



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor

Katie Burger, Executive
Assistant, 651-266-8560

Meeting Agenda

City Council

Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, March 16, 2016

3:30 PM

Council Chambers - 3rd Floor

Budget Amendment Public Hearings at 3:30 p.m. Public Hearings at 5:30 p.m.

Council Voting

The reader calls the names of all Councilmembers. A vote in favor is cast by remaining silent, and a vote against is cast by saying no or nay. When the voting is complete, the reader will state whether the motion passed or failed.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 16-19](#) Letters from the Department of Safety and Inspections declaring 1325 Arkwright Street, 808 Jackson Street, and 72 Sycamore Street East as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Brendmoen
Attachments: [1325 Arkwright St.OTA 3-7-16](#)
[808 Jackson St.OTA 3-7-16](#)
[72 Sycamore St E.OTA 3-7-16](#)

- 2 [AO 16-33](#) Amending the 2015 spending budget in the Central Service Fund, Treasury Fiscal Services accounting unit.
Attachments: [AO 16-33 - Treasury](#)

- 7 [RES 16-445](#) Preliminary Order setting the date of City Council public hearing for April 20, 2016 (amended from April 6) to consider approval of lighting improvements on Oakdale Avenue from State Street to Annapolis Street. (File No. 19215, Assessment No. 165101)
- Sponsors: Noecker
- Attachments: [Summary of Engineering Recommendations](#)
 [Assessment Roll](#)
- 8 [RES 16-469](#) Preliminary Order setting the date of City Council public hearing for April 6, 2016 to consider approval of the improvement of University Avenue from Robert Street to Twelfth Street. (File No. 19187 Assessment No. 165209)
- Sponsors: Noecker
- Attachments: [Summary of Engineering Recommendations](#)
 [Assessment Roll 19187](#)
- 9 [RES 16-470](#) Preliminary Order setting the date of City Council public hearing for April 6, 2016 to consider approval of the improvement of Wabasha Street between Fillmore Avenue and Plato Boulevard, and approval of the costs and expenses for the annual operation and maintenance costs for above-standard lighting. (File No. 19188, Assessment No. 165210)
- Sponsors: Noecker
- Attachments: [Summary of Engineering Recommendations](#)
 [Assessment Roll 19188](#)
- 10 [RES 16-451](#) Preliminary Order setting the date of City Council public hearing for April 6, 2016 to consider approval of improvements on Raymond Avenue from Energy Park Drive to Como Avenue. (File No. 19190, Assessment No. 165200)
- Sponsors: Stark
- Attachments: [Summary of Engineering Recommendations](#)
 [Assessment Roll](#)
- 11 [RES 16-164](#) Preliminary Order setting the date of City Council public hearing for April 6, 2016 to consider approval of the improvements in the Como-Chatsworth Area - Phase II, as part of the 2016 St. Paul Street Vitality Project. (File No. 19189 Assessment No. 165205)
- Sponsors: Brendmoen
- Attachments: [Summary of Engineering Recommendations](#)
 [Map Como Chatsworth Phase II 2016](#)
 [Assessment Roll](#)

- 12 [RES 16-458](#) Preliminary Order setting the date of City Council public hearing for April 6, 2016 to consider approval of the rehabilitation of Third Street from Johnson Parkway to White Bear Avenue. (File No. 19198 Assessment No. 165208)
- Sponsors: Prince
- Attachments: [Assessment Roll](#)
 [Summary of Engineering Recommendations](#)
- 13 [RES 16-407](#) Authorizing the Fire Department to accept the donation of an engraving machine valued at \$500 from Donnalyn Engen.
- Sponsors: Stark
- 14 [RES 16-404](#) Approving the Labor Agreements (January 1, 2016 - December 31, 2017) between the City of Saint Paul and AFSCME District Council 5, Clerical - Local 2508 and Technical - Local 1842.
- Sponsors: Stark
- Attachments: [2016 2017 AFSCME Clerical Contract](#)
 [2016 2017 AFSCME Clerical Summary Agreement Sheet](#)
 [2016 2017 AFSCME Technical Contract](#)
 [2016 2017 AFSCME Technical Summary Agreement](#)
- 15 [RES 16-480](#) Approving funding for the Office of Human Resources to provide food/beverages for the Emerging Leaders Academy.
- Sponsors: Stark
- 16 [RES 16-466](#) Approving funding for the Department of Human Rights & Equal Economic Opportunity to provide food/beverages for citywide mandated Racial Equity Training sessions for city employees.
- Sponsors: Stark
- 17 [RES 16-493](#) Approving application to the Minnesota Board of Water and Soil Resources (BWSR) for Disaster Recovery Assistance Program (DRAP), as authorized by Minnesota Statutes 12A.05, in the amount of \$4.5M to address unstable slopes and ravines along the Brickyard Trail area of Lilydale Regional Park, and if funds are granted, accepting the funds and entering into grant agreements as are necessary to implement and complete the project.
- Sponsors: Noecker
- Attachments: [WSCO comment on Lilydale BWSR Grant application](#)
- 18 [RES 16-456](#) Approving the Mayor's appointments of Analeisha Vang to serve as Assistant to the Mayor I, effective January 6, 2016, and Peter Grafstrom to serve as Assistant to the Mayor II, effective March 7, 2016.
- Sponsors: Stark

