



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor

Meeting Agenda Housing & Redevelopment Authority

Kit Hadley, Interim
Executive Director of the
HRA, 651-266-6565
Britney Wyatt, Recording
Secretary, 651-266-6604

Chair Amy Brendmoen
Commissioner Dan Bostrom
Commissioner Kathy Lantry
Commissioner Russ Stark
Commissioner Dai Thao
Commissioner Dave Thune
Commissioner Chris Tolbert

Wednesday, July 23, 2014

2:00 PM

Council Chambers, City Hall

Roll Call

Consent

- 1 [Min 14-33](#) Approval of the July 9, 2014 HRA Meeting Minutes.
- 2 [RES 14-1251](#) Resolution Authorizing Acquisition of Tax Forfeited Properties at 667 Lafond Avenue and 632 Edmund Avenue in Ward 1, Thomas Dale District 7, 675 Aurora Avenue in Ward 1, Summit-University District 8, 77 Congress Street West in Ward 2, West side District 3, 674 Rivoli Street and 978 Desoto Street in Ward 5, Payne Phalen District 5, 1863 Montana Avenue East in Ward 6, Greater East Side District 2, 1000 Jessamine Avenue East in Ward 6, Payne Phalen District 5, 1644 Reaney Avenue in Ward 7, Sunray-Battlecreek-Highwood District 1 and 983 Minnehaha Avenue East, 1111 McLean Avenue and 1372 McLean Avenue in Ward 7, Dayton's Bluff District 4

Attachments: [Board Report](#)

[Attachment A - Resolution](#)

[Attachment B - Ramsey County Policy](#)

[Attachment C - HRA Tax Forfeit Property Hold Policy and Sales Procedure](#)

[Attachment D - Summary Background of the Tax Forfeit Properties](#)

[Attachment E - Maps](#)

[Attachment F - Ramsey County Breakdown of Costs](#)

[Attachment G - Public Purpose](#)

[Attachment H - District 1 Profile](#)

[Attachment H - District 2 Profile](#)

[Attachment H - District 3 Profile](#)

[Attachment H - District 4 Profile](#)

[Attachment H - District 5 Profile](#)

[Attachment H - District 7 Profile](#)

[Attachment H - District 8 Profile](#)

Discussion

- 3** [RES](#) Approval of a Forgivable Loan from the Neighborhood Commercial
[14-1255](#) Parking Program to the Oromo Center of Minnesota at 465 Mackubin
Street, District 8, Ward 1.

Attachments: [Board Report](#)

[Attachment B - Map](#)

[Attachment C - Project Summary Form](#)

[Attachment D - Sources and Uses](#)

[Attachment E - Public Purpose Form](#)

[Attachment F - Census Facts](#)

Adjournment