



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Molly Coleman*  
*Councilmember Nelsie Yang*

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Wednesday, September 3, 2025

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 25-963](#)      Approving the Labor Agreement (May 1, 2025 - April 30, 2028) between the City of Saint Paul and the North Central States Regional Council of Carpenters. (To be laid over one week for adoption)  
  
         Sponsors:      Noecker  
         Attachments:      [Carpenters Summary Agreement 2025 - 2028](#)  
                                      [Carpenter 2025 - 2028 Labor Agreement](#)
  
- 2      [RES 25-1296](#)      Reducing the 2025 financing and spending budgets in the Department of Public Works Recycling and Organized Trash fund.  
  
         Sponsors:      Noecker  
         Attachments:      [Fund 645 reduction - RES 25-1296](#)
  
- 3      [RES 25-1310](#)      Approving the agreement for transfer of Saint Paul Police employee, Michael DeTomaso, to the Ramsey County Attorney's Office (January 1, 2026 - December 31, 2026).  
  
         Sponsors:      Noecker  
         Attachments:      [DeTomaso RCASO 2026 Agreement](#)
  
- 4      [RES 25-1319](#)      Authorizing the Departments of Public Works to apply for the FY29-30 Minnesota Highway Freight Program (MNHFP) grant, which has a local match requirement, from the Minnesota Department of Transportation to complete the Kellogg Boulevard Capital City Bikeway Project.  
  
         Sponsors:      Noecker
  
- 5      [RES 25-1330](#)      Authorizing the Department of Public Works to accept a gift of travel, lodging and registration expenses from the Shared-Use Mobility Center for Erin Kayser to attend the 2025 New Shared Mobility Summit.

**Sponsors:** Noecker

- 6      [RES 25-1340](#)      Approving the Legislative Hearing Officer's recommendation with conditions for the application submitted by Blue Moxy Wellness LLC (License ID # 20250001071), d/b/a Discover Strength, for a Health/Sport Club license, located at 747 Cleveland Avenue S.

**Sponsors:** Jost

**Attachments:**      [Signed Conditions Affidavit](#)  
                                 [Minutes](#)  
                                 [Class N License Application](#)  
                                 [Updated Site Plan \(Submitted on August 21, 2025\)](#)  
                                 [Floor Plan and Site Plan](#)  
                                 [Street Photo](#)  
                                 [Letter of Objection](#)  
                                 [District Council Correspondance](#)  
                                 [Aerial Map](#)  
                                 [Zoning Map](#)  
                                 [Plat Map](#)  
                                 [Property Owners within 100 Feet](#)  
                                 [Property Parcel Info Screen Printout](#)  
                                 [Class N Notice](#)  
                                 [Notice of License Hearing](#)  
                                 [Notice of License Hearing Rescheduling](#)  
                                 [License Hearing Sign-In Sheet](#)

- 7      [RES 25-1352](#)      Agreeing to join the additional national opioid settlements pursuant to the amended Minnesota Opioids State-Subdivision Memorandum of Agreement and authorizing City staff to execute all necessary documents, including Participation Form(s) and accompanying Release(s), to ensure the City's participation in additional national opioid settlements (including but not limited to the settlements with Purdue Pharma L.P. and the Sackler Family as well as the settlements with opioid manufacturers Alvogen, Amneal, Apotex, Hikma, Indivior, Mylan, Sun, and Zydus).

**Sponsors:** Noecker

**Attachments:**      [Admin Code 3.02](#)

- 8      [RES 25-1353](#)      Approving the City Council's appointment of Demetrius Shaw and Regina Jackson to the Saint Paul Recovery Act Community Reparations Commission.

**Sponsors:** Bowie and Johnson

- 9      [RES 25-1357](#)      Reciting a proposal for a housing program for a Multifamily Rental Housing Development, approving the project and the program pursuant to Minnesota Statutes, Chapter 462C, authorizing the Housing and Redevelopment Authority to Issue Conduit Multifamily Housing Revenue Obligations and authorizing the preparation of necessary documents and materials in connection with said

project and program, Joseph's Pointe at Upper Landing Project, 200 Wilkin Street (District 9, Ward 2).