- 19 [RES 16-479](#) Approving the Mayor's appointment of Fedha Abera as Assistant to the Mayor I.
 Sponsors: Stark
- 20 [RES 16-497](#) Accepting the gift of travel and lodging from the Twin Cities Jazz Festival for Mayor Coleman and Joe Spencer to attend the French Quarter Jazz Festival in New Orleans, Louisiana, from April 8 to 11, 2016.
 Sponsors: Stark
- 21 [RLH OA](#)
 [16-2](#) Making no recommendation to Ramsey County on the application of Elizabeth A. Schwantes for repurchase of tax forfeited property at 560 CHARLES AVENUE.
 Sponsors: Thao
 Attachments: [560 Charles Ave.appeal.2-5-16](#)
 [560 Charles Ave.STAMP ao 2-11-16](#)
 [560 Charles Ave.Police Log.5 yrs](#)
 [Repurchase Letter - 560 Charles Ave.Kujala Ltr.2-24-16](#)

FOR DISCUSSION

- 22 [RES 16-502](#) Amending Chapter A-1, Council Rules of Procedure, of the Appendix to the Administrative Code regarding the method of voting by the City Council.
 Sponsors: Noecker
- 23 [SR 16-21](#) Report from Human Resources Director Angela Nalezny on options for re-opening the Police Chief search using existing job qualifications.

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Second Reading

- 24 [Ord 16-8](#) Amending Ordinance 15-82 which established the minimum qualifications for the vacancy of Police Chief pursuant to the provisions of Section 8.01 of the Administrative Code and Section 12.12.1 of the Saint Paul City Charter.
 Sponsors: Stark

First Reading

- 25** [Ord 16-5](#) Amending Legislative Code Chapters 60, 61, 63, 65, & 66 pertaining to congregate living facilities.
- Sponsors:** Stark
- Attachments:** [Table 63.207](#)
[Table 66.221](#)
[Table 66.321](#)
[Table 66.421](#)
[Table 66.521](#)
[PC Resolution 16-10](#)
[CPC memo to PC- post PH](#)
[Existing and Proposed Tables- consolidated](#)
[PC action minutes 03-04-16](#)
[PC public hearing minutes- 1-22-16](#)
[Testimony 1- Merriam Park Study Presentation 01.22.16](#)
[Testimony 2- Merriam Park Study Presentation- revised 1.24.16](#)
[Testimony 3- UPDC CLF resolution](#)
[Testimony 4- UPDC CLF resolution Feb](#)
[Testimony 5- People Incorporated](#)
[Adopted Sober House Ordinance and Materials](#)
- 26** [Ord 16-7](#) Amending Chapter 366A of the Saint Paul Legislative Code pertaining to Parades, Races, and Public Assemblies.
- Sponsors:** Stark
- 27** [Ord 16-9](#) Amending Chapters 157 and 165 of the Saint Paul Legislative Code pertaining to permitting agricultural vehicles to park on city streets.
- Sponsors:** Stark

- 28 [Ord 16-4](#) Granting authority to the Port Authority of the City of Saint Paul to issue and sell bonds in the aggregate principal amount of approximately \$6,000,000, and to use the proceeds derived from the sale of such bonds for the acquisition, remediation and improvement of blighted and marginal lands located in the City, pursuant to the provisions and by authority of said Minnesota Statutes, 2015, Chapter 469, as amended; and prescribing the amount and form of such bonds and the manner for establishing the rate of interest which shall attach to the same.

