



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda

City Council

Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Bill Finney
Councilmember Dai Thao
Councilmember Dave Thune
Councilmember Chris Tolbert

Wednesday, November 4, 2015

3:30 PM

Council Chambers - 3rd Floor

Council Voting

The reader calls the names of all Councilmembers. A vote in favor is cast by remaining silent, and a vote against is cast by saying no or nay. When the voting is complete, the reader will state whether the motion passed or failed.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 15-61](#) Letter from the Department of Safety and Inspections declaring 1295 Kent Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)
Sponsors: Stark
Attachments: [1295 Kent St.OTA 10-28-15](#)
- 2 [CO 15-62](#) Letter from Mayor Chris Coleman, vetoing RLH SAO 15-59 which granted the appeal of a Summary Abatement Order at 205 Seventh Street West.
Sponsors: Stark
Attachments: [RLH SAO 15-59 Veto letter](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 15-1716](#) Accepting a public sewer access easement from Lakewood Group Three, LLC across the residential apartment complex located at 1395 Jessamine Avenue West.
Sponsors: Stark
Attachments: [Exhibit A - Sewer Access Easement](#)

- 4 [RES](#)
 [15-1829](#) Authorizing the Department of Parks and Recreation to apply for \$40,000 in funding through the Capitol Region Watershed District Special Grant program to enhance 4.25 acres of lakeshore, oak savanna and oak woodland habitat adjacent to Lake Como and, if successful, enter into an agreement providing indemnification for CRWD.
 Sponsors: Brendmoen
- 5 [RES](#)
 [15-1834](#) Approving the Release from Liability Agreement between the City of Saint Paul and Barbara Garn and the law firm of Sapientia Law Group LLC.
 Sponsors: Stark
 Attachments: [Financial Analysis.xls](#)
 [Garn St. Paul Release \(executed by Garn_JAS\).pdf](#)
 [Administrative Code 3.02.pdf](#)
- 6 [RES](#)
 [15-1863](#) Approving adverse action against the Taxicab Driver license held by Isaac B. Boateng.
 Sponsors: Stark
 Attachments: [Notice of Intent to Revoke License with Affidavit of Service.pdf](#)
- 7 [RES](#)
 [15-1864](#) Authorizing carryforward of unused private activity bond volume cap.
 Sponsors: Stark
- 8 [RES](#)
 [15-1885](#) Authorizing the Office of Technology and Communications to enter into an agreement with Acquia, Inc. for web hosting services.
 Sponsors: Stark
 Attachments: [St. Paul Acquia](#)
 [Exhibits A - C](#)
- 9 [RES](#)
 [15-1886](#) Supporting an appropriate recognition of Judge Larry Cohen on the City Hall/Courthouse grounds.
 Sponsors: Thune
- 10 [RES](#)
 [15-1887](#) Sustaining adverse licensing action against all licenses held by Payne EZ Market, Inc. d/b/a Payne EZ Market for the premises located at 1132 Payne Avenue.
 Sponsors: Bostrom
- 11 [RES](#)
 [15-1900](#) Approving adverse action against the Pawn Shop license held by Lawrence H. Kasella, Jr. d/b/a Best Pawn located at 966 - 7th Street West in Saint Paul.
 Sponsors: Thune
 Attachments: [Notice of Violation with Affidavit of Service.pdf](#)
 [SPLC Chapter 344 - Pawn Shops.pdf](#)
 [SPLC 310.05\(m\)](#)

- 12 [RES](#)
 [15-1901](#) Approving adverse action against the Peddler license held by Jason L. Gabbert d/b/a Metro Tickets for the City of Saint Paul. (To be withdrawn.)
- Sponsors: Stark
- Attachments: [Notice of Violation with Affidavit of Service.pdf](#)
 [SPLC Chapter 345 - Peddlers Solicitors and Transient Merchants.pdf](#)
 [SPLC 310.05\(m\)](#)
- 13 [RES](#)
 [15-1912](#) Supporting The City of Saint Paul signing onto the amicus penned by Samuel Bagenstos in the case of Friedrichs v. California Teachers Association, No. 14-915.
- Sponsors: Brendmoen and Tolbert
- 14 [RES](#)
 [15-1914](#) Approving the use of grant funds through the Neighborhood STAR Year-Round program for a public drinking fountain near the walking path behind the Como Lakeside Pavilion.
- Sponsors: Brendmoen
- 15 [RES](#)
 [15-1851](#) Approving the Memorandum of Agreement for the 2016 - 2017 Health Insurance contributions. (Laid over from October 28.)
- Sponsors: Stark
- Attachments: [2016 - 2017 Health Ins Contribution MOA](#)

