



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Action Only

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, April 5, 2023

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

**Meeting started at 3:31 PM**

**Present** 6 - Councilmember Chris Tolbert, Councilmember Rebecca Noecker,  
Councilmember Jane L. Prince, Councilmember Mitra Jalali,  
Councilmember Nelsie Yang and Councilmember Russel Balenger

**Absent** 1 - Councilmember Amy Brendmoen

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 23-15](#) Letters from the Department of Safety and Inspections declaring 1043 Beech Street and 326 Charles Avenue nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
**Received and Filed**
- 2 [AO 23-36](#) Authorizing the Police Department to reallocate its 2023 Special Fund budget to reflect expenditures more accurately.  
**Received and Filed**
- 3 [AO 23-34](#) Administrative Order: Amending the 2023 Saint Paul Regional Water Services budget for the transfer of funds from various accounting units to establish a dedicated accounting unit dedicated to pump station and storage assets.  
**Received and Filed**

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

*Council President Noecker stated that Items 9 & 36 would be taken separately.*

*Councilmember Prince moved approval.*

**Consent Agenda adopted as amended**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 4     [RES 23-391](#)     Authorizing the submission of the 2023-24 Consolidated Plan-Annual Action Plan (CDBG, ESG, HOME) to the U.S. Department of Housing and Urban Development (HUD), authorizing submittal of grant applications to HUD for CDBG, ESG, and HOME awards, including any available special program allocations, and authorizing the execution of related HUD agreements.
- Adopted**
- 5     [RES 23-404](#)     Approving assessment costs and setting date of City Council public hearing to ratify the assessment for sanitary sewer and connections at 2200 Ogden Court and 2233 Snowshoe Lane (File No. 18928A4, Assessment No. 236043).
- Adopted**
- 6     [RES 23-406](#)     Approving assessment costs and setting date of City Council public hearing to ratify the assessment for a sanitary sewer and connection at 1509 Burg Avenue (File No. 18932A3, Assessment No. 236051).
- Adopted**
- 7     [RES 23-408](#)     Approving assessment costs and setting date of City Council public hearing to ratify the assessment for a sanitary sewer and connection at 2197 Ogden Court and 2244 Ogden Court (File No. 18937A1, Assessment No. 236044).
- Adopted**
- 8     [RES 23-414](#)     Approving assessment costs and setting date of City Council public hearing to ratify the assessment for a sanitary sewer and connection at 310 Burlington Road (File No. 19019C1, Assessment No. 096054).
- Adopted**
- 10    [RES 23-424](#)     Authorizing the City to enter into a Joint Powers Agreement, on behalf of Police Department, with the State of Minnesota, on behalf of the Bureau of Criminal Apprehension (BCA), Minnesota Human Trafficking Investigators Task Force (MNHITF).
- Adopted**
- 11    [RES 23-434](#)     Approving the Mayor's appointment of Thomas Saylor to a three-year term on the Heritage Preservation Commission.
- Adopted**

- 12     [RES 23-438](#)     Approving the Collective Bargaining Agreement (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City of Saint Paul and the Saint Paul Supervisors' Organization.  
**Laid over to April 12, 2023**
- 13     [RES 23-442](#)     Changing the rate of pay for Grounds Crew Leader in the LIUNA City Employees Local #363 Salary Schedule.  
**Laid over to April 12, 2023**
- 14     [RES 23-451](#)     Approving a Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Liquor - Outdoor Service Area (Patio) license to Grolla LLC d/b/a La Grolla (License ID #20230000171) for the premises located at 452 Selby Avenue.  
**Adopted**
- 15     [RES 23-452](#)     Approving a Liquor On Sale - 101-180 Seats and Liquor On Sale - Sunday license to Habanero Tacos Mexican Grill & Bar d/b/a Habanero Tacos (License ID #20220001905) for the premises located at 80 Snelling Avenue.  
**Adopted**
- 16     [RES 23-453](#)     Approving a Gambling Location license to be added to existing licenses for St. Paul Order of Eagles Aerie #33 d/b/a Fraternal Order of Eagles (License ID #0091676) at 287 Maria Avenue.  
  