Sponsors: Bostrom

Attachments: [Financial Analysis - 2016-2 G.O. Bonds.xls](#)

[Board Memo - Approval of \\$6,000,000 of Taxable G.O. Bonds - Series 2016-2.p](#)

[Port Authority Resolution - 2016 G.O. Bonds.pdf](#)

[Exhibits to Port Authority Reesolution - 2016 G.O. Bonds.pdf](#)

- 29 [Ord 16-6](#) Granting the application of WRA 1276 LLC & WRA 1256 LLC to rezone the property at 1254, 1256, & 1276 Wilson Avenue from RT1 Two-Family Residential and RM2 Multiple-Family Residential to RM3 Multiple-Family; and amending Chapter 60 of the Legislative Code pertaining to the Saint Paul zoning map.

Sponsors: Prince

Attachments: [Exhibit A- legal description](#)

[PC Resolution 16-09](#)

[PC action minutes 03-04-16](#)

[draft ZC minutes](#)

[60-day extension](#)

[ZC packet](#)

BUDGET AMENDMENT PUBLIC HEARINGS (held during the 3:30 portion of the meeting)

- 30 [RES PH 16-76](#) Authorizing the Department of Parks and Recreation to accept a donation in the amount of \$20,000 from the Midway Men's Club for Parks and Recreation Centers and programs.

Sponsors: Thao

Attachments: [Midway Mens Club 2016](#)

- 31 [RES PH 16-57](#) Approving a reallocation of public art funds in the amount of \$15,000 from the El Rio Vista Field project to the Parque Castillo Play Area project.

Sponsors: Noecker

Attachments: [El Rio - Parque Castillo Art Funding Financial Analysis RES PH 16-57](#)

- 32 [RES PH
16-63](#) Accepting contributions from Exeter Group LLC and Ramsey County Regional Rail Authority for River Balcony Master Planning and Phase 1 Schematic Design.
Sponsors: Noecker
Attachments: [RES PH 16-63 River Balcony Contributions Financial
River Balcony MDC Contract Final as Amended](#)
- 33 [RES PH
16-81](#) Authorizing an increase in the Parks and Recreation Grant Fund Budget in the amount of \$25,000 to reflect grant funding received from the National League of Cities and Children & Nature Network.
Sponsors: Stark
Attachments: [CCCN Grant](#)
- 34 [RES PH
16-71](#) Amending the financing and spending plans in the Fire Department in the amount of \$11,000 for a contribution received from the BNSF Railway Foundation to purchase firefighter training props and storage equipment.
Sponsors: Stark
Attachments: [BNSF Contribution
BNSF Contribution Letter](#)
- 35 [RES PH
16-92](#) Authorizing an increase in the Parks and Recreation Grant Fund Budgets in the amount of \$12,000 to reflect grant funding received from the Capitol Region Watershed District.
Sponsors: Stark
Attachments: [CRWD 2016 Grant](#)
- 36 [RES PH
16-67](#) Authorizing the Police Department to accept a grant in the amount of \$5,626 from the State of Minnesota, Department of Public Safety, for the National Forensic Science Improvement grant.
Sponsors: Stark
Attachments: [National Forensic Science Improvement Grant
Financial Analysis](#)
- 37 [RES PH
16-88](#) Amending the financing and spending budgets in the Department of Public Works to cover additional costs incurred by the contractor on the Kellogg Bridges Project at Market Street and St. Peter Street.
Sponsors: Stark
Attachments: [RES PH 16-88 FINANCIAL ANALYSIS](#)

SUSPENSION ITEM[SR 16-23](#)

Report from the Administration on efforts to identify revenues and offer alternative options for providing super medic services at both Station 5 and Station 9.

Attachments: [Todd Hurley Letter](#)

PUBLIC HEARINGS (Public hearings begin at 5:30 p.m.)

38

[RES PH
16-72](#)

Approving the application of HSR Events for a sound level variance in order to present amplified live music for set-up on Friday, July 22 and event on Saturday, July 23, 2016 during the Lowertown Blues Festival at Mears Park.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

39

[RES PH
16-65](#)

Approving the application of Michels Corporation for a sound level variance for a 30-hour construction project for sewer lining work, on Jackson Street from the intersection of Fifth Street South to Kellogg Boulevard, continuously from Monday, April 11, 2016 through Tuesday, April 12, 2016.

Sponsors: Noecker

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

[Buss opposition to Michels noise variance request](#)

- 40 [RES PH
16-73](#) Approving the application of Pro-Life Action Ministries for a sound level variance for a Friday, March 25, 2016 outdoor event from 8:15 a.m. to 5:00 p.m. on Charles Avenue between Vandalia and Pillsbury Streets.