**Sponsors:** Noecker

- 10     [RES 25-1358](#)     Approving issuance of a \$241,157.97 ERA2 loan and execution of the loan agreements and related documents for the Joseph's Pointe at Upper Landing Project, 200 Wilkin Street (District 9, Ward 2).

**Sponsors:** Noecker

- 11     [RES 25-1359](#)     Authorizing use of a Project Labor Agreement (PLA) for the rehabilitation of the Joseph's Pointe at Upper Landing project, 200 Wilkin Street (District 9, Ward 2).

**Sponsors:** Noecker

- 12     [RES 25-1339](#)     Authorizing the Police Department to enter into an agreement with the Minnesota Sports Facilities Authority (MSFA) to provide law enforcement security services that meet National Football League Standards during NFL games held at the US Bank Stadium.

**Sponsors:** Noecker

**Attachments:**     [MSFA - St. Paul Joint Powers Agreement](#)

- 13     [RES 25-1289](#)     Establishing the rate of pay for the Legislative Hearing Officer series, in EG 17, Non-Represented City Managers, Grades 010, 20C, and 25C, respectively.

**Sponsors:** Noecker

**Attachments:**     [Financial Analysis Worksheet - Legislative Hearing Officer Series](#)

- 14     [RES 25-1288](#)     Establishing the rate of pay for the City Council Communications Lead, Non-Represented City Managers, Grade 010.

**Sponsors:** Noecker

**Attachments:**     [Resolution-Financial Analysis City Council Communications Lead](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

### First Reading

- 15     [Ord 25-50](#)     Amending Chapter 45 of the Administrative Code to define reporting requirements and require that the City's Legislative Agenda be submitted to City Council at least 90 days prior to the start of the regular State Legislative session.

**Sponsors:** Noecker and Yang

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 16     [Ord 24-26](#)     Amending Chapters 65 and 66 of the Legislative Code pertaining to

drive-through sales and services and walk-up service windows. (Public hearing continued from November 13, 2024)

**Sponsors:**

Jalali

**Attachments:**

[Table 66-321](#)

[Table 66-421](#)

[PC Resolution- Drive Throughs zoning code amendments- adopted 2024-09-13](#)

[PC memo post PH- Drive Throughs](#)

[Map- Drive Throughs in Saint Paul June 2024](#)

[Drive Throughs in St Paul 2024-09-05](#)

[10.3 public comment](#)

[10.15 public comment](#)

[10.31 public comment](#)

[11.5 public comment](#)

[11.6 public comments](#)

[11.7 public comment](#)

[11.8 public comments](#)

[11.12 public comments](#)

[11.13 public comments](#)

[BRC Letter to Request Layover Drive Through Zoning FINAL](#)

[BRC Letter of Opposition Drive Through Zoning Amendment Final](#)

**17**     [Ord 25-48](#)

Amending Chapter 130 of the Legislative Code, Procedure for Vacating Streets and Other Public Grounds.

**Sponsors:**

Noecker

**Attachments:**

[Ch. 130 summary.08072025](#)

[Impacts of Vacation ordinance \(Ch. 130 Leg. Code\) amendment.08072025](#)

[Vacation Primer.08072025](#)

**18**     [RES PH  
25-162](#)

Authorizing the Department of Public Works Sewer Utility to accept and amend the Sewer Fund for a Point Source Implementation Grant, issued by the Minnesota Public Facilities Authority (PFA).

**Sponsors:**

Noecker

**Attachments:**

[RES PH 25-162 Flandrau Case.xlsx](#)

**19**     [RES PH  
25-174](#)

Authorizing the Police Department to accept the Auto Theft Prevention grant from the Minnesota Department of Public Safety, authorizing execution of a grant agreement, and amending the 2025 grant fund budget and adding the activity budget.

