



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Action Only

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, July 12, 2023

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

**Meeting started at 3:31 PM**

**Present** 5 - Councilmember Rebecca Noecker, Councilmember Jane L. Prince, Councilmember Mitra Jalali, Councilmember Nelsie Yang and Councilmember Russel Balenger

**Absent** 2 - Councilmember Amy Brendmoen and Councilmember Chris Tolbert

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 23-65](#) Amending CDBG Project Budgets: funding for 1134 Payne Ave (Checker Board Pizza), a project selected by CDBG subgrantee ESNDG for their Business Investment Fund (BIF) program.  
**Received and Filed**
- 2 [AO 23-66](#) Establishing seven (7) new projects through the Neighborhood STAR Year-Round Program as adopted via City Council Resolutions # RES 23-885, RES 23-886, RES 23-890, and RES 23-920.  
**Received and Filed**
- 3 [AO 23-67](#) Authorizing the Police Department to reallocate its 2023 Special Fund budget to more accurately record expenditures meeting capital criteria.  
**Received and Filed**
- 4 [AO 23-69](#) Authorizing the Police Department to reallocate its 2023 Special Fund budget on the 2022 Pathways to Policing Grant to reflect expenditures more accurately.  
**Received and Filed**
- 5 [AO 23-70](#) Amending the 2023 spending budget within the Department of Public Works Administration Fund Dale Street Campus Mtce Accounting unit.  
**Received and Filed**

**CONSENT AGENDA**

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

**Approval of the Consent Agenda**

*Councilmember Noecker stated that Items 17 - 19 would be taken separately.*

*Councilmember Prince moved approval.*

**Consent Agenda adopted as amended**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 6**     [RES 23-346](#)     Approving adverse action against the Short-Term Rental (Owner-Occupied) license held by Vlad Messing d/b/a Vlad I Messing (License ID #20210000636) for the premises located at 911 Dayton Avenue. (To be withdrawn)
- Withdrawn**
- 7**     [RES 23-940](#)     Authorizing the Department of Planning and Economic Development to apply for the Metropolitan Council's Livable Communities Demonstration Account Predevelopment grant funds for a project at 796 Stewart Avenue (Little Mod), and another at 680 and 694 Minnehaha Avenue East (Hamm's Brewery redevelopment), which will include indemnification obligations.
- Adopted**
- 8**     [RES 23-953](#)     Authorizing the City to enter into an agreement (which includes indemnification obligations) with the Minnesota Department of Transportation (MnDOT) for the Capital City Bikeway Phase 1 Project.
- Adopted**
- 9**     [RES 23-982](#)     Approving the Labor Agreement (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City and the International Union of Operating Engineers, Local 70.
- Laid over to July 19, 2023**
- 10**    [RES 23-984](#)     Approving the Memorandum of Agreement between the City and the Saint Paul Supervisors Organization for the purpose of providing Paid Parental Leave for eligible employees.
- Laid over to July 19, 2023**
- 11**    [RES 23-988](#)     Approving the Liquor On Sale-100 seats or less, Liquor On Sale-Sunday, Liquor-Outdoor Service Area (Sidewalk) and Entertainment (A) licenses for

Abyssinia General Trading LLC d/b/a Erta Ale Ethiopian Restaurant (License ID 20230000687) for the premises located at 308 Prince Street, Suite #140.

**Adopted**

- 12     [RES 23-989](#)     Approving the Liquor On Sale-100 seats or less, Liquor On Sale-Sunday, Liquor On Sale-2AM Closing and Entertainment (B) licenses for Pimento St Paul, Inc d/b/a Pimento Jamaican Kitchen (License ID 20230000917) for the premises located at 354 Wabasha Street North.

**Adopted**

- 13     [RES 23-991](#)     Authorizing the Office of Financial Services-Real Estate to apply for and accept grant funds of \$317,800 from the U.S. Department of Energy's Energy Efficiency and Conservation Block Grant Program for developing a municipal buildings decarbonization plan.