**Adopted**
- 17     [RES 23-460](#)     Authorizing the Fire Department to pay for all travel expenses for two Minnesota State Patrol employees to attend safety, operational, and short hauling training in Prescott, AZ, April 16-20, 2023.  
  
**Adopted**
- 18     [RES 23-461](#)     Approving the City's cost of providing Collection of Vacant Building Registration fees billed during October 14 to December 22, 2022, and setting date of Legislative Hearing for May 2, 2023 and City Council public hearing for June 14, 2023 to consider and levy the assessments against individual properties. (File No. VB2308, Assessment No. 238809)  
  
**Adopted**
- 19     [RES 23-462](#)     Approving the City's cost of providing Securing and/or Emergency Boarding services during January 2023, and setting date of Legislative Hearing for May 2, 2023 and City Council public hearing for June 14, 2023 to consider and levy the assessments against individual properties. (File No. J2308B, Assessment No. 238107)  
  
**Adopted**

- 20     [RES 23-463](#)     Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during November 30 to December 23, 2022, and setting date of Legislative Hearing for May 2, 2023 and City Council public hearing for June 14, 2023 to consider and levy the assessments against individual properties. (File No. CRT2307, Assessment No. 238206)
- Adopted**
- 21     [RES 23-464](#)     Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during November 22 to December 22, 2022, and setting date of Legislative Hearing for May 2, 2023 and City Council public hearing for June 14, 2023 to consider and levy the assessments against individual properties. (File No. J2308E, Assessment No. 238307)
- Adopted**
- 22     [RES 23-465](#)     Approving the City's cost of providing Towing of Abandoned Vehicle services during January to November 2022, and setting date of Legislative Hearing for May 2, 2023 and City Council public hearing for June 14, 2023 to consider and levy the assessments against individual properties. (File No. J2301V, Assessment No. 238000)
- Adopted**
- 23     [RES 23-473](#)     Authorizing the City to apply for and host two MN GreenCorps members.
- Adopted**
- 24     [RES 23-474](#)     Approving the Mayor's appointments of Coral Garner, Dawn Einwalter, Karen Aguirre, Ibrahim Sheikh, Tashina Massey, Kovanna McPipe, Abdullahi Abdi, and Shyrisse Tisdle to the Neighborhood Safety Community Council.
- Adopted**
- 25     [RES 23-484](#)     Approving the Settlement Agreement and Release between the City of Saint Paul and 178 RP LLC, et al., and their attorney Ferdinand F. Peters Law Firm.
- Adopted**
- 26     [RES 23-485](#)     Approving the Settlement Agreement and Release between the City of Saint Paul and 475 Cleveland Assoc. LLC, et al., and their attorney Ferdinand F. Peters Law Firm.
- Adopted**
- 27     [RES 23-486](#)     Approving the Settlement Agreement and Release between the City of Saint Paul and Christina Anderson and Simon Taghioff, et al., and their attorney Ferdinand F. Peters Law Firm.
- Adopted**
- 28     [RES 23-487](#)     Approving the Settlement Agreement and Release between the City of Saint Paul and Arvold Properties, et al., and their attorney Ferdinand F. Peters Law

Firm.

**Adopted**

- 29     [RES 23-488](#)     Approving the Settlement Agreement and Release between the City of Saint Paul and First Baptist Church of St. Paul, et al., and their attorney Ferdinand F. Peters Law Firm.

**Adopted**

- 30     [RES 23-489](#)     Approving the Settlement Agreement and Release between the City of Saint Paul and Midway Fuel, et al., and their attorney Ferdinand F. Peters Law Firm.

**Adopted**

- 31     [RES 23-490](#)     Approving the Settlement Agreement and Release between the City of Saint Paul and Stadium Ramp LLC, Park Square Court Building LLC, and Degree of Honor Building LLC, and their attorney Kelly S. Hadac.

**Adopted**

- 32     [RES 23-493](#)     Declaring the official intent of the City of Saint Paul to reimburse certain original expenditures related to the capital projects from the proceeds of tax-exempt bonds to be issued by the City after the payment of such original expenditures.

**Adopted**

- 33     [RES 23-496](#)     Approving the use of grant funds through the Ward 7 Neighborhood Star Year-Round Program for projects located at Eastview Recreation Center.