**Sponsors:**

Noecker

**Attachments:**

[Auto Theft Prevention Program A-ATPP-202627-STPAULCI-036 AWARD](#)

[Financial Analysis](#)

- 20**     [RES PH  
25-187](#)     Authorizing the City Attorney's Office to accept a \$139,767 grant and authorizing execution of a Grant Agreement (which includes an indemnification clause) with the Minnesota Department of Public Safety, Office of Justice Programs (OJP) to provide crime victim services during the 12-month period of October 1, 2025, to September 30, 2026, and amending the 2025 spending and financing budget for the City Attorney's Office.
- Sponsors:**     Noecker
- 21**     [RES PH  
25-178](#)     Approving the Moore Street Lofts final (combined) plat.
- Sponsors:**     Coleman
- Attachments:**     [Plat Staff Report](#)  
                                     [Final Plat Application](#)  
                                     [Final Plat for Moore Street Lofts](#)  
                                     [Preliminary Plat Moore Street Lofts](#)  
                                     [Declaration of Covenants Moore Lofts Townhome Association](#)
- 22**     [RES PH  
25-181](#)     Approving the three sound level variance applications of University of St Thomas (UST) for a UST Stadium -Cretin Derham Hall (CDH) Football Game Series for Fridays September 5, 19 and October 10; Tuesday, October 21; and Saturday, October 25; in order to present live amplified sound at the University of St Thomas Stadium, 2115 Summit Avenue.
- Sponsors:**     Coleman
- Attachments:**     [Application 1](#)  
                                     [Application 2](#)  
                                     [Application 3](#)  
                                     [ENS](#)  
                                     [ENS](#)  
                                     [ENS](#)  
                                     [Map](#)  
                                     [Notices to Owners](#)  
                                     [Property Owners List](#)  
                                     [Letter to Applicant](#)  
                                     [Richard Varco public comment](#)
- 23**     [RES PH  
25-182](#)     Approving the application of University of St. Thomas for a sound level variance in order to present amplified sound on Saturdays, October 4, October 18, November 1, and November 15, 2025 at 2115 Summit Ave - O'Shaughnessy Stadium.
- Sponsors:**     Privratsky

**Attachments:**      [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners Notice](#)  
                              [Owners List](#)  
                              [Letter to Applicant](#)  
                              [Richard Varco public comment](#)

- 24**      [RES PH  
25-183](#)      Approving the application of Stone Saloon, SBC dba Waldmann Brewery, Waldmann Oktoberfest event series, Fridays, September 19 and 26; Saturdays, September 20, and 27; Sundays, September 21 and 28; for a sound level variance in order to present live amplified sound at Waldmann Brewery, 445 Smith Avenue N.

**Sponsors:**      Noecker

**Attachments:**      [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners Notice Letter](#)  
                              [Owners-Taxpayers List](#)  
                              [Letter to Applicant](#)  
                              [Barb Thees public comment](#)

- 25**      [RES PH  
25-184](#)      Approving the application of Wabasha Brewing Co for a Wabasha Brewing Co - Saturdays on the Patio event series, Saturdays, September 13 and 27, October 4, 11, 18 and 25 for a sound level variance in order to present live amplified sound at Wabasha Brewing Co, 429 Wabasha Street South.

**Sponsors:**      Noecker

**Attachments:**      [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners Notice](#)  
                              [Owners List](#)  
                              [Letter to Applicant](#)

## LEGISLATIVE HEARING DISCUSSION ITEMS

- 26**      [RLH TA  
25-306](#)      Ratifying the Appealed Special Tax Assessment for property at 992 ARCADE STREET. (File No. J2511B1, Assessment No. 258116) (Public hearing closed and laid over from August 20, 2025)