Sponsors: Stark

Attachments: [Application](#)

[ENS](#)

[Map](#)

[Notice to District Council](#)

[Notice to Property Owners](#)

[List of Property Owners](#)

[Letter to Applicant](#)

- 41 [RES PH
16-66](#) Denying City approval of The Lex, Inc.'s application for a Consumption and Display Permit from the State of Minnesota.

Sponsors: Stark

Attachments: [CF #89-1082 - Ordinance #17676 - Repeal of Chapter 404 August 24th 1989](#)

[DSI Display & Consumption Ordinance Staff Report](#)

[Letter to Charles Carter regarding Consumption & Display Permit dated March 1](#)

[Ellis Opposition to 976 Lex Club Alcohol](#)

[Baldoni opposition to The Lex application](#)

[Daisy comment on The Lex](#)

[Hannert Dawson opposition to The Lex application](#)

[Lapham support of The Lex application](#)

[Lundberg support for The Lex](#)

[Madison support for The Lex](#)

[Tyler opposition to The Lex application](#)

[Tyler opposition to The Lex application2](#)

[Brown support of The Lex petition](#)

[Black opposition to The Lex application](#)

[Alewine opposition to The Lex application](#)

[Brown support of The Lex application](#)

[Burns opposition to The Lex application](#)

[Elliot opposition to The Lex liquor license](#)

[Lien opposition to The Lex application](#)

[Hartwig support for The Lex application](#)

[Lex Club Petition 03132016](#)

[Holmstrom opposition to The Lex application](#)

[Tyler opposition to The Lex application3](#)

[Carter-Howe correspondence w DSI](#)

- 42 [RES PH
16-85](#) Approving the establishment of the Ford Site Redevelopment Project Area and the Ford Site Redevelopment Tax Increment Financing District, and approving a Redevelopment Plan and Tax Increment Financing Plan therefor (District 15, Ward 3).
- Sponsors:** Tolbert
- Attachments:** [StPaulHRAFordSiteRedevelopmentPlan](#)
[StPaulHRAFordSiteTIFPlan](#)
[Ford RedevelPlan-PC Resolution 2-19-16](#)
[Ford Task Force Support](#)
[HDC Resolution on TIF for Ford](#)
- 43 [RES PH
16-83](#) Approving the petition of Oxygen Services Company Inc.to vacate that part of Hewitt Avenue adjacent to its property at 1111 Pierce Butler Route.
- Sponsors:** Stark
- Attachments:** [Aerial](#)
[Map of area to be vacated](#)
- 44 [RES PH
16-91](#) Authorizing the use of a Project Labor Agreement for a city project to construct a new Police Communication Services & Maintenance operations facility at 1675 Energy Park Drive.
- Sponsors:** Stark
- 45 [RES PH
16-53](#) Granting the application of Thomas Schroeder for a historic use variance at 445 Smith Avenue North to allow for the provision of an ADA parking space on the site of a proposed tap house/microbrewery with food service.
- Sponsors:** Noecker
- Attachments:** [1- PC Resolution 16-07](#)
[2- PC action minutes](#)
[3- ZC minutes](#)
[4- 60 day extension](#)
[5- Public testimony \(all\)](#)
[6- ZC staff report](#)
[7- Application materials and previous approval](#)
[8- HPC resolution and staff report](#)
[Boardman opposition to 445 Smith variance](#)
[Schroeder email re 445 Smith variance](#)
[Austin support of 445 Smith variance](#)

- 46 [RES PH
16-68](#) Modifying Residential Permit Parking Area 16 for the Cleveland Avenue Bicycle Project.
 Sponsors: Stark
 Attachments: [Existing Area 16 Map](#)
 [Proposed Area 16 Map](#)
- 47 [RES PH
16-69](#) Modifying Residential Permit Parking Area 18 for the Cleveland Avenue Bicycle Project.
 Sponsors: Stark
 Attachments: [Existing Area 18 Map](#)
 [Proposed Area 18 Map](#)
- 48 [RES PH
16-70](#) Modifying Residential Permit Parking Area 22 for the Cleveland Avenue Bicycle Project.
 Sponsors: Stark
 Attachments: [Existing Area 22 Map](#)
 [Proposed Area 22 Map](#)
 [Wythers comment on Cleveland bike lanes](#)

- 49 [RES PH
16-93](#) Recommending implementation of bicycle facilities on Cleveland Avenue between Highland Parkway and University Avenue.

