



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda

City Council

Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Melvin Carter III
Councilmember Pat Harris
Councilmember Lee Helgen
Councilmember Russ Stark
Councilmember Dave Thune

Wednesday, March 2, 2011

3:30 PM

Council Chambers - 3rd Floor

Public Hearings will begin at 5:30 p.m.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 11-3](#) Letters from the Department of Safety and Inspections declaring 600 Hatch Avenue, 604 Hatch Avenue, 1002 Conway Street and 1407-1415 Marshall Avenue as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

 Sponsors: Carter III, Helgen and Lantry

 Attachments: [600 Hatch.ota.pdf](#)
 [604 Hatch.ota.pdf](#)
 [1002 Conway.ota.pdf](#)
 [1407-1415 Marshall.ota.pdf](#)

- 2 [CO 11-4](#) Letters from the Department of Safety and Inspections declaring 763 4th Street E and 845 Agate Street as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

 Sponsors: Helgen and Lantry

 Attachments: [763 4th St E.ota.pdf](#)
 [845 Agate.ota.pdf](#)

- 3 [CO 11-5](#) Letters from the Department of Safety and Inspections declaring 613 Minnehaha Ave E, 984 Minnehaha Ave E and 361 Jenks Ave as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

 Sponsors: Bostrom, Helgen and Lantry

 Attachments: [613 Minnehaha Ave E.ota.pdf](#)
 [984 Minnehaha Ave E.ota.pdf](#)
 [361 Jenks Ave.ota.pdf](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda and considered separately.

- 4 [RES 11-275](#) Authorizing the Police Department to enter into the a joint powers agreement with the Dakota County Criminal Justice Information Integration Network.
Sponsors: Lantry
Attachments: [Criminal Justice Information Integration Network.pdf](#)
- 5 [RES 11-383](#) Approving the agreement for outside counsel services between the Public Works Department and Kennedy and Graven.
Sponsors: Lantry
Attachments: [Outside Counsel Financial Analysis Form.pdf](#)
 [Outside Counsel Agreement & Policy.pdf](#)
- 6 [RES 11-391](#) Authorizing the acceptance of three customized vehicle wrap purchases from Xcel Energy not to exceed \$7,500.
Sponsors: Lantry
Attachments: [RES 11-391.Vehicle Wraps.Feb 2011.pdf](#)
- 7 [RES 11-410](#) Authorizing the Police Department to enter into a joint powers agreement with the State of Minnesota allowing the Saint Paul Impound Lot to collect snow emergency parking violation citation fines on behalf of 2nd Judicial District Court.
Sponsors: Lantry
Attachments: [Traffic Violation Bureau and Impound Lot Agreement.pdf](#)
- 8 [RES 11-430](#) Approving the use of Neighborhood STAR Year-Round Program Funds to Capitol Guitars in Ward 2.
Sponsors: Thune

FOR DISCUSSION

- 9 [RES 10-532](#) Ordering the owner to remove or repair the building(s) at 694-696 FOURTH STREET EAST within fifteen (15) days from adoption of resolution.

Sponsors: Lantry

Attachments: [694-696 Fourth St E.Minutes 8-10-10.doc](#)
[694-696 4th St E.Photos.6-30-10.pdf](#)
[694-696 4th St E.Legislative Hearing Minutes.8-24-10.doc](#)
[694-696 4th E.Owners & Interested Parties.7-9-10](#)
[694-696 4th E.Order to Abate Nuisance Building.6-2-10](#)
[694-696 4th E.Historic Review Form Amended.5-21-10](#)
[694-696 4th E.Hearing Notice & Draft Resolution.pdf](#)
[694-696 4th E.Historic Review Form.4-22-10](#)
[694-696 4th E.Code Compliance Inspection Report.6-13-08](#)
[694-696 4th E.Code Compliance Inspection Report.10-26-09](#)

SUSPENSION ITEM

- [Ord 11-26](#) An ordinance amending the Legislative Code, Chapter 65, land use definitions and development standards, and Chapter 66, zoning district uses, pertaining to tobacco shops.

Sponsors: Stark

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 10 [Ord 11-12](#) Amending Charter Section 7.04 regarding elections.

Sponsors: Lantry

Attachments: [Charter Commission Letter of Transmittal.pdf](#)
[Public Hearing Notice](#)

- 11 [Ord 11-13](#) Amending Charter Section 2.05 regarding elected officials.

Sponsors: Lantry

Attachments: [Charter Commission Letter of Transmittal.pdf](#)
[Public Hearing Notice](#)

- 12 **Ord 11-14** Amending Charter Section 4.01.3 regarding decennial redistricting.

