.Elzamel Ltr.1-9-26](#)

[1090 Loeb St.Elzamel Zimny email chain.1-9-26](#)

[1090 Loeb St.Elzamel Ltr.1-16-26](#)

**31**     [RLH RR 25-37](#)

Second Making finding on the appealed substantial abatement ordered for 674 MAGNOLIA AVENUE EAST in Council File RLH RR 25-20.

**Sponsors:**

Yang

**Attachments:**     [674 Magnolia Ave E.performance deposit 7-2-25.pdf](#)  
[674 Magnolia Ave E.Proof of funds.pdf](#)  
[674 Magnolia Ave E.bid revised 7-7-25.pdf](#)  
[674 Magnolia Ave E.Fondungallah Vu R-R Ltr.7-18-25](#)  
[674 Magnolia Ave E.revised schedule plan 7-21-25.pdf](#)  
[674 Magnolia Ave E.2nd Notice of PH Ltr 12-18-25.pdf](#)  
[674 Magnolia Ave E.CCC.12-19-25](#)

- 32**     [RLH TA 25-412](#)     Ratifying the Appealed Special Tax Assessment for property at 1171 MINNEHAHA AVENUE EAST. (File No. J2601B, Assessment No. 268100) (Continue to January 28, 2026 Public Hearing)

**Sponsors:**     Johnson

**Attachments:**     [1171 Minnehaha Ave E.Respro Invoice #81612 5-2-25.pdf](#)  
[1171 Minnehaha Ave E.Police Report 5-21-25.pdf](#)

- 33**     [RLH TA 26-19](#)     Amending Council File RLH AR 25-103 to correct the assessment for Collection of Delinquent Garbage Bills for services during April to June 2025. (File No. CG25Q2B5, Assessment No. 250122) to Collection of Delinquent Yard Waste Bills for services during April to June 2025 at 848 ORANGE AVENUE EAST. (File No. YW25Q2B1, Assessment No. 250500)

**Sponsors:**     Yang

**Attachments:**     [848 Orange Ave E.Barden email 1-14-26.pdf](#)

- 34**     [RLH CO 25-8](#)     Appeal of Nachman Goldberg to a Correction Order at 1809 YORKSHIRE AVENUE.

**Sponsors:**     Jost

**Attachments:**     [1809 Yorkshire Ave.appeal 8-21-25.pdf](#)  
[1809 Yorkshire Ave.Photos 8-7-25.pdf](#)  
[1809 Yorkshire Ave.Kedrowski email 1-13-26.pdf](#)  
[1809 Yorkshire Ave. Goldberg Ltr.1-16-26](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us) or [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us). Live testimony will be taken in person in the Council Chambers.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.