



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Molly Coleman
Councilmember Nelsie Yang

Wednesday, September 3, 2025

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [RES 25-963](#) Approving the Labor Agreement (May 1, 2025 - April 30, 2028) between the City of Saint Paul and the North Central States Regional Council of Carpenters. (To be laid over one week for adoption)

 Sponsors: Noecker

 Attachments: [Carpenters Summary Agreement 2025 - 2028](#)
 [Carpenter 2025 - 2028 Labor Agreement](#)

- 2 [RES 25-1296](#) Reducing the 2025 financing and spending budgets in the Department of Public Works Recycling and Organized Trash fund.

 Sponsors: Noecker

 Attachments: [Fund 645 reduction - RES 25-1296](#)

- 3 [RES 25-1310](#) Approving the agreement for transfer of Saint Paul Police employee, Michael DeTomaso, to the Ramsey County Attorney's Office (January 1, 2026 - December 31, 2026).

 Sponsors: Noecker

 Attachments: [DeTomaso RCASO 2026 Agreement](#)

- 4 [RES 25-1319](#) Authorizing the Departments of Public Works to apply for the FY29-30 Minnesota Highway Freight Program (MNHFP) grant, which has a local match requirement, from the Minnesota Department of Transportation to complete the Kellogg Boulevard Capital City Bikeway Project.

 Sponsors: Noecker

- 5 [RES 25-1330](#) Authorizing the Department of Public Works to accept a gift of travel, lodging and registration expenses from the Shared-Use Mobility Center for Erin Kayser to attend the 2025 New Shared Mobility Summit.

Sponsors: Noecker

- 6 [RES 25-1340](#) Approving the Legislative Hearing Officer's recommendation with conditions for the application submitted by Blue Moxy Wellness LLC (License ID # 20250001071), d/b/a Discover Strength, for a Health/Sport Club license, located at 747 Cleveland Avenue S.

Sponsors: Jost

Attachments: [Signed Conditions Affidavit](#)
[Minutes](#)
[Class N License Application](#)
[Updated Site Plan \(Submitted on August 21, 2025\)](#)
[Floor Plan and Site Plan](#)
[Street Photo](#)
[Letter of Objection](#)
[District Council Correspondance](#)
[Aerial Map](#)
[Zoning Map](#)
[Plat Map](#)
[Property Owners within 100 Feet](#)
[Property Parcel Info Screen Printout](#)
[Class N Notice](#)
[Notice of License Hearing](#)
[Notice of License Hearing Rescheduling](#)
[License Hearing Sign-In Sheet](#)

- 7 [RES 25-1352](#) Agreeing to join the additional national opioid settlements pursuant to the amended Minnesota Opioids State-Subdivision Memorandum of Agreement and authorizing City staff to execute all necessary documents, including Participation Form(s) and accompanying Release(s), to ensure the City's participation in additional national opioid settlements (including but not limited to the settlements with Purdue Pharma L.P. and the Sackler Family as well as the settlements with opioid manufacturers Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus).

Sponsors: Noecker

Attachments: [Admin Code 3.02](#)

- 8 [RES 25-1353](#) Approving the City Council's appointment of Demetrius Shaw and Regina Jackson to the Saint Paul Recovery Act Community Reparations Commission.

Sponsors: Bowie and Johnson

- 9 [RES 25-1357](#) Reciting a proposal for a housing program for a Multifamily Rental Housing Development, approving the project and the program pursuant to Minnesota Statutes, Chapter 462C, authorizing the Housing and Redevelopment Authority to Issue Conduit Multifamily Housing Revenue Obligations and authorizing the preparation of necessary documents and materials in connection with said

project and program, Joseph's Pointe at Upper Landing Project, 200 Wilkin Street (District 9, Ward 2).