FOR DISCUSSION

- 16 [RES](#)
 [15-1856](#) Initiating amendments to the Saint Paul Zoning Code pertaining to parkland dedication fee expenditures by referring them to the Planning Commission pursuant to Minn. Stat. § 462.357, Subd. 4 for a study, report, and recommendation regarding their adoption. (Laid over from October 28.)
- Sponsors: Thune

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Second Reading

- 17 [Ord 15-56](#) Amending Chapter 21 of the Administrative Code pertaining to the minimum qualifications for City Engineer.
- Sponsors: Stark

First Reading

- 18 [Ord 15-57](#) Amending Chapter 324 of the Legislative Code pertaining to flavored tobacco and making amendments to comply with state statute.
- Sponsors: Thao, Tolbert, Stark, Brendmoen and Bostrom

Attachments: [Campaign for Tobacco Free Kids - Ltr of Support](#)
[Clear Way MN Letter of Support](#)
[Model Cities Support Letter- Flavored Tobacco Ordinance](#)
[Rainbow Health Initiative - Ltr of Support](#)
[Crave the Change - Ltr of Support](#)

- 19 [Ord 15-60](#) Amending Chapter 84 of the Administrative Code establishing a dollar threshold for applicability, creating a set-aside program for CERT certified businesses and establishing penalties for failure to establish good faith efforts to establish vendor outreach goals.

Sponsors: Stark

Attachments: [Ordinance language](#)
[Ordinance Summary](#)

- 20 [Ord 15-61](#) Amending Chapter 409.02 of the Legislative Code, changing the definition of restaurant.

Sponsors: Tolbert

Attachments: [D1 Liquor License Changes Letter of Support](#)
[SPACC Letter of Support](#)

- 21 [Ord 15-62](#) Amending Chapter 33 of the Legislative Code pertaining to Establishment of Permit Fees and Certificate of Compliance.

Sponsors: Stark

- 22 [Ord 15-63](#) Amending Chapter 40 of the Legislative Code pertaining to Fire Certificate of Occupancy as it relates to Fees.

Sponsors: Stark

- 23 [Ord 15-64](#) Amending Chapter 55 of the Legislative Code pertaining to the Fire Code - Tent Permit Fees.

Sponsors: Stark

- 24 [Ord 15-65](#) Amending Chapter 310 of the Legislative Code pertaining to Uniform License Procedures as it relates to License Fee Schedule.

Sponsors: Stark

- 25 [Ord 15-68](#) Amending Chapter 43 of the Legislative Code pertaining to Vacant Buildings as it relates to Vacant Building Registration Fee.

Sponsors: Stark

BUDGET AMENDMENT PUBLIC HEARINGS (held during the 3:30 portion of the meeting)

- 26 [RES PH](#)
[15-321](#) Amending the financing and spending plans in the Office of Technology and Communications- Cable Equipment Replacement Budget in the amount of \$80,000 using fund balance to upgrade equipment in the Council Chambers

Sponsors: Stark

Attachments: [OTC Financial Analysis Cable Equipment Replacement](#)