**Adopted**

- 34     [RES 23-498](#)     Approving the use of grant funds through the Ward 6 Neighborhood STAR Year-Round Program for projects located at Sir Boxing Club and Vang Property.

**Adopted**

- 35     [RES 23-506](#)     Approving the use of grant funds through the Ward 5 Neighborhood Star Year-Round Program for projects located at Como Lakeside Pavilion.

**Adopted**

#### **FOR DISCUSSION**

- 9     [RES 23-417](#)     Directing the Department of Safety and Inspections to proceed with the application of Wesley Spearman d/b/a DWD Group for the Liquor On-Sale 291 or more seats, Liquor On-Sale Sunday, ~~Liquor On-Sale 2AM Closing~~, Liquor Outdoor Service Area - Patio, and Entertainment (B) license currently held by Randall Johnson, RJMP Group Inc., d/b/a Billy's On Grand (License ID #20200000158), for the premises located at 857 Grand Avenue.

*Dan Niziolek, Deputy Director at the Department of Safety and Inspections, gave a*

*staff report.*

*Councilmember Noecker asked for clarification on the consequences of passing the resolution.*

*Niziolek provided clarification.*

*Councilmember Prince asked for additional clarification.*

*Niziolek provided additional clarification.*

*Prince expressed additional concerns.*

*Niziolek again clarified that the decision before them was not the status of the license, but that the resolution prompts the Council to make that decision.*

*Noecker spoke to accountability and the license process. She then moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

**36**     [RES 23-516](#)     Recognizing May 2023 as No Mow May in Saint Paul.

*Kateri Routh, Executive Director for Great River Greening, gave a staff report.*

*Councilmember Noecker spoke in favor.*

*Councilmember Yang spoke in favor.*

*Noecker moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

**SUSPENSION ITEM**

[RES 23-548](#)

Affirming the Declaration of Local Emergency issued April 4, 2023, by Mayor Melvin Carter III.

*Rick Schute, Director of Emergency Management, gave a staff report.*

*Councilmember Prince asked about the end date.*

*Schute clarified the end date.*

*Noecker clarified the end date.*

*Prince moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.**

**Final Adoption**

- 37**    [Ord 23-13](#)            Granting the application of 1598 Carroll LLC to rezone the property at 1598 Carroll Avenue from T2 traditional neighborhood to I1 light industrial and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

*Councilmember Jalali spoke in support and moved approval.*

*Councilmember Prince spoke in support.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 38**    [Ord 23-15](#)            Granting the application of Rosenblum Family Limited Partnership to rezone the property at 271 Snelling Avenue North from IT transitional industrial to I1 light industrial and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

### **PUBLIC HEARINGS**

**Live testimony is limited to two minutes for each person. See below for optional ways to testify.**

- 39**    [Ord 23-17](#)            Amending Chapter 52 of the Legislative Code pertaining to storm water runoff management and incorporating by reference the regulatory standards and guidelines of the Saint Paul Stormwater Management Design Standards manual.
- Andrew Hogg, Water Resource Coordinator, gave a staff report.*
- Councilmember Noecker moved to close the public hearing.*
- Laid over to April 12, 2023 for Final Adoption**
- Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger
- Nay:** 0
- Absent:** 1 - Councilmember Brendmoen
- 
- 40**    [Ord 23-16](#)            Amending Chapter 63 and Chapter 69 of the Legislative Code pertaining to Stormwater Run-Off and Wetlands.
- Andrew Hogg, Water Resource Coordinator, gave a staff report.*
- Councilmember Tolbert moved Version 2. Approved 7-0.*
- Councilmember Balenger moved to close the public hearing*
- Amended and laid over to April 12, 2023 for Final Adoption**
- Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger
- Nay:** 0
- Absent:** 1 - Councilmember Brendmoen
- 
- 41**    [RES PH 23-41](#)        Amending the financing and spending plans in the Department of Public Works Capital Budget to transfer \$30,000 of CIB funding from Capital Maintenance Contingency to the Public Works South Garage Paint Booth Project.
- Councilmember Prince moved approval.*
- Adopted**
- Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger



**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 42**    [RES PH 23-46](#)    Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$125,000 to utilize Parkland Dedication funds for the Wabash Trail project.