Sponsors: Noecker

- 10 [RES 25-1358](#) Approving issuance of a \$241,157.97 ERA2 loan and execution of the loan agreements and related documents for the Joseph's Pointe at Upper Landing Project, 200 Wilkin Street (District 9, Ward 2).

Sponsors: Noecker

- 11 [RES 25-1359](#) Authorizing use of a Project Labor Agreement (PLA) for the rehabilitation of the Joseph's Pointe at Upper Landing project, 200 Wilkin Street (District 9, Ward 2).

Sponsors: Noecker

- 12 [RES 25-1339](#) Authorizing the Police Department to enter into an agreement with the Minnesota Sports Facilities Authority (MSFA) to provide law enforcement security services that meet National Football League Standards during NFL games held at the US Bank Stadium.

Sponsors: Noecker

Attachments: [MSFA - St. Paul Joint Powers Agreement](#)

- 13 [RES 25-1289](#) Establishing the rate of pay for the Legislative Hearing Officer series, in EG 17, Non-Represented City Managers, Grades 010, 20C, and 25C, respectively.

Sponsors: Noecker

Attachments: [Financial Analysis Worksheet - Legislative Hearing Officer Series](#)

- 14 [RES 25-1288](#) Establishing the rate of pay for the City Council Communications Lead, Non-Represented City Managers, Grade 010.

Sponsors: Noecker

Attachments: [Resolution-Financial Analysis City Council Communications Lead](#)

SUSPENSION ITEM

- [RES 25-1403](#) Approving the application for change of ownership to the Liquor On Sale 101-180 seats, Liquor On Sale-Sunday, Liquor On Sale-2A, Closing, Liquor Outdoor Service Area (Patio), Entertainment (A) and Gambling Location license now held by Eagle Street LLC d/b/a Eagle Street (License ID #20250001115) for the premises located at 253 Kellogg Blvd W.

Sponsors: Noecker

Attachments: [Class N License Application](#)
[License Application Notification](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

- 15 [Ord 25-50](#) Amending Chapter 45 of the Administrative Code to define reporting requirements and require that the City's Legislative Agenda be submitted to City Council at least 90 days prior to the start of the regular State Legislative session.
- Sponsors:** Noecker, Yang, Kim and Coleman
- Attachments:** [CPO Summary - Ord 25-50 - Legislative Agenda](#)
 [Legislation Text with strikeouts and underlines- Ord 25-50](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 16 [Ord 24-26](#) Amending Chapters 65 and 66 of the Legislative Code pertaining to drive-through sales and services and walk-up service windows. (Public hearing continued from November 13, 2024)
- Sponsors:** Jalali
- Attachments:** [Table 66-321](#)
 [Table 66-421](#)
 [PC Resolution- Drive Throughs zoning code amendments- adopted 2024-09-13](#)
 [PC memo post PH- Drive Throughs](#)
 [Map- Drive Throughs in Saint Paul June 2024](#)
 [Drive Throughs in St Paul 2024-09-05](#)
 [10.3 public comment](#)
 [10.15 public comment](#)
 [10.31 public comment](#)
 [11.5 public comment](#)
 [11.6 public comments](#)
 [11.7 public comment](#)
 [11.8 public comments](#)
 [11.12 public comments](#)
 [11.13 public comments](#)
 [BRC Letter to Request Layover Drive Through Zoning FINAL](#)
 [BRC Letter of Opposition Drive Through Zoning Amendment Final](#)
- 17 [Ord 25-48](#) Amending Chapter 130 of the Legislative Code, Procedure for Vacating Streets and Other Public Grounds.
- Sponsors:** Noecker
- Attachments:** [Ch. 130 summary.08072025](#)
 [Impacts of Vacation ordinance \(Ch. 130 Leg. Code\) amendment.08072025](#)
 [Vacation Primer.08072025](#)
- 18 [RES PH](#)
 [25-162](#) Authorizing the Department of Public Works Sewer Utility to accept and amend the Sewer Fund for a Point Source Implementation Grant, issued by the

Minnesota Public Facilities Authority (PFA).