- 27 [RES PH
15-323](#) Amending the Tax Increment Financing Plan for the Saint Paul Neighborhood Scattered Site Tax Increment Financing District No. 100 and No. 148.
 Sponsors: Stark
 Attachments: [StPaulScatteredSiteTIFAmend](#)
- 28 [RES PH
15-302](#) Establishing the financing and spending budget in the Department of Parks and Recreation in the amount of \$822,000 for Metropolitan Council Clean Water, Land, and Legacy Amendment funds for the Lilydale Regional Park Phase IV project; and accepting the grant funds from the Metropolitan Council through the Clean Water Land and Legacy Amendment, Parks and Trails program.
 Sponsors: Thune
 Attachments: [Lilydale Met Council F&S Grant \\$822000](#)
- 29 [RES PH
15-316](#) Amending the financing and spending plans in the Fire Department in the amount of \$38,571.45 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training for firefighters.
 Sponsors: Stark
 Attachments: [RES PH 15-316 Fire MBFTE Contribution](#)
 [MBFTE Letter \\$38,571.45](#)
- 30 [RES PH
15-317](#) Amending the budget in the Fire Department by establishing the financing and spending plans for a reimbursement from the Ramsey County Emergency Management Department in the amount of \$7,247.24.
 Sponsors: Stark
 Attachments: [Flammable Liquid & Rail Training - Financial Analysis](#)

PUBLIC HEARINGS (public hearings will begin at 5:30 p.m.)

- 31 [RES PH
15-322](#) Approving the application of Travis Dray, for Human Movement Inc., for a sound level variance, in order to present amplified wireless speakers music on Saturday, November 28, 2015 for the Ugly Sweater Run at Harriet Island.
 Sponsors: Thune

Attachments: [Application](#)
[ENS](#)
[Map of Harriet Island](#)
[Map of Aid Station 1 and 2](#)
[Notice to District Council](#)
[Notice to Property Owners](#)
[List of Property Owners](#)
[Letter to Applicant](#)

- 32 [Ord 15-55](#) Granting a competitive cable franchise for Qwest Broadband Services Inc. d/b/a/ CenturyLink.
Sponsors: Stark
Attachments: [Exhibits A & B](#)
[Grogan memo and findings of fact](#)
- 33 [RES PH 15-289](#) Final Order approving the 2016 Right-of-Way Maintenance Program and 2016 Above-Standard Lighting Operation and Maintenance Program. (File No. 16ROW FINAL) (To be laid over to December 16.)
Sponsors: Stark
Attachments: [2016 Description of Services and Assessment Rates](#)
[Asmt Roll 01-28-23-11-0001 to 09-28-23-13-0092](#)
[Asmt Roll 09-28-23-13-0093 to 22-29-23-23-0020](#)
[Asmt Roll 22-29-23-23-0021 to 29-29-23-13-0031](#)
[Asmt Roll 29-29-23-13-00321 to 36-29-23-44-0004](#)
- 34 [RES PH 15-297](#) Setting the recycling service fee for 2016, and authorizing Public Works to request \$767,674 in SCORE grant funds from Ramsey County to support the curbside recycling program under contract with Eureka Recycling. (To be laid over to December 16.)
Sponsors: Stark
Attachments: [RES PH 15-297 SCORE Grant and 2016 Recycling rates F.A.](#)
- 35 [RES PH 15-318](#) Setting the 2016 Sanitary Sewer and Storm Sewer rates. (To be laid over to December 16.)
Sponsors: Stark
- 36 [RES PH 15-320](#) Establishing the Water Charges for 2016. (To be laid over to December 16.)
Sponsors: Brendmoen
Attachments: [2016 water rates resolution-11-4-15](#)
- 37 [Ord 15-53](#) Amending Chapter 157 of the Saint Paul Legislative Code pertaining to parking for larger vehicles. (Public hearing continued from October 7.)
Sponsors: Tolbert
- 38 [Ord 15-54](#) Creating a commercial development district to be known as the Schmidt

Brewery Commercial Development District pursuant to Section 17.07.1 of the Saint Paul City Charter and Section 409.20 of the Saint Paul Legislative Code.

Sponsors: Thune

Attachments: [Exhibit 1-2015 Schmidt Brewery CDD Map](#)

[Schmidt Brewery CDD - Planning Commission Resolution #15-43](#)

[Schmidt Brewery CDD - Keg House Signed Petition](#)

LEGISLATIVE HEARING CONSENT AGENDA

Note: Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 39 [RLH VBR](#)
[15-75](#) Appeal of Houa Yang to a Vacant Building Registration Requirement at 1126 ALBEMARLE STREET.

