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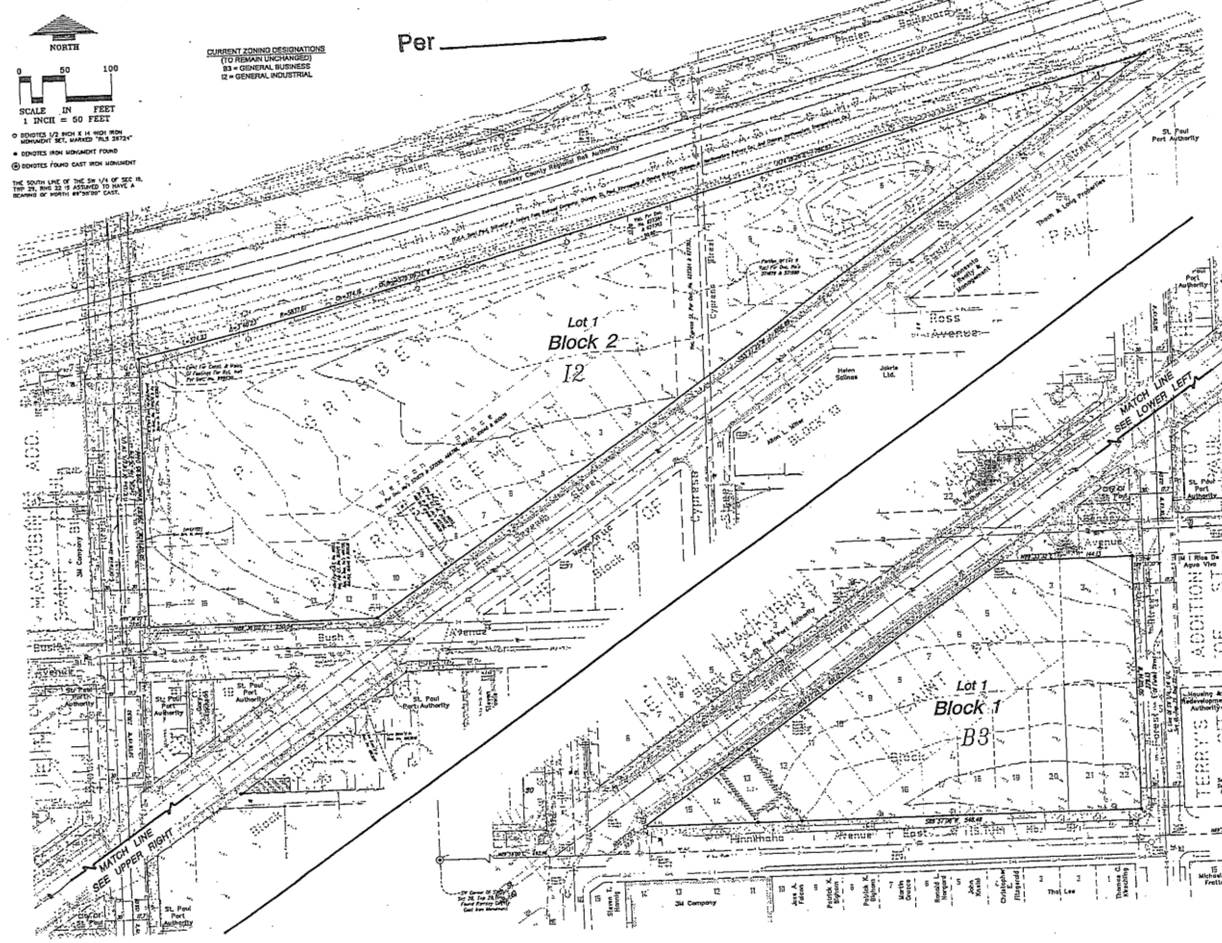


Project Name:
BEACON BLUFF
BUSINESS CENTER
SOUTH

St. Paul, Minnesota

Owner/Developer:
ST. PAUL PORT AUTHORITY
Monte Hilleman
1900 Landmark Tower
345 Saint Peter Street
St. Paul, MN 55102
Phone: 651-224-5686

Professional Services:
LOUCKS ASSOCIATES

Revisions:

Professional Signature:

Quality Control:

Vicinity Map:

Sheet Title:
PRELIMINARY PLAT

Project No.:
08-244

Sheet No.:
Sheet 2 of 2

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## PRELIMINARY PLAT GENERAL NOTES