Sponsors:

Noecker

Attachments:

[RES PH 25-162 Flandrau Case.xlsx](#)

- 19** [RES PH 25-174](#) Authorizing the Police Department to accept the Auto Theft Prevention grant from the Minnesota Department of Public Safety, authorizing execution of a grant agreement, and amending the 2025 grant fund budget and adding the activity budget.

Sponsors:

Noecker

Attachments:

[Auto Theft Prevention Program A-ATPP-202627-STPAULCI-036 AWARD Financial Analysis](#)

- 20** [RES PH 25-187](#) Authorizing the City Attorney's Office to accept a \$139,767 grant and authorizing execution of a Grant Agreement (which includes an indemnification clause) with the Minnesota Department of Public Safety, Office of Justice Programs (OJP) to provide crime victim services during the 12-month period of October 1, 2025, to September 30, 2026, and amending the 2025 spending and financing budget for the City Attorney's Office.

Sponsors:

Noecker

- 21** [RES PH 25-178](#) Approving the Moore Street Lofts final (combined) plat.

Sponsors:

Coleman

Attachments:

[Plat Staff Report](#)
[Final Plat Application](#)
[Final Plat for Moore Street Lofts](#)
[Preliminary Plat Moore Street Lofts](#)
[Declaration of Covenants Moore Lofts Townhome Association](#)

- 22** [RES PH 25-181](#) Approving the three sound level variance applications of University of St Thomas (UST) for a UST Stadium -Cretin Derham Hall (CDH) Football Game Series for Fridays September 5, 19 and October 10; Tuesday, October 21; and Saturday, October 25; in order to present live amplified sound at the University of St Thomas Stadium, 2115 Summit Avenue.

Sponsors:

Coleman

Attachments: [Application 1](#)
[Application 2](#)
[Application 3](#)
[ENS](#)
[ENS](#)
[ENS](#)
[Map](#)
[Notices to Owners](#)
[Property Owners List](#)
[Letter to Applicant](#)
[Richard Varco public comment](#)
[Dan Kennedy - ARD public comment](#)

- 23** [RES PH 25-182](#) Approving the application of University of St. Thomas for a sound level variance in order to present amplified sound on Saturdays, October 4, October 18, November 1, and November 15, 2025 at 2115 Summit Ave - O'Shaughnessy Stadium.

Sponsors: Privratsky

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owners Notice](#)
[Owners List](#)
[Letter to Applicant](#)
[Richard Varco public comment](#)
[Dan Kennedy - ARD public comment](#)

- 24** [RES PH 25-183](#) Approving the application of Stone Saloon, SBC dba Waldmann Brewery, Waldmann Oktoberfest event series, Fridays, September 19 and 26; Saturdays, September 20, and 27; Sundays, September 21 and 28; for a sound level variance in order to present live amplified sound at Waldmann Brewery, 445 Smith Avenue N.

Sponsors: Noecker

Attachments: [Application](#)
[ENS](#)
[Map](#)
[Owners Notice Letter](#)
[Owners-Taxpayers List](#)
[Letter to Applicant](#)
[Barb Thees public comment](#)

- 25 [RES PH
25-184](#) Approving the application of Wabasha Brewing Co for a Wabasha Brewing Co - Saturdays on the Patio event series, Saturdays, September 13 and 27, October 4, 11, 18 and 25 for a sound level variance in order to present live amplified sound at Wabasha Brewing Co, 429 Wabasha Street South.
- Sponsors:** Noecker
- Attachments:** [Application](#)
 [ENS](#)
 [Map](#)
 [Owners Notice](#)
 [Owners List](#)
 [Letter to Applicant](#)

