



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Final

### Housing & Redevelopment Authority

*Chair Cheniqua Johnson*  
*Commissioner Anika Bowie*  
*Commissioner Saura Jost*  
*Commissioner HwaJeong Kim*  
*Commissioner Rebecca Noecker*  
*Commissioner Matt Privratsky*  
*Commissioner Nelsie Yang*

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Wednesday, June 11, 2025

2:00 PM

Council Chambers, City Hall

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#### Roll Call

*Chair Johnson called the meeting to order at 2:00 p.m.*

**Present** 5 - Commissioner Nelsie Yang, Commissioner Anika Bowie, Commissioner Cheniqua Johnson, Commissioner Saura Jost, and Commissioner Matt Privratsky

**Absent** 2 - Commissioner Rebecca Noecker, and Commissioner HwaJeong Kim

#### Public Hearing

- 1     [RES PH 25-120](#)     Resolution Approving and Authorizing Entering into a Parking License Agreement with State of Minnesota, Department of Administration (for the Department of Employment and Economic Development; Disability Determination Services) for Parking Spaces in the Lowertown Parking Ramp located at 316 Jackson Street, District 17, Ward 2.

**Sponsors:**             Noecker

**Attachments:**         [Board Report](#)

*Commissioner Bowie moved to close the public hearing. Five were in favor and zero opposed. The public hearing was closed.*

*After hearing no discussion Commissioner Jost moved the resolution.*

#### **Adopted**

**Yea:** 5 - Commissioner Yang, Commissioner Bowie, Commissioner Johnson, Commissioner Jost, and Commissioner Privratsky

**Nay:** 0

**Absent:** 2 - Commissioner Noecker, and Commissioner Kim

#### Staff Report

*Commissioner's Noecker and Kim arrived.*

- 2     [SR 25-100](#)     Introduction to a Request for Host Approval for Bank Qualified (BQ) Bonds for the 180 Degrees, Inc. Project Located at 1281, 1291, and 1301 7th Street East, District 2, Ward 6.

**Sponsors:**     Yang

**Attachments:**     [Presentation](#)

**Received and Filed**

- 3     [SR 25-101](#)     Introduction to HRA Pledged Parking Bond Refinancing

**Sponsors:**     Johnson

**Attachments:**     [Presentation](#)

**Received and Filed**

**Adjournment**