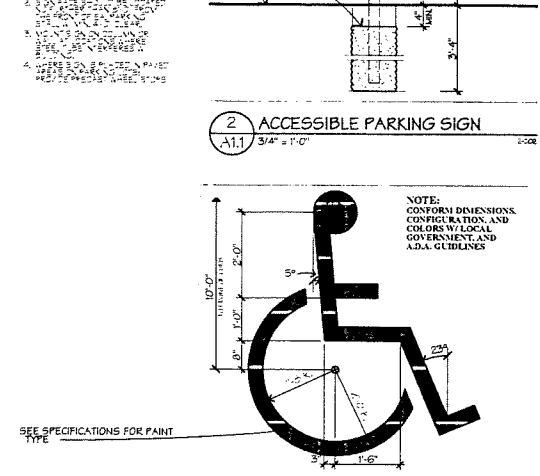
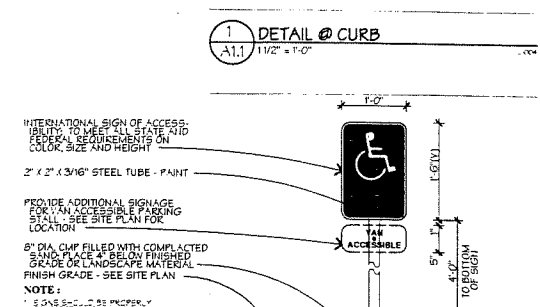
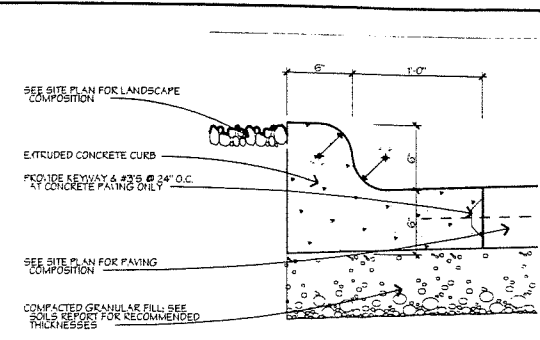
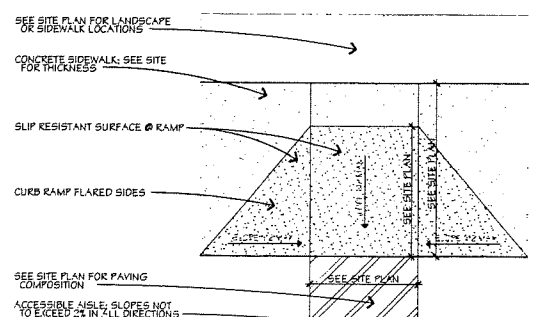
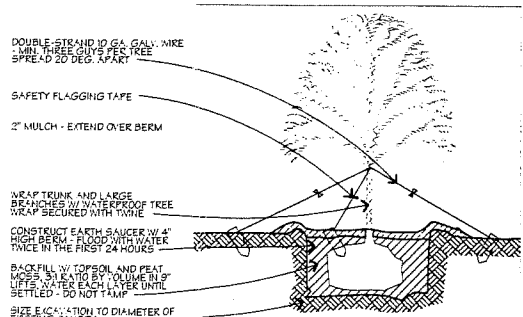
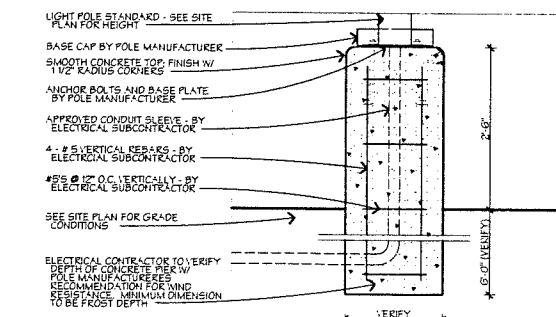


NOTE: DRIVEWAYS TO BE CONSTRUCTED TO CITY STANDARDS BY A LICENSED AND BONDED CONTRACTOR UNDER A PERMIT FROM PUBLIC WORKS SIDEWALK SECTION (612-266-6120)

- NOTES-SITE PLAN**
- General Notes:**
1. THE G.C. SHALL PLAN AND STAKE OUT BUILDING ADDITIONS PRIOR TO THE COMMENCEMENT OF CONSTRUCTION. NOTIFY THE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE PLANS AND ANY IN-FIELD DIMENSIONS FOR RESOLUTION. VERIFY PROPERTY LOCATION IN RELATION TO BUILDING.
  2. CONTRACTORS SHALL COMPLETELY FAMILIARIZE THEMSELVES WITH THE SITE CONDITIONS PRIOR TO SUBMITTING BIDS.
  3. VERIFY THE LOCATION OF ALL UTILITY LINES PRIOR TO CONSTRUCTION. RELOCATE AND/OR PROVIDE FOR ANY LINES THAT ARE IN CONFLICT WITH THE NEW BUILDING. CONTACT GOPHER STATE ONE CALL @ 1-800-252-1166
  4. ALL DISTURBED AREAS TO RECEIVE LANDSCAPING. (IE SOIL, GRASS SEED, ETC.)
  5. PROVIDE SITE GRADING TO OBTAIN POSITIVE SLOPE AWAY FROM BUILDING AND ENTRANCES; SEE GRADING PLAN FOR SPOT ELEVATIONS.
  6. CONTRACTOR SHALL MAINTAIN TEMPORARY SITE ACCESS AND EMPLOY SOIL CONSERVATION TECHNIQUES AS REQUIRED BY THE CITY. ALL CARE SHOULD BE TAKEN TO MINIMIZE DISTURBANCE TO ADJACENT STRUCTURES AND PROPERTIES. (SEE CIVIL DRAWINGS)
  7. ALL TREES NOT SPECIFICALLY CALLED OUT TO BE REMOVED SHALL REMAIN. CONTRACTOR SHOULD USE CARE WHEN WORKING AROUND TREES AND PERFORMING FINAL GRADING TO LEAVE TREE ROOT STRUCTURE INTACT.
  8. ALL NEW SIDEWALKS TO BE CONSTRUCTED W/ 2% MAX. CROSS SLOPE UNID.
  9. SOILS INVESTIGATION TO BE PROVIDED BY ON SITE REGISTERED SOILS ENGINEER. RECOMMENDATIONS MADE BY THE ENGINEER ARE TO BE STRICTLY ADHERED TO. THESE INCLUDE BUT ARE NOT LIMITED TO EROSION, BACKFILL, COMPACTION, DEWATERING.
  10. REFER TO CIVIL ENGINEERING DRAWINGS SHEET 41.3 FOR GRADING AND DRAINAGE INFORMATION.