LEGISLATIVE HEARING DISCUSSION ITEMS

- 26 [RLH TA
25-306](#) Ratifying the Appealed Special Tax Assessment for property at 992 ARCADE STREET. (File No. J2511B1, Assessment No. 258116) (Public hearing closed and laid over from August 20, 2025)
- Sponsors:** Yang
- Attachments:** [992 Arcade St.Emergency Boarding Ltr 2-27-25.pdf](#)
 [992 Arcade St.Respro Invoice 2-21-25.pdf](#)
 [992 Arcade St.Police Report 2-21-25.pdf](#)
 [992 Arcade St Photos 02-21-2025.pdf](#)
 [992 Arcade St Investigation 2-21-25.pdf](#)
 [992 Arcade St- Incident 02-21-2025.pdf](#)
 [992 Arcade St.Moua-Lee Ltr 7-16-25.doc](#)
- 27 [RLH TA
25-296](#) Ratifying the Appealed Special Tax Assessment for property at 815 UNIVERSITY AVENUE WEST. (File No. J2523R1, Assessment No. 258583) (Public hearing closed and laid over from August 20, 2025)
- Sponsors:** Bowie
- Attachments:** [815 University Ave W.SA Ltr & Photo 04-14-25.pdf](#)
 [815 University Ave W.SA Photos 4-14-25.pdf](#)
 [815 University Ave W.Contractor Photos 4-21-25.pdf](#)
 [815 University Ave W.Owner Ltr 6-23-25.doc](#)
 [815 University Ave W.email chain.6-24-25](#)
 [815 University Ave W.Ryan Ltr.7-17-25](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 28 [RLH TA
25-331](#) Ratifying the Appealed Special Tax Assessment for property at 869 CLARK STREET. (File No. J2524R, Assessment No. 258563)

Sponsors:

Kim

Attachments:

[869 Clark St.SAO Ltr+Photo 4-10-25.pdf](#)
[869 Clark St.Photos 4-10-25.pdf](#)
[869 Clark St.Recheck photos 4-17-25.pdf](#)
[869 Clark St.Contractor photos 5-9-25 \(loaded 5-12-25\).pdf](#)
[869 and 875 Clark St.email chain 7-24-25.pdf](#)
[869-875 Clark St.Panzer email 8-25-25.pdf](#)
[869 Clark St.Sale Recorded 4-12-24.pdf](#)
[869 Clark St.Ramsey County Info - searched result 8-28-25.pdf](#)
[869 Clark St.Warranty Deed 4-12-24.pdf](#)
[Related: 923 Burr St.Relase of MN Notice of Potential Claim 3-9-18.pdf](#)
[Related - 923 Burr St.Transfer of Death Deed 11-6-17.pdf](#)
[Related 903 Burr St.General Warranty Deed 7-13-23.pdf](#)
[869-875 Clark St.County Recorder response 8-28-25.pdf](#)

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RLH TA
25-332

Ratifying the Appealed Special Tax Assessment for property at 875 CLARK STREET. (File No. J2524R, Assessment No. 258563)

Sponsors:

Kim

Attachments:

[875 Clark St.SAO Ltr+photo 4-10-25.pdf](#)
[875 Clark St.photos 4-10-25.pdf](#)
[875 Clark St.recheck photos 4-17-25.pdf](#)
[875 Clark St.contractor photos 5-9-25 \(loaded 5-12-25\).pdf](#)
[869-875 Clark St.Panzer email 8-25-25.pdf](#)
[869-875 Clark St.email chain 7-24-25.pdf](#)
[875 Clark St.Summary of Sale 4-12-24.pdf](#)
[875 Clark St.Warranty Deed 4-12-24.pdf](#)
[875 Clark St.Warranty Deed 5-9-25.pdf](#)
[875 Clark St.Summary of Sale 5-9-25.pdf](#)
[875 Clark St.RC Info searched 8-28-25.pdf](#)
[Related 903 Burr St.General Warranty Deed 7-13-23.pdf](#)
[Related 923 Burr St.Transfer of Death Deed 11-6-17.pdf](#)
[Related 923 Burr St.Relase of MN Notice of Potential Claim 3-9-18.pdf](#)
[869-875 Clark St.County Recorder response 8-28-25.pdf](#)