**Adopted**

- 14     [RES 23-997](#)     Approving the use of grant funds through the Ward 1 Neighborhood STAR Year-Round Program for projects located at the Camphor Memorial United Methodist Church.

**Adopted**

- 15     [RES 23-999](#)     Approving a public hearing on the issuance of conduit multifamily housing revenue bonds by the Housing and Redevelopment Authority (the "HRA") for a multifamily rental housing development project located at 484 Temperance Street and 211 Seventh Street East; reciting a proposal for a Housing Finance Program related to the development; approving the related project and program pursuant to Minnesota Statutes, Chapter 462C; and authorizing the HRA to issue conduit multifamily housing revenue bonds.

**Adopted**

- 16     [RES 23-1002](#)     Supplementing RES 23-289 relating to water revenue bonds of the City; accepting the offer of the Minnesota Public Facilities Authority to purchase a water revenue note in an aggregate principal amount not to exceed \$25,000,000; providing for the issuance of a water revenue note, Series 2023; and authorizing execution of a project loan agreement with the Minnesota Public Facilities Authority.

**Adopted**

- 20     [RES 23-912](#)     Approving the Collective Bargaining Agreement (January 1, 2023 - December 31, 2025) and Memorandums of Agreement between the City and the Tri-Council (LIUNA Laborers, Local 363; General Drivers, Local 120; and Operating Engineers, Local 49).

**Adopted**

**FOR DISCUSSION**

- 17     [RES 23-1004](#)     Approving the use of grant funds through the Ward 1, 2, 6 and 7 Neighborhood

Star Year-Round Program for the Minnesota China Friendship Garden Society.

*Councilmember Yang spoke in support.*

*Gaying Jeff Vang, member of the China Friendship Garden Society, spoke to the resolution.*

*Jijun He, representative from the Chinese community, spoke to the resolution.*

*Ken Lau, Treasurer of the China Friendship Garden Society, spoke to the resolution.*

*Phong Yang, spouse of a member of the China Friendship Garden Society, spoke to the resolution on behalf of his wife.*

*Neing Yang, member of the China Friendship Garden Society, spoke to the resolution.*

*Will Zajicek, President of the China Friendship Garden Society, spoke to the resolution.*

*Romi Slowiak, member of the China Friendship Garden Society, spoke to the resolution.*

*Councilmember Noecker spoke in support.*

*Councilmember Prince spoke in support.*

*Yang moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

**18**     [RES 23-1005](#)

Approving the use of grant funds through the Ward 6 Neighborhood STAR Year-Round Program for St. Paul Parks Department in partnership with the Saint Paul Parks Conservancy.

*Councilmember Yang spoke in support.*

*Michael-jon Pease, Executive Director of the St. Paul Parks Conservancy, gave a staff report.*

*Andy Rodriguez, Parks Director, gave a staff report.*

*Yang moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

**19**    [RES 23-1018](#)    Honoring Judy Yaeger Jones for her life of service to the community.

*Councilmember Prince read from the resolution and spoke in support.*

*Judy Yaeger Jones gave remarks.*

*Prince moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

**SUSPENSION ITEM**

[RES 23-1008](#)    Authorizing the City to enter into a cooperative agreement with the Minnesota Department of Transportation (MnDOT) and Ramsey County for the Trunk Highway (TH) 5 Project from Mendota Street to TH 120.

*Councilmember Noecker moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.**

**SUSPENSION ITEM**

**First Reading**

[Ord 23-36](#)    Approving an extension of an interim ordinance requesting a Planning Commission study to undertake a zoning study of non-conventional residential housing unit products.

