

Lawrence A. Wilford #  
James A. Geske ✓  
Eric D. Cook  
Michael R. Sauer  
Orin J. Kipp \*  
Michael van Muelken ≠

**Wilford Geske & Cook**  
A PROFESSIONAL ASSOCIATION

ATTORNEYS AT LAW  
7616 Currell Boulevard  
Suite 200  
Woodbury, Minnesota 55125

Telephone: (651) 209-3300  
Fax: (651) 209-3339  
[www.wgcmn.com](http://www.wgcmn.com)

# Retired  
✓ Of Counsel  
\*Also admitted in Wisconsin  
≠ Also admitted in Alaska

January 15, 2019

City of Saint Paul  
Department of Safety and Inspections  
Attn: Steve Magner  
375 Jackson Street, Suite 220  
Saint Paul, MN 55101-1806

RE: *Order to Abate Nuisance Building*  
**Property Address: 2059 Idaho Avenue East, Saint Paul, MN**  
Our File No. 040758L01

Dear Mr. Magner,

Our office represents U.S. Bank National Association in connection with the above referenced property. Please be advised U.S. Bank National Association no longer has any interest in the property at 2059 Idaho Avenue East, Saint Paul, Minnesota. Enclosed is a copy of the recorded Satisfaction of Mortgage releasing their mortgage interest in said property. As such, please remove U.S. Bank National Association from any future correspondence relating to this property. If you should have any questions, please feel to contact us directly.

Sincerely,  
WILFORD, GESKE & COOK, P.A.

By:

  
Michael R. Sauer

Enclosures

**Satisfaction of Mortgage**  
(Torrens)

Date: October 11, 2018

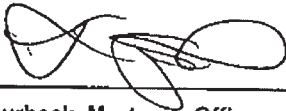
Loan#: 3000796729  
Invoice#: E3139081  
Package#: 81168674  
Document#: 6831002

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, DATED, October 5, 2010 executed by JOHN M HANSON , SINGLE to U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE, and filed for record October 29, 2010 , as Document Number 2124772 on Torrens Certificate Number 333319 in the Office of the Registrar of Titles of Ramsey County, Minnesota, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from U.S. BANK NATIONAL ASSOCIATION ND as successor by merger with US Bank National Association as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

US Bank National Association

By



\_\_\_\_\_  
Lisa Spurbeck, Mortgage Officer

RETURN TO: Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108



+U06831002\*

6664 10/11/2018 81168674/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this 11th day of October, 2018 , by Lisa Spurbeck the Mortgage Officer , of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .

THIS INSTRUMENT WAS DRAFTED BY:  
Rohini Selvakumar  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, Minnesota USA 55108



\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission Expires: January 31, 2022 .