**SURVEYOR:**
Loucks Associates, Inc.
7200 Hemlock Lane, Suite 300
Maple Grove, MN 55369
763-424-5505

**OWNER/DEVELOPER:**
St Paul Port Authority
1900 Landmark Tower
345 Saint Peter Street
St. Paul, MN 55102
651-24-3086

**LEGAL DESCRIPTION:**
Beginning at a point where the North line of Fauquier Avenue intersects the East line of Forest Street; thence in a Northerly direction along said East line of Forest Street to a point where said line intersects the Southerly line of the right-of-way of the Chicago, St. Paul, Minneapolis and Omaha Railway as now laid out (the same being approximately 289.85 feet North of the place of beginning); thence in a Northeasterly direction along the said Southerly line of said railroad right-of-way approximately 1160.75 feet to the Northeasterly corner of Lot 1, Block 15, Terry's Addition; thence in a Southwesterly direction along the Northwesterly line of the East Seventh Street approximately 1061.39 feet to a point where the Northwesterly line of East Seventh Street intersects the North line of Fauquier Avenue; thence West along the North line of Fauquier Avenue to the place of beginning except Lots 10, 11, 12 and the East 6.00 feet of Lot 13, and those portions of Lots 17, 18 and the Westerly 18.00 feet of Lot 16, lying South of Vernon Place as originally platted, all in Block 1, J.P. Gibbon's Re-arrangement; "A," all of said property being in the City of St. Paul, County of Ramsey, and State of Minnesota.

AND

Lots 1 through 22, inclusive, Block 4, E.M. Mackubin's Addition to Saint Paul, according to the plat thereof, and situate in Ramsey County, Minnesota.

**DATE OF PREPARATION:**
June 2011

**BENCHMARK:**
Top nut of fire hydrant located at the intersection of Bush Avenue and Wabasha Street.
Elev. = 197.75 (City of St. Paul Datum)

**ZONING:** [To Remain Unchanged]
Proposed Block 1 is currently Zoned B-3 (General Business)
Proposed Block 2 is currently Zoned I-2 (General Industrial)

**AREAS:**
Proposed Block 1 = 28,381± Sq.Ft. or 0.27± Acres
Proposed Block 2 = 224,343± Sq.Ft. or 5.42± Acres
Total Plat Area = 252,724± Sq.Ft. or 5.81± Acres

**FLOOD ZONE DESIGNATION:**
This property is contained in Zone X (area determined to be outside the 0.2% annual chance floodplain) per Flood Insurance Rate Map, Community Panel No. 27123C0155G, effective date of June 4, 2010.

## SURVEY LEGEND

- STORM SEWER
- STORM SEWER (PER MAPPING)
- STORM SEWER (ABANDONED)
- SANITARY SEWER
- SANITARY SEWER (PER MAPPING)
- SANITARY SEWER (ABANDONED)
- WATERMAIN (PER MAPPING)
- SANITARY SEWER SERVICE (PER MAPPING)
- WATER SERVICE (PER MAPPING)
- DRAINTILE
- U.G. FIBER OPTIC (AS MARKED)
- U.G. ELECTRIC (AS MARKED)
- U.G. GAS (AS MARKED)
- U.G. GAS (PER MAPPING)
- U.G. TELEPHONE (AS MARKED)
- U.G. TELEPHONE (PER MAPPING)
- U.G. TELE. ACS (AS MARKED)
- U.G. TELE. ACS (PER MAPPING)
- U.G. TELE. CONDUIT (AS MARKED)
- U.G. TELE. CONDUIT (PER MAPPING)
- OVERHEAD UTILITY
- CHAIN LINK FENCE
- GUARD POST WITH WIRE
- GUARDRAIL
- TRAFFIC SIGNAL
- RETAINING WALL
- CONCRETE CURB
- CONCRETE
- RAILROAD TRACKS
- PARKING STRIPING
- DITCH SIGN
- STORM MANHOLE
- SANITARY MANHOLE
- WATER MANHOLE
- HYDRANT
- CURB STOP
- GATE VALVE
- POWER POLE
- LIGHT POLE
- YARD LIGHT
- GUY WIRE
- SIGN
- ELECTRIC TRANSFORMER
- TELEPHONE PEDESTAL
- ELECTRIC MANHOLE
- TELEPHONE MANHOLE
- UTILITY MANHOLE
- ELECTRIC METER
- HAND HOLE
- POST INDICATOR VALVE
- MONITORING WELL
- AS ASH
- EL ELM
- FR FRUIT
- LO LOCUST
- MA MAPLE
- PI PINE
- TR TREE
- SP SPRUCE
- CONIFEROUS TREE
- DECIDUOUS TREE

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CAD/Qualifications

Revisions

Professional Signature

Quality Controls
NPA RPM
BLL

Monitor Mark

Sheet Title
PRELIMINARY PLAT

Project No.
08-244

Sheet No.
Sheet 1 of 2

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