**Sponsors:**      Yang

**Attachments:**     [992 Arcade St.Emergency Boading Ltr 2-27-25.pdf](#)  
[992 Arcade St.Respro Invoice 2-21-25.pdf](#)  
[992 Arcade St.Police Report 2-21-25.pdf](#)  
[992 Arcade St Photos 02-21-2025.pdf](#)  
[992 Arcade St Investigation 2-21-25.pdf](#)  
[992 Arcade St- Incident 02-21-2025.pdf](#)  
[992 Arcade St.Moua-Lee Ltr 7-16-25.doc](#)

- 27**     [RLH TA 25-296](#)     Ratifying the Appealed Special Tax Assessment for property at 815 UNIVERSITY AVENUE WEST. (File No. J2523R1, Assessment No. 258583) (Public hearing closed and laid over from August 20, 2025)

**Sponsors:**     Bowie

**Attachments:**     [815 University Ave W.SA Ltr & Photo 04-14-25.pdf](#)  
[815 University Ave W.SA Photos 4-14-25.pdf](#)  
[815 University Ave W.Contractor Photos 4-21-25.pdf](#)  
[815 University Ave W.Owner Ltr 6-23-25.doc](#)  
[815 University Ave W.email chain.6-24-25](#)  
[815 University Ave W.Ryan Ltr.7-17-25](#)

#### **LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 28**     [RLH TA 25-331](#)     Ratifying the Appealed Special Tax Assessment for property at 869 CLARK STREET. (File No. J2524R, Assessment No. 258563)

**Sponsors:**     Kim

**Attachments:**     [869 Clark St.SAO Ltr+Photo 4-10-25.pdf](#)  
[869 Clark St.Photos 4-10-25.pdf](#)  
[869 Clark St.Recheck photos 4-17-25.pdf](#)  
[869 Clark St.Contractor photos 5-9-25 \(loaded 5-12-25\).pdf](#)  
[869 and 875 Clark St.email chain 7-24-25.pdf](#)  
[869-875 Clark St.Panzer email 8-25-25.pdf](#)  
[869 Clark St.Sale Recorded 4-12-24.pdf](#)  
[869 Clark St.Ramsey County Info - searched result 8-28-25.pdf](#)  
[869 Clark St.Warranty Deed 4-12-24.pdf](#)  
[Related: 923 Burr St.Relase of MN Notice of Potential Claim 3-9-18.pdf](#)  
[Related - 923 Burr St.Transfer of Death Deed 11-6-17.pdf](#)  
[Related 903 Burr St.General Warranty Deed 7-13-23.pdf](#)  
[869-875 Clark St.County Recorder response 8-28-25.pdf](#)