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RLH TA
25-314

Deleting the Appealed Special Tax Assessment for property at 1119 EDGERTON STREET. (File No. J2524R, Assessment No. 258563)

Sponsors:

Kim

Attachments:

[1119 Edgerton St.SA Ltr&Photo 4-22-25.pdf](#)
[1119 Edgerton St.Photo from SA 4-22-25.pdf](#)
[1119 Edgerton St.Photos 4-29-25.pdf](#)

- 31 [RLH TA 25-334](#) Deleting the Appealed Special Tax Assessment for property at 506 EDMUND AVENUE. (File No. J2524R, Assessment No. 258563)
Sponsors: Bowie
Attachments: [506 Edmund Ave.SA Ltr+photo 4-21-25.pdf](#)
- 32 [RLH TA 25-337](#) Deleting the Appealed Special Tax Assessment for property at 725 FULLER AVENUE. (File No. J2524R, Assessment No. 258563)
Sponsors: Bowie
Attachments: [725 Fuller Ave.SA Ltr+photo 4-14-25.pdf](#)
[725 Fuller Ave.photo 4-14-25.pdf](#)
[725 Fuller Ave.photos 4-25-25.pdf](#)
[725 Fuller Ave.Contractor photos 4-28-25.pdf](#)
- 33 [RLH TA 25-353](#) Ratifying the Appealed Special Tax Assessment for property at 1100 MAGNOLIA AVENUE EAST. (File No. J2524R, Assessment No. 258563)
Sponsors: Yang
Attachments: [1100 Magnolia Ave E.SA Ltr+photo 4-18-25.pdf](#)
[1100 Magnolia Ave E.photo 4-18-25.pdf](#)
[1100 Magnolia Ave E.photo 4-28-25.pdf](#)
[1100 Magnolia Ave E.contractor photos 4-30-25 \(loaded 5-1-25\).pdf](#)
- 34 [RLH TA 25-313](#) Ratifying the Appealed Special Tax Assessment for property at 1745 NEVADA AVENUE EAST. (File No. J2502A, Assessment No. 258564)
Sponsors: Yang
Attachments: [1745 Nevada Ave E.Emergency Summary Abatement Order 1-16-25.pdf](#)
[1745 Nevada Ave E.Photos 1-16-25.pdf](#)
[1745 Nevada Ave E.VB Proceed with Demolition Ltr 1-21-25.pdf](#)
[1745 Nevada Ave E.Kamish invoice 1-30-25.pdf](#)
[1745 Nevada Ave E.Contractor Payment 2-4-25.pdf](#)
- 35 [RLH TA 25-346](#) Ratifying the Appealed Special Tax Assessment for property at 747 PAYNE AVENUE. (File No. J2524R, Assessment No. 258563)
Sponsors: Yang
Attachments: [747 Payne Ave.SAO 4-17-25.pdf](#)
[747 Payne Ave.Photos 4-17-25.pdf](#)
[747 Payne Ave.Photos 4-24-25.pdf](#)
[747 Payne Ave.Contractor Photos 4-28-25.pdf](#)
- 36 [RLH AR 25-72](#) Ratifying the assessment for Rubbish and Garbage Clean Up services during April 15 to May 14, 2025. (File No. J2524R, Assessment No. 258563)
Sponsors: Noecker
Attachments: [Notice Assessment Roll J2524R.258563](#)

- 37 [RLH AR 25-73](#) Ratifying the assessment for Miscellaneous Abatement services during February to May 2025. (File No. J2502A, Assessment No. 258564)
- Sponsors:** Noecker
- Attachments:** [Notice Assessment Roll J2502A.258564](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers. Live testimony by phone is unavailable at this time.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

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Cable

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