*Luis Pereira, City Planner, gave a staff report.*

*Nellie Jerome, City Planner, continued the staff report.*

**Laid over to July 19, 2023 for Second Reading**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

**PUBLIC HEARINGS**

**Live testimony is limited to two minutes for each person. See below for optional ways to testify.**

- 21**    [Ord 23-27](#)    Amending Chapter 142 of the Legislative Code (Title XII) pertaining to a special service district in downtown. (Public hearing continued from July 19, 2023 for Final Adoption)
- Councilmember Noecker moved to continue the public hearing for one week.*
- Public hearing continued to July 19 for Final Adoption**
- Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger
- Nay:** 0
- Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert
- 
- 22**    [ABZA 23-1](#)    Considering the appeal of 2285 Hampden LLC (c/o Thomas Nelson, Exeter Management LLC) to a decision of the Board of Zoning Appeals denying zoning variances to construct a new mixed residential commercial building at 2285 Hampden Avenue. (To be withdrawn)
- Withdrawn**
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- 23**    [RES PH 23-136](#)    Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$2,374,487 from a National Outdoor Recreation Legacy Partnership grant for the North End Community Center (NECC) project.
- Chris Stark, Architect at Parks and Recreation, gave a staff report.*
- Councilmember Yang spoke in support and moved approval.*
- Adopted**
- Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger
- Nay:** 0
- Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert
- 
- 24**    [RES PH 23-137](#)    Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$7,173,600 to reflect funds from the Metropolitan Council's Regional Solicitation, for the reconstruction of Fish Hatchery Trail and portions of the Samuel Morgan Regional Trail.

*Councilmember Prince asked about the timeline for the project.*

*Alice Messer, Design & Construction Manager at Parks and Recreation, addressed Prince's question.*

*Councilmember Prince moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 25**     [RES PH 23-138](#)     Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$250,000 for the North End Community Center, and entering into an agreement with the Saint Paul Parks Conservancy for the project.

*Michael-Jon Pease, Executive Director of the St. Paul Parks Conservancy, gave a staff report.*

*Councilmember Balenger moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 26**     [RES PH 23-142](#)     Approving the petition of Brian Ingram on behalf of Hope Fire House, LLC to vacate a portion of Leech Street from Grand Avenue to West Seventh Street. (Public hearing continued from July 12, 2023)

*Councilmember Noecker moved to continue the public hearing for one week.*

**Public hearing continued to August 9, 2023**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 27**     [RES PH 23-148](#)     Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$13,316.20 to reflect gifted funds from the Ramsey Hill Association for the Cochran Park Pool and Sculpture Restoration project.

*Councilmember Balenger moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 28**     [RES PH 23-150](#)     Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$295,251.74 to utilize Parkland Dedication funds for the Pedro Park project.

*Councilmember Noecker moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 29**     [RES PH 23-171](#)     Authorizing the Police Department to add fund equity to its 2023 Special Fund operating budget to more accurately reflect expenditures for a position change.

*Councilmember Prince moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 30**     [RES PH 23-175](#)     Approving the Northern Highland Bridge final (combined) plat.

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 31**     [RES PH 23-176](#)     Approving the petition of Juan Padilla and Claudia Serafico Cruz on behalf of BMC Property, LLC to vacate the alley behind 892 Newcomb Street and 891 Atlantic Street.

*Councilmember Yang moved approval.*

**Adopted**



**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 32**     [RES PH 23-177](#)     Approving the application of Twin Cities Food Trucks Inc. for a sound level variance in order to present amplified sound on July 15, 2023 at Harriet Island Road.

*Councilmember Noecker moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 33**     [RES PH 23-178](#)     Approving the application of Forward Events LLC for a sound level variance in order to present amplified sound on July 22, 2023 at 390 Kellogg Boulevard - Union Depot Parking Lot C.

*Councilmember Noecker moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 34**     [RES PH 23-179](#)     Approving the application of Dual Citizen Brewing for a sound level variance in order to present amplified sound on Saturday, July 22, 2023 at 725 Raymond Avenue.

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 35**     [RES PH 23-182](#)     Authorizing the City's sponsorship of a Minnesota Investment Fund application by Lightwave Photonics Inc. for a project proposed at 2500 University Avenue West, Suite B9 (District 12, Ward 4).