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 43**    [RES PH 23-52](#)    Authorizing the Department of Parks and Recreation to amend the financing and spending plan, in the amount of \$611,000, for the North End Community Center (NECC) project.

*Councilmember Balenger moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 44**    [RES PH 23-58](#)    Amending the financing and spending plans in the Department of Parks and Recreation in the amount of \$378,700 to reflect additional 2023 funding expected from Como Friends.

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 45**    [RES PH 23-63](#)    Approving the application of Anderson Race Management for the Susan G Komen Race for the Cure sound level variance in order to present amplified sound on May 14, 2023 at 200 Dr Justus Ohage Blvd - Harriet Island Regional Park.

*Councilmember Tolbert moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 46**     [RES PH 23-68](#)     Accepting grant funds, authorizing execution of a grant agreement with indemnity obligations and other documents related thereto and amending the operating budget with respect to the City's sponsorship of a Metropolitan Council Livable Communities Demonstration Account Development Grant for the benefit of 30,000 Feet located at 1351 Arcade Street (District 5, Ward 5).  
*Councilmember Yang spoke in support and moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 47**     [RES PH 23-69](#)     Authorizing the Police Department Bomb Disposal Unit to accept and amend the 2023 special fund budget and adding an activity for the 2022 State of Minnesota Homeland Security Program - Bomb grant.  
*Councilmember Prince moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 48**     [RES PH 23-70](#)     Approving the application of Thai Cultural Council of Minnesota for a sound level variance in order to present amplified sound on May 27 and 28, 2023 at 75 Rev. Dr. Martin Luther King Jr. Blvd. - MN State Capitol.  
*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 49**     [RES PH 23-71](#)     Approving the application of Podium Sports Marketing for a sound level variance in order to present amplified sound on May 6, 2023 at Upper Landing Park.

*Councilmember Balenger moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 50**     [RES PH 23-72](#)     Approving the application of Skinner's Pub for a sound level variance in order to present amplified sound on Tuesdays, June 6 - September 26, 2023 at 919 Randolph Ave - Skinner's Pub.

*Councilmember Tolbert moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 51**     [RES PH 23-73](#)     Accepting grant funds, authorizing execution of a grant agreement with indemnity obligations and other documents related thereto and amending the operating budget with respect to the City of Saint Paul's sponsorship of a Metropolitan Council Livable Communities Demonstration Account Development Grant for the benefit of Cerenity Senior Care located at 512 Humboldt Avenue (District 3, Ward 2).

*Councilmember Noecker moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 52**     [RES PH 23-74](#)     Accepting grant funds, authorizing execution of a grant agreement with indemnity obligations and other documents related thereto and amending the operating budget with respect to the City of Saint Paul's sponsorship of a Metropolitan Council Livable Communities Demonstration Account Transit

Oriented Development (“TOD”) Grant for the benefit of Keystone Community Services located at 1790-1800 University Avenue W. (District 13, Ward 4).

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

**Approval of the Consent Agenda**

*Councilmember Balenger moved approval.*

**Legislative Hearing Consent Agenda adopted as amended**

**Yea:** 6 - Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 1 - Councilmember Brendmoen

- 53**    [RLH VBR 23-7](#)    Appeal of Tyler Anderson to a Vacant Building Registration Requirement at 992 ARCADE STREET.
- Adopted**
- 54**    [RLH TA 22-292](#)    Ratifying the Appealed Special Tax Assessment for property at 586 BURGESS STREET. (File No. VB2212A, Assessment No. 228822)
- Adopted as amended (assessment ratified)**
- 55**    [RLH RR 22-63](#)    Ordering the razing and removal of the structures at 1011 BURNS AVENUE within fifteen (15) days after the December 7, 2022, City Council Public Hearing. (Amend to grant 180 days)
- Adopted as amended (granted 180 days)**
- 56**    [RLH TA 23-116](#)    Amending Council File RLH AR 22-64 to delete the assessment for Graffiti Removal services during February 28 to March 29, 2022 at 1781 BUSH AVENUE/788 WHITE BEAR AVENUE NORTH. (File No. J2207P, Assessment No. 228406)