Sponsors: Stark and Tolbert

Attachments: [Cleveland SOER Appendix](#)

[Cleveland SOER March7 \(Report\)](#)

[Oct282015 ClevelandOpenHouseFeedback](#)

[Nov13WorkingGroupRecommedation](#)

[Nov42015 ClevelandFeedbackMemo](#)

[Mar7 Cleveland Staff Report Form- final](#)

[June62015 ClevelandFeedbackMemo](#)

[2016ClevelandCommentsReceivedMemo](#)

[Cleveland Avenue Parking Counts](#)

[Damon support of Cleveland Bike Lanes](#)

[Schwarz support of Cleveland Bike Lanes](#)

[Berglund support for Cleveland bike lanes](#)

[Barb Thoman - Bike Lane Ltr of Support](#)

[Ellerd opposition to Cleveland bike lanes](#)

[Evan Roberts - Bike Lane Opposition email](#)

[Gruber opposition to Cleveland bike lanes](#)

[Krow opposition to Cleveland bike lanes](#)

[Lucas Nelson - Bike Lane Opposition email](#)

[Matthew Lang - Cleveland Ave Support email](#)

[McClellan support of Cleveland bike lanes](#)

[Paul Nelson - Bike Lane Ltr of Support](#)

[Paulman support of Cleveland bike lanes](#)

[Rebensdorf letter re bike lane parking mitigation proposal](#)

[Rosemary Gruber opposition to Cleveland bike lanes](#)

[Schwarz support of Cleveland Bike Lanes](#)

[Tye opposition to Cleveland bike lanes](#)

[Werness support of Cleveland bike lanes](#)

[Zaayer support for Cleveland bike lanes](#)

[Wythers comment on Cleveland bike lanes](#)

[Pye opposition to Cleveland bike lanes](#)

[Jake Mohan - Cleveland Ave Support email](#)

LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 50 [RLH VO](#) Appeal of Heather Meyers, SMRLS attorney on behalf of Jennifer
[16-10](#) Sarafin, to a Revocation of a Fire Certificate of Occupancy and Order to
Vacate at 979 AGATE STREET, #1.
Sponsors: Brendmoen
Attachments: [979 Agate St.appeal.2-8-16](#)
[979 Agate St.Photo 1.2-11-16](#)
[979 Agate St.Photo 2.2-11-16](#)
[979 Agate St.Photo 3.2-11-16](#)
[979 Agate St #1.Meyers Ltr.3-3-16](#)
- 51 [RLH TA](#) Deleting the Appealed Special Tax Assessment for Property at 858
[16-112](#) BURR STREET (File No. J1605E1, Assessment No. 168315)
Sponsors: Brendmoen
- 52 [RLH FCO](#) Appeal of Tara Schweiger, Maypop Tires, to a Re-Inspection Fire
[16-39](#) Certificate of Occupancy with Deficiencies at 2554 COMO AVENUE,
BUILDING C.
Sponsors: Stark
Attachments: [2554 Como Avenue.appeal.2-23-16](#)
[2554 Como Ave.Schweiger Ltr.3-3-16](#)
- 53 [RLH RR](#) Ordering the razing and removal of the structures at 82 GEORGE
[16-7](#) STREET WEST within fifteen (15) days after the March 16, 2016, City
Council Public Hearing.
Sponsors: Noecker
Attachments: [82 George St W.OTA 12-18-15](#)
[82 George St W.PH 1-22-16](#)
[82 George St W.Photos 12-3-13](#)
[82 George St W.Photos 3-27-15](#)
[82 George St W.Photos 11-5-15](#)
[82 George St W.Photos 12-11-15](#)
[82 George St W.SHPO Form 12-31-15](#)
[82 George St W.FTA R-R Ltr.2-24-16](#)
- 54 [RLH TA](#) Deleting the Appealed Special Tax Assessment for Property at 720
[16-113](#) HAWTHORNE AVENUE EAST (File No. J1605E1, Assessment No.
168315).
Sponsors: Bostrom

- 55 [RLH FCO](#) Appeal of Robert Stein to a Correction Notice - Complaint Inspection at
[15-112](#) 332 JESSAMINE AVENUE EAST. (Public hearing continued from
February 3)

Sponsors: Brendmoen

Attachments: [332 Jessamine Ave. E.appeal.6-12-15](#)

[332 Jessamine Ave E.Correction Notice-Reinspection.6-4-15](#)

[332 Jessamine Ave E.Zacho Email.3-31-15](#)