*Councilmember Jalali moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 36**    [RES PH 23-183](#)    Approving the application of Wabasha Brewing Co for a sound level variance in order to present amplified sound on Saturdays, July 22, July 29, August 5, August 12 and August 19, 2023 at 429 Wabasha Street South. (Public hearing closed and laid over from July 12, 2023)

*Jason Vastine, Owner of Wabasha Brewing, spoke during the public hearing.*

*Cassidy Bruggeman, Events Manager at Wabasha Brewing, spoke during the public hearing.*

*Anne Kukowski spoke during the public hearing.*

*Steve Gammon spoke during the public hearing.*

*Councilmember Noecker asked about the exact time of the music.*

*Bruggeman addressed Noecker's question.*

*Vastine elaborated on Bruggeman's response.*

*Noecker moved to close the public hearing and lay over for one week.*

**Laid over to July 19, 2023**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

**LEGISLATIVE HEARING DISCUSSION ITEMS**

- 37**    [RLH RR 23-18](#)    Fourth Making finding on the appealed substantial abatement ordered for 318 EDMUND AVENUE in Council File RLH RR 21-11. (Public hearing closed and laid over from April 26, 2023. Laid over again on May 22 and June 21, 2023)

*Marcia Moermond, Legislative Hearing Officer: I'm asking that Council amend the resolution to forfeit the performance deposit and lay the matter over to July 26, 2023.*

*Councilmember Balenger moved approval.*

**Amended and laid over to July 26, 2023 (forfeited entire \$10,000 performance deposit)**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 55**     [RLH RR 20-22](#)     Ordering the rehabilitation or razing and removal of the structures at 678 SNELLING AVENUE NORTH within fifteen (15) days after the May 27, 2020 City Council public hearing. (Amend to 180 days)

*Granted 180 days to work on rehabilitation.*

*Marcia Moermond, Legislative Hearing Officer: We're coming to conclusion on this and I just want to make sure there is clarity on what I am asking of Council. After 28 legislative hearings, African Economic Development Solutions has pulled together their plans and financing to execute a rehabilitation for what will be the Little Africa Plaza. I am recommending granting 180 days to complete the work. That is the standard length of time for these cases, though work is expected to take until August 2024. At the 6 month point, we will follow up with the contractor and provide you an update.*

*Councilmember Jalali: Thank you to everyone who has helped with this, both public and private. I am supporting this and move approval.*

**Adopted as amended (granted 180 days)**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

#### **LEGISLATIVE HEARING CONSENT AGENDA**

**Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

#### **Approval of the Consent Agenda**

*Councilmember Balenger moved approval.*

**Legislative Hearing Consent Agenda adopted as amended**

**Yea:** 5 - Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**Absent:** 2 - Councilmember Brendmoen and Councilmember Tolbert

- 38**     [RLH TA 23-261](#)     Making finding on the appealed nuisance abatement ordered for 315 CHARLES AVENUE in Council File SAO 23-21. (Legislative Hearing on July 11, 2023)

**Adopted as amended (nuisance abated)**

- 39     [RLH FCO 23-26](#)     Appeal of Christopher Petersen, Power-of-Attorney for Tony E. Petersen (father), to a Fire Inspection Correction Notice at 540 CHARLES AVENUE.  
**Adopted**
- 40     [RLH RR 23-27](#)     Making finding on the appealed substantial abatement ordered for 587 COOK AVENUE EAST in Council File RLH RR 22-52.  
**Adopted**
- 41     [RLH VBR 23-35](#)     Appeal of Emiliano Marrero Romero to a Vacant Building Registration Renewal Notice at 593 COOK AVENUE EAST.  
**Adopted**
- 42     [RLH RR 23-35](#)     Second Making finding on the appealed substantial abatement ordered for 781 COOK AVENUE EAST in Council File RLH RR 23-13.  
**Adopted**
- 43     [RLH SAO 23-29](#)     Appeal of James F. Riley, Chief Manager of Riley Investment 1 LLC, to a Summary Abatement Order at 1051 FIFTH STREET EAST.  
  