- 29**     [RLH TA  
25-332](#)     Ratifying the Appealed Special Tax Assessment for property at 875 CLARK STREET. (File No. J2524R, Assessment No. 258563)
- Sponsors:**     Kim
- Attachments:**     [875 Clark St.SAO Ltr+photo 4-10-25.pdf](#)  
                                  [875 Clark St.photos 4-10-25.pdf](#)  
                                  [875 Clark St.recheck photos 4-17-25.pdf](#)  
                                  [875 Clark St.contractor photos 5-9-25 \(loaded 5-12-25\).pdf](#)  
                                  [869-875 Clark St.Panzer email 8-25-25.pdf](#)  
                                  [869-875 Clark St.email chain 7-24-25.pdf](#)  
                                  [875 Clark St.Summary of Sale 4-12-24.pdf](#)  
                                  [875 Clark St.Warranty Deed 4-12-24.pdf](#)  
                                  [875 Clark St.Warranty Deed 5-9-25.pdf](#)  
                                  [875 Clark St.Summary of Sale 5-9-25.pdf](#)  
                                  [875 Clark St.RC Info searched 8-28-25.pdf](#)  
                                  [Related 903 Burr St.General Warranty Deed 7-13-23.pdf](#)  
                                  [Related 923 Burr St.Transfer of Death Deed 11-6-17.pdf](#)  
                                  [Related 923 Burr St.Relase of MN Notice of Potential Claim 3-9-18.pdf](#)  
                                  [869-875 Clark St.County Recorder response 8-28-25.pdf](#)
- 30**     [RLH TA  
25-314](#)     Deleting the Appealed Special Tax Assessment for property at 1119 EDGERTON STREET. (File No. J2524R, Assessment No. 258563)
- Sponsors:**     Kim
- Attachments:**     [1119 Edgerton St.SA Ltr&Photo 4-22-25.pdf](#)  
                                  [1119 Edgerton St.Photo from SA 4-22-25.pdf](#)  
                                  [1119 Edgerton St.Photos 4-29-25.pdf](#)
- 31**     [RLH TA  
25-334](#)     Deleting the Appealed Special Tax Assessment for property at 506 EDMUND AVENUE. (File No. J2524R, Assessment No. 258563)
- Sponsors:**     Bowie
- Attachments:**     [506 Edmund Ave.SA Ltr+photo 4-21-25.pdf](#)
- 32**     [RLH TA  
25-337](#)     Deleting the Appealed Special Tax Assessment for property at 725 FULLER AVENUE. (File No. J2524R, Assessment No. 258563)
- Sponsors:**     Bowie
- Attachments:**     [725 Fuller Ave.SA Ltr+photo 4-14-25.pdf](#)  
                                  [725 Fuller Ave.photo 4-14-25.pdf](#)  
                                  [725 Fuller Ave.photos 4-25-25.pdf](#)  
                                  [725 Fuller Ave.Contractor photos 4-28-25.pdf](#)
- 33**     [RLH TA  
25-353](#)     Ratifying the Appealed Special Tax Assessment for property at 1100 MAGNOLIA AVENUE EAST. (File No. J2524R, Assessment No. 258563)
- Sponsors:**     Yang



**Attachments:**      [1100 Magnolia Ave E.SA Ltr+photo 4-18-25.pdf](#)  
[1100 Magnolia Ave E.photo 4-18-25.pdf](#)  
[1100 Magnolia Ave E.photo 4-28-25.pdf](#)  
[1100 Magnolia Ave E.contractor photos 4-30-25 \(loaded 5-1-25\).pdf](#)

- 34**      [RLH TA  
25-313](#)      Ratifying the Appealed Special Tax Assessment for property at 1745 NEVADA AVENUE EAST. (File No. J2502A, Assessment No. 258564)

**Sponsors:**      Yang

**Attachments:**      [1745 Nevada Ave E.Emergency Summary Abatement Order 1-16-25.pdf](#)  
[1745 Nevada Ave E.Photos 1-16-25.pdf](#)  
[1745 Nevada Ave E.VB Proceed with Demolition Ltr 1-21-25.pdf](#)  
[1745 Nevada Ave E.Kamish invoice 1-30-25.pdf](#)  
[1745 Nevada Ave E.Contractor Payment 2-4-25.pdf](#)

- 35**      [RLH TA  
25-346](#)      Ratifying the Appealed Special Tax Assessment for property at 747 PAYNE AVENUE. (File No. J2524R, Assessment No. 258563)

**Sponsors:**      Yang

**Attachments:**      [747 Payne Ave.SAO 4-17-25.pdf](#)  
[747 Payne Ave.Photos 4-17-25.pdf](#)  
[747 Payne Ave.Photos 4-24-25.pdf](#)  
[747 Payne Ave.Contractor Photos 4-28-25.pdf](#)

- 36**      [RLH AR  
25-72](#)      Ratifying the assessment for Rubbish and Garbage Clean Up services during April 15 to May 14, 2025. (File No. J2524R, Assessment No. 258563)

**Sponsors:**      Noecker

**Attachments:**      [Notice Assessment Roll J2524R.258563](#)

- 37**      [RLH AR  
25-73](#)      Ratifying the assessment for Miscellaneous Abatement services during February to May 2025. (File No. J2502A, Assessment No. 258564)

**Sponsors:**      Noecker

**Attachments:**      [Notice Assessment Roll J2502A.258564](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers. Live testimony by phone is unavailable at this time.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

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