**PROJECT INFORMATION**

**BUILDING CODES:** 1994 U.B.C. / MIN. STATE BUILDING CODE. / CABO/ANSI 117.1

**OCCUPANCY SEPARATIONS:** R, F-1  
**AREA SEPARATIONS:** 1 HR  
**TYPE OF CONSTRUCTION:** 2 HR  
**FIRE SPROINKLER:** TYPE IIN NO.

FLOOR AREA:	OCCUPANCY TYPE:	BASIC ALLOWABLE AREA OPEN O SIDES
EXISTING OFFICE 5,120 SF	B	18,000 SF
EXIST. WAREHOUSE 10,240 SF	F-2	18,000 SF
NEW WAREHOUSE 17,820 SF	F-2	18,000 SF
<b>GRAND TOTAL = 33,180 SF</b>		

**ZONING:** 1-2 INDUSTRIAL DISTRICT  
**SETBACKS:** 15 FT.  
 0 FT.  
 0 FT.  
 0 FT.

**PARKING:** BASED UPON USABLE FLOOR AREA

OFFICE	EXISTING WAREHOUSE	NEW WAREHOUSE
1 SF/ACE / 350 SF	1 SF/ACE / 5,000 SF	1 SF/ACE / 5,000 SF
AG/CC = 350	AG/CC = 5,000	AG/CC = 5,000
AG/CC = 350	AG/CC = 5,000	AG/CC = 5,000

**DESIGN LOADS:** FROST DEPTH: 3'-6" (VERIFY)  
 SNOW LOAD: 30 # SNOW LOAD (ZONE 2)  
 BASIC WIND EFFECT: 20 PSF

**LANDSCAPING/PARKING RATIO**

PAVED AREA (PARKING/DRIVE)	LANDSCAPED AREA	REQUIRED RATIO
18,974 SF	23,661 SF	1:1.247
14,000 SF	17,000 SF	1:1.214

**SYMBOL LEGEND**

REFERENCE NUMBER	DETAIL TITLE	ABBREVIATIONS
WALL SECTION	DETAILED SECTION	
LOBBY	ROOM NAME	
100	ROOM NUMBER	
	ROOM FINISH SCHEDULE	
A	COLUMN NOTATION	
1	DETAIL NUMBER	
A1	SHEET NUMBER	
1	SECTION NUMBER	
A1	SHEET NUMBER	
	ELEVATION NUMBER	
	SHEET NUMBER	
100	DOOR NUMBER	
	WALL TYPE REFERENCE	
	WINDOW FRAME WIDTH	
	WINDOW FRAME HEIGHT	
	WINDOW REFERENCE	
	NEW SPOT ELEVATION	
	FLOOR ELEVATION TARGET	
	EXISTING SPOT ELEVATION	

**CONSULTANTS**

**CIVIL ENGINEER**  
 LARSON ENGINEERING OF MINNESOTA  
 2624 LABORE RD.  
 WHITE BEAR LAKE, MN 55110  
 (612) 481-9120  
 (612) 481-9201 FAX  
 ATTN: RON DOKKEN

**SHEET TITLE:** SITE PLAN

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Registered Architect under the laws of the State of \_\_\_\_\_

Date: \_\_\_\_\_  
 Reg. No. \_\_\_\_\_

**REVISIONS:**

NO.	DATE	DESCRIPTION
1	8/18/97	

**DRAWN BY:** RLR/SB  
**DATE:** 8/18/97  
**PROJECT NO.:** 9725

**PROJECT NAME:** SITMA USA  
 ST. PAUL, MINNESOTA



**MATERIAL SCHEDULE**

EARTH/COMPACT FILL	EARTH	GRAVEL FILL	1" W/ CONCRETE
STRUCTURAL CONCRETE	BURNISHED BLOCK	CONCRETE BLOCK	FACE BRICK
CUT STONE	CERAMIC TILE	ALUMINUM	STEEL
NO. BLOCKING	PLYWOOD	FINISHED WOOD	RAT INSULATION
RIGID INSULATION	CUT GYM BOARD		

**SITMA USA**  
**WAREHOUSE EXPANSION**  
 ST. PAUL, MINNESOTA

**SHEET INDEX**

ARCHITECTURAL	DESCRIPTION
A1.1	SITE PLAN
A1.2	SITE SURVEY
A1.3	GRADING & DRAINAGE PLAN
A2.1	BUILDING ELEVATIONS

**Miller**  
 ARCHITECTS & BUILDERS, INC.

3335 WEST ST. GERMAIN  
 P.O. BOX 1228  
 ST. CLOUD, MINNESOTA 56302  
 OFFICE: (320) 251-4109  
 FAX: (320) 251-4693

SHEET NO. **A1.1**