**Adopted**
- 44     [RLH RR 23-7](#)         Ordering the rehabilitation or razing and removal of the structures at 901 FULLER AVENUE within fifteen (15) days after the March 22, 2023, City Council Public Hearing. (July 11, 2023 Legislative Hearing)  
  
**Public hearing continued to August 2, 2023**
- 45     [RLH SAO 23-28](#)     Appeal of William Williams to a Summary Abatement Order at 1009 FULLER AVENUE.  
**Adopted**
- 46     [RLH SAO 23-22](#)     Appeal of Nicole Mayefske to a Summary Abatement Order at 845 HOWELL STREET NORTH.  
**Adopted**
- 47     [RLH RR 23-25](#)     Second Making finding on the appealed substantial abatement ordered for 975 HUDSON ROAD in Council File RLH RR 22-60.  
  
**Adopted as amended (nuisance abated)**
- 48     [RLH FCO 23-28](#)     Appeal of Linda Kohl and Nick Geng for Bigos Management/On the Park condos to a Correction Order at 380 JACKSON STREET (198 SIXTH STREET EAST).  
  
**Adopted as amended**

- 49     [RLH OA 23-1](#)     Appeal of Rachael Rivard to a Denial of a Fence Variance at 530 JENKS AVENUE.  
**Adopted as amended (granted 1 foot variance)**
- 50     [RLH VBR 23-36](#)     Appeal of Rudolph Henninger to a Vacant Building Registration Requirement at 892 LAWSON AVENUE EAST.  
**Adopted**
- 51     [RLH SAO 23-27](#)     Appeal of Richard Pittman to a Vehicle Abatement Order at 817 MARSHALL AVENUE.  
**Adopted**
- 52     [RLH RR 23-34](#)     Making finding on the appealed substantial abatement ordered for 1722 REANEY AVENUE in Council File RLH RR 22-71.  
**Adopted**
- 53     [RLH CO 23-10](#)     Appeal of Deborah Hyke to a Correction Order at 1440 SHELDON STREET.  
**Adopted**
- 54     [RLH RR 23-24](#)     First Making finding on the appealed substantial abatement ordered for 694 SHERBURNE AVENUE in Council File RLH RR 22-19. (Public hearing continued to July 12, 2023)  
**Referred to July 25, 2023 Legislative Hearing**
- 56     [RLH TA 23-109](#)     Ratifying the Appealed Special Tax Assessment for property at 120 STEVENS STREET WEST. (File No. J2305E1, Assessment No. 238312) (Public hearing continued July 12, 2023)  
**Adopted as amended (assessment reduced)**
- 57     [RLH TA 23-110](#)     Ratifying the Appealed Special Tax Assessment for property at 120 STEVENS STREET WEST. (File No. J2306E2, Assessment No. 238317) (Public hearing continued to July 12, 2023)  
**Adopted as amended (assessment reduced)**
- 58     [RLH RR 23-16](#)     Ordering the rehabilitation or razing and removal of the structures at 829 THIRD STREET EAST within fifteen (15) days after the May 17, 2023, City Council Public Hearing. (Amend to grant 180 days)  
**Adopted**
- 59     [RLH VBR 23-32](#)     Appeal of Chad Chahoud, Property Manager for Pradeep Khakural, to a Vacant Building Registration Requirement at 518 THOMAS AVENUE.  
**Adopted**

60     [RLH VO 23-25](#)     Appeal of Amy Kennedy, on behalf of Sandra Kennedy, to a Fire Certificate of Occupancy Revocation Notice and Order to Vacate at 998 VIRGINIA STREET.

**Adopted**

61     [RLH VBR 23-24](#)     Appeal of Ted Ries to a Vacant Building Registration Notice at 1018 WILSON AVENUE.

**Adopted**

**ADJOURNMENT**

**Meeting ended at 4:39 PM**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

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#### **Cable**

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