Sponsors: Lantry

Attachments: [Charter Commission Letter of Transmittal.pdf](#)
 [Public Hearing Notice](#)

Second Reading

- 13 **Ord 11-21** Memorializing City Council action taken on December 15, 2010, approving a rezoning from B3 General Business to RM2 Medium-Density Multiple-Family Residential of 1870 Old Hudson Road; public hearing held December 15, 2010.

Sponsors: Lantry

PUBLIC HEARINGS (public hearings will begin at 5:30 p.m.)

- 14 **RES 11-357** Approving the application of Visit Saint Paul for a sound level variance in order to allow a sound system for a concert between 2:00 p.m. and 10:00 p.m. on April 9, 2011 on an outdoor stage at the intersection of Kellogg Boulevard and West 7th Street.

Sponsors: Thune

Attachments: [Sound Level Variance Visit Saint Paul Application.pdf](#)
 [Visit Saint Paul ENS Notice.pdf](#)
 [Sound Level Variance Visit Saint Paul Applicant Notification Letter.pdf](#)
 [District Council 17 Visit Saint Paul Notification Letter.pdf](#)
 [Visit Saint Paul Property Owners Map.pdf](#)
 [Property Owners List Visit Saint Paul.pdf](#)
 [Property Owners Visit Saint Paul Notification Letter Example.pdf](#)

- 15 **RES 11-364** Approving the application of Shamrocks/Meefy Beat Inc. for a sound level variance in order to present amplified band music from 2:00 p.m. until 11:00 p.m. on March 17, and from 5:00 p.m. until 11:00 p.m. on March 18 & 19, 2011 at 995 Seventh Street W.

Sponsors: Thune

Attachments: [Sound Level Variance Shamrocks Application.pdf](#)
 [Shamrocks ENS Notice.pdf](#)
 [Sound Level Variance Shamrocks Applicant Notification Letter.pdf](#)
 [District Council 9 Shamrocks Notification Letter.pdf](#)
 [Property Owners Shamrocks Notification Map.pdf](#)
 [Property Owners Shamrocks Notification List.pdf](#)
 [Property Owners Shamrocks Notification Letter Example.pdf](#)

- 16 [RES 11-378](#) Approving the application of McSup LLC, dba Wild Tymes for a sound level variance in order to present amplified music from 11:00 a.m. until 7:00 p.m. on March 17, 2011 at 33 Seventh Place West.
- Sponsors:** Thune
- Attachments:** [Sound Level Variance Wild Tymes Application.pdf](#)
 [Wild Tymes ENS Notice.pdf](#)
 [Sound Level Variance Wild Tymes Applicant Notification Letter.pdf](#)
 [District Council 17 Wild Tymes Notification Letter.pdf](#)
 [Property Owners Wild Tymes Notification Map.pdf](#)
 [Property Owners Wild Tymes Notification List.pdf](#)
 [Property Owners Wild Tymes Notification Letter Example.pdf](#)
- 17 [RES 11-153](#) Approving the assessment of benefits, cost and expenses for the installation of a fire protection system on the 3rd floor of the Lowry Hotel, located at 345 Wabasha Street.
- File No. FP2010-02 Assessment No. 105131
- Sponsors:** Thune
- Attachments:** [FP2010-02 Report of Completion](#)
 [FP2010-02 Assessment Roll](#)
- 18 [RES 11-346](#) Amending the financing and spending plans in the Saint Paul Regional Water Services 2010 Adopted Budget in the amount of \$668,300 in reimbursable spending for SPRWS work related to Metropolitan Councils Light Rail project, as recommended and requested by Board Resolution No. 7097.
- Sponsors:** Harris
- Attachments:** [Changes to 2010 Adopted Budget Table](#)
 [Council Resolution](#)
 [BWC ResIn. #7097](#)
 [Financial Analysis Worksheet](#)
- 19 [RES 11-186](#) Amending the financing and spending plans in the Fire Department in the amount of \$10,000.00 for the 2008 Metropolitan Medical Response System (MMRS) Grant.
- Sponsors:** Lantry
- Attachments:** [2008 MMRS Grant.pdf](#)
 [2008 MMRS Grant CR10-1124.pdf](#)
- 20 [RES 11-218](#) Amending the financing and spending plans in the 2005 Capital Improvement Projects - New Fire Station 8 and 2009 Capital Maintenance Program - Fire in the amount of \$20,000.00 for fire station window replacement.
- Sponsors:** Lantry
- Attachments:** [CIB Budget Amendment 11-218.pdf](#)