[332 Jessamine Ave E.Correction Notice-Reinspection.7-31-14](#)

[332 Jessamine Ave E.Correction Notice-Reinspection.3-14-14](#)

[332 Jessamine Ave E.Photos.8-6-13](#)

[332 Jessamine Ave E.Correction Notice.8-2-13](#)

[332 Jessamine Ave E.Photos.6-15-15](#)

[332 Jessamine Ave E.Photos #2.6-15-15](#)

[332 Jessamine Ave E.Stein Ltr.7-30-15](#)

[332 Jessamine Ave E.Stein Email relating to survey.9-2-15](#)

[332 Jessamine Ave E.Aerial Map](#)

[332 Jessamine Ave E.Survey Report.9-15-15](#)

[332 Jessamine Ave E.Survey.11-4-15](#)

[332 Jessamine Ave E.Stein Email-Photos.11-4-15](#)

[332 Jessamine Ave E.Nelson-Moermond Email.11-23-15](#)

- 56 [RLH RR](#) Ordering the rehabilitation or razing and removal of the structures at 595
[16-8](#) JESSAMINE AVENUE EAST within fifteen (15) days after the March 16,
2016, City Council Public Hearing. (To be referred to March 22
Legislative Hearing)

Sponsors: Bostrom

Attachments: [595 Jessamine Ave E.OTA 12-16-15](#)

[595 Jessamine Ave E.PH 1-22-16](#)

[595 Jessamine Ave E.Code Compliance Report 6-29-15](#)

[595 Jessamine Ave E.SHPO Form 12-22-15](#)

[595 Jessamine Ave E.Photos #1.12-3-15](#)

[595 Jessamine Ave E.Photos #2.12-3-15](#)

[595 Jessamine Ave E.Photos.2-11-16](#)

[595 Jessamine Ave E.Fire Report.2-8-15](#)

- 58 [RLH VO
16-13](#) Appeal of Lonn Anderson to a Fire Certificate of Occupancy Revocation and Order to Vacate at 251 MARIA AVENUE.
 Sponsors: Prince
 Attachments: [251 Maria Ave.appeal.2-23-16](#)
 [251 Maria Ave.Photos.2-22-16](#)
 [251 Maria Ave.Anderson Ltr.2-24-16](#)
- 59 [RLH TA
16-117](#) Amending Council File RLH AR 15-92 to delete the assessment for Property Clean Up services from September 2 to October 2, 2015 at 1071 HUDSON ROAD. (File No. J1604A, Assessment No. 168503)
 Sponsors: Prince
 Attachments: [1071 Hudson Rd.Chain emails.2-26-16](#)
- 60 [RLH RR
16-9](#) Ordering the rehabilitation or razing and removal of the structures at 839 THOMAS AVENUE within fifteen (15) days after the March 16, 2016, City Council Public Hearing. (To be referred back to Legislative Hearing on March 22; Council public hearing to be continued to April 6)
 Sponsors: Thao
 Attachments: [839 Thomas Ave.OTA 12-10-15](#)
 [839 Thomas Ave.PH 1-22-16](#)
 [839 Thomas Ave.Code Compliance Report 5-5-15](#)
 [839 Thomas Ave.SHPO 12-22-15](#)
 [839 Thomas Ave.Photos #1.12-3-15](#)
 [839 Thomas Ave.Photos #2.12-3-15](#)
 [839 Thomas Ave.Photos #3.12-3-15](#)
 [839 Thomas Ave.Georlitz email to staff.1-20-16](#)
 [839 Thomas Ave.Sheriff's Report of Sale](#)
 [839 Thomas Ave.OTSC signed](#)
 [839 Thomas Ave.Order](#)
 [839 Thomas Ave.Mckusick R-R Ltr.2-24-16](#)
- 61 [RLH TA
16-105](#) Amending Council File RLH AR 15-97 to delete the assessment for Graffiti Removal services from September 9 to October 6, 2015 at 1161 UNIVERSITY AVENUE WEST. (File No. J1604P, Assessment No. 168403)
 Sponsors: Stark
 Attachments: [1161 University Ave.Chain emails.2-25-16](#)

- 62 [RLH TA
16-106](#) Amending Council File RLH AR 15-100 to delete the assessment for Property Clean Up on Private Properties from October 8 to October 29, 2015 at 1161 UNIVERSITY AVENUE WEST. (File No. J1605A, Assessment No. 168504)

Sponsors: Stark

Attachments: [1161 University Ave.Chain emails.2-25-16](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)