**Adopted**

- 57 [RLH RR 22-22](#) Ordering the rehabilitation or razing and removal of the structures at 1508 COMO AVENUE within fifteen (15) days after the June 8, 2022, City Council Public Hearing. (Amend to grant 180 days)

**Adopted as amended (granted 180 days)**

- 58 [RLH TA 23-82](#) Ratifying the Appealed Special Tax Assessment for property at 754 COOK AVENUE EAST. (File No. J2314A, Assessment No. 238513)

**Adopted**

- 59 [RLH TA 23-119](#) Amending Council File No. RLH AR 23-12 to delete the assessment for Collection of Delinquent Garbage Bills for services during July to September 2022 at 1460 FARRINGTON STREET. (File No. CG2204A2, Assessment No. 220114)

**Adopted**

- 60 [RLH RR 23-1](#) Ordering the rehabilitation or razing and removal of the structures at 46 FRONT AVENUE within fifteen (15) days after the February 8, 2023, City Council Public Hearing. (Amend to grant to 180 days)

**Adopted as amended (granted 180 days)**

- 61 [RLH SAO 23-8](#) Making finding on the appealed nuisance abatement ordered for 5 GEORGE STREET WEST in Council File RLH SAO 22-54. (Legislative Hearing on April 4, 2023)

**Adopted as amended (nuisance abated and matter resolved)**

- 62 [RLH RR 23-2](#) Ordering the removal of the structures at 1618 HAMLIN AVENUE NORTH within fifteen (15) days after the February 8, 2023, City Council Public Hearing. (Amend to grant 180 days)

**Adopted as amended (granted 180 days)**

- 63 [RLH RR 22-56](#) Ordering the rehabilitation or razing and removal of the structures at 771 IOWA AVENUE WEST within fifteen (15) days after the October 26, 2022, City Council Public Hearing. (Amend to grant 180 days)

**Adopted as amended (granted 180 days)**

- 64 [RLH TA 23-78](#) Ratifying the Appealed Special Tax Assessment for property at 1985 MINNEHAHA AVENUE EAST. (File No. J2313A, Assessment No. 238512)

**Public hearing continued to April 12, 2023**

- 65 [RLH RR 23-9](#) Ordering the rehabilitation or razing and removal of the structures at 2120

ROSE AVENUE EAST within fifteen (15) days after the April 5, 2023, City Council Public Hearing. (To refer to April 11, 2023 Legislative Hearing)

**Referred to April 11, 2023 Legislative Hearing**

- 66 [RLH RR 22-46](#) Ordering the removal of the structures at 1600 SEVENTH STREET WEST within fifteen (15) days after the August 24, 2022, City Council Public Hearing. (Amend to remove within 30 days)

**Adopted as amended (remove within 30 days)**

- 67 [RLH TA 23-83](#) Ratifying the Appealed Special Tax Assessment for property at 522 SHERBURNE AVENUE. (File No. J2314A, Assessment No. 238513)

**Adopted**

- 68 [RLH TA 23-90](#) Ratifying the Appealed Special Tax Assessment for property at 923 SHERBURNE AVENUE. (File No. J2313A, Assessment No. 238512)

**Adopted**

- 69 [RLH RR 23-14](#) First Making finding on the appealed substantial abatement ordered for 1006 THIRD STREET EAST in Council File RLH RR 22-30.

**Adopted**

- 70 [RLH VBR 23-13](#) Appeal of Colin Oglesbay to a Vacant Building Registration Requirement at 2441 UNIVERSITY AVENUE WEST.

**Adopted**

- 71 [RLH AR 23-21](#) Ratifying the assessments for Property Clean Up services during November 1 to 10, 2022. (File No. J2313A, Assessment No. 238512)

**Adopted**

- 72 [RLH AR 23-22](#) Ratifying the assessments for Property Clean Up services during November 17 to 28, 2022. (File No. J2314A, Assessment No. 238513)

**Adopted**

**ADJOURNMENT**

**Meeting ended at 4:06 PM**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

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#### **Cable**

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