LEGISLATIVE PUBLIC HEARINGS

- 21 **RES 11-80** Ratifying Vacant Building fees re-invoiced in November 2010. (File No. VB1104 and Assessment #118003)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
 [686 Minnehaha Ave W.VB1104.pdf](#)
 [390 Sherburne Ave.VB1104.pdf](#)
 [587 Cook Ave.VB1104.pdf](#)
 [702 Preble.VB1104.pdf](#)
 [758 6th St E.VB1104.pdf](#)
 [881 Bush Ave.VB1104.pdf](#)
 [2044 Reaney Ave.VB1104.pdf](#)
- 22 **RES 11-81** Ratifying Collection of Certificate of Occupancy Fees (Re-Invoiced) November, 2010. (File No. CRT1103)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
 [40 Magnolia Ave W.CRT1103.pdf](#)
 [1178 Matilda.CRT1103.pdf](#)
 [513-515 Portland.CRT1103.pdf](#)
 [255 Sixth St E.CRT1103.pdf](#)
- 23 **RES 11-82** Ratifying Trash Hauling assessments for work done on private property from November 3 to November 24, 2010 [RE Project #J1105G and Assessment #118013].
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
 [796 Concordia.J1105G.pdf](#)
- 24 **RES 11-83** Ratifying Graffiti Removal assessments for work done on private properties from November 03 to November 24, 2010 (RE Project # J1108P and Assessment #118014)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)

- 25 [RES 11-84](#) Ratifying Demolition of Vacant Building(s) in October 2010 (Non-CDBG Funds). [File No. J1105C]
 Sponsors: Lantry
 Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 26 [RES 11-93](#) Ratifying emergency boarding assessments for work done on private property in October 2010 [RE Project #J1104B and Assessment #118026].
 Sponsors: Lantry
 Attachments: [Report of Completion](#)
 [Assessment Roll](#)
 [1205 Reaney Ave.J1104B.pdf](#)
 [590 Cook Ave E.J1104B.pdf](#)
 [81 Jessamine Ave E.J1104B.pdf](#)
 [275 Western Ave N.J1104B.pdf](#)
- 27 [RES 11-125](#) Ratifying property clean-up assessments for work done on private property from August 31 to September 16, 2010. [J1104A] Laid over from January 19th
 Sponsors: Thune
 Attachments: [Property Clean-Ups Assessment Roll.8-31 to 9-16-10.pdf](#)
 [382 Curtice Street East.Appeal.12-7-10](#)
 [534 Larpenteur Ave E.Appeal.11-16-10](#)
 [993 Edgerton St.Appeal.11-16-10](#)
 [1626 St Albans St N.Appeal.11-16-10](#)
 [1045 Bush Ave.Appeal.11-16-10](#)
 [417 Arlington Ave E.Appeal.11-16-10](#)
 [481 St Anthony Ave.Appeal.11-16-10](#)
 [996 3rd St E.Appeal.12-7-10](#)
 [1152 Reaney Ave.J1104A.pdf](#)
 [1383 Sylvan.J1104A.pdf](#)
- 28 [RES 11-420](#) Ratifying Emergency Boarding and Securing services on September 30, 2010 at 843 Edmund Ave. (File No. J1102B2, Asmt No. 118046) <Layover from 02/16/2011>
 Sponsors: Lantry
 Attachments: [Assessment Roll](#)
 [843 Edmund Ave.J1102B.pdf](#)

- 29 [RES 11-423](#) Ratifying Property Clean Up services on Private Property on November 19, 2010 at 525-527 Charles Ave. (File No. J1108A1, Asmt No. 118049) <Layover from 02/16/2011>
- Sponsors:** Lantry
- Attachments:** [Assessment Roll](#)
 [525-527 Charles Ave.J1108A.pdf](#)
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- 30 [ALH 10-563](#) Appeal of Don Frable to a Fire Inspection Correction Notice at 1187 WOODBRIDGE AVENUE.
- Sponsors:** Helgen
- Attachments:** [1187 Woodbridge.appeal.12-21-10.pdf](#)
 [1187 Woodbridge St.photos 12-7-10.pdf](#)
 [1187 Woodbridge St-photos.12-28-10.pdf](#)
 [1187 Woodbridge.Staff Rept on Appeal.pdf](#)
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- 31 [ALH 11-154](#) Appeal of Victoria Richie to a Fire Inspection Correction Notice at 1641 CONWAY STREET.
- Sponsors:** Lantry
- Attachments:** [1641 Conway St.appeal.1-23-11.pdf](#)
 [1641 Conway St.Richie. PC ltr 1-25-11.doc](#)
 [1641 Conway St-photo 1.JPG](#)
 [1641 Conway St-photo 2.JPG](#)
 [1641 Conway St-photo 3.JPG](#)
 [1641 Conway.Staff Rept on Appeal.pdf](#)

ADJOURNMENT

Council Meeting Information

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)