Sponsors: Brendmoen

Attachments: [1126 Albemarle st Appeal 9-16-15](#)

[1126 Albemarle St.Yang Ltr 10-12-15](#)

- 40 [RLH RR](#)
[15-39](#) Ordering the razing and removal of the structures at 179 ATWATER STREET within fifteen (15) days after the November 4, 2015, City Council Public Hearing.

Sponsors: Thao

Attachments: [179 Atwater St.OTA 7-24-15](#)

[179 Atwater St.PH 9-11-15](#)

[179 Atwater St.SHPO Form 8-4-15](#)

[179 Atwater St.Photos #1.7-17-15](#)

[179 Atwater St.Photos #2.7-17-15](#)

[179 Atwater St.Photos #3.7-17-15](#)

[179 Atwater St.Photos.4-28-15](#)

[179 Atwater.Order to Vacate Basement & Garage.2-7-08](#)

[179 Atwater.Order to Vacate House and Basement.3-31-08](#)

[179 Atwater.Order to Vacate Shed.2-8-08](#)

[179 Atwater St.Bjerkness Ltr.10-14-15](#)

[179 Atwater St.Bjerkness R-R Ltr.10-28-15](#)

- 41 [RLH VBR](#)
[15-83](#) Appeal of Terry Glass to a Vacant Building Registration Fee Warning Letter Requirement at 646 AURORA AVENUE.

Sponsors: Thao

Attachments: [646 Aurora Ave. 9-24-15](#)

[646 Aurora Ave.Code Comp Insp Rpt.7-9-15](#)

[646 Aurora Ave.Glass Ltr.10-15-15](#)

- 42 [RLH VBR
15-87](#) Appeal of Rex Hale to a Vacant Building Registration Renewal Notice at 693 DESOTO STREET.
 Sponsors: Brendmoen
 Attachments: [693 Desoto Street Appeal 10-6-15](#)
 [693 Desoto St.Photos.10-11-12](#)
 [693 Desoto St.Hale Ltr.10-22-15](#)
- 43 [RLH VBR
15-89](#) Appeal of John Bodine and Lisa Lenzner, representing Flip Flop Flippers, to a Vacant Building Registration Fee at 908 EARL STREET.
 Sponsors: Bostrom
 Attachments: [908 Earl St.appeal.10-9-15](#)
 [908 Earl St.Photos.9-27-13](#)
 [908 Earl St.Bodine-Lenzner Ltr.10-15-15](#)
- 44 [RLH VBR
15-90](#) Appeal of John Tolo and Dave Kell to a Vacant Building Registration Fee Warning Letter Requirement at 561 EDMUND AVENUE.
 Sponsors: Thao
 Attachments: [561 Edmund Ave Appeal 10-9-15](#)
 [561 Edmund Ave.Photos.10-5-07](#)
 [561 Edmund Ave.SafeCity Brochure.10-20-15](#)
 [561 Edmund Ave.Tolo-Kell Ltr.10-22-15](#)
- 45 [RLH VBR
15-74](#) Appeal of Michael Zamarripa to a Vacant Building Registration Requirement at 53 ELIZABETH STREET EAST.
 Sponsors: Thune
 Attachments: [53 Elizabeth Street E Appeals 9-16-15](#)
 [53 Elizabeth St E.Condemnation Ltr.7-24-15](#)
 [53 Elizabeth St E.Photos.8-21-15](#)
 [53 Elizabeth St E.Zamarripa Ltr 9-24-15](#)
 [53 Elizabeth St E.Zamarripa Ltr 10-12-15](#)
 [53 Elizabeth St E.Zamarripa Ltr 10-26-15](#)
- 46 [RLH VBR
15-84](#) Appeal of Laurie Larson to a Vacant Building Registration Fee Warning Letter Requirement at 204 FRONT AVENUE.
 Sponsors: Thao

Attachments: [204 Front Ave.Appeal 9-25-15](#)
[204 Front Ave.Condemnation Letter.8-27-14](#)
[204 Front Ave.Photos#1 8-27-14](#)
[204 Front Ave.Photos#2 8-27-14](#)
[204 Front Ave.Photos#3 8-27-14](#)
[204 Front Ave.Photos#4 8-27-14](#)
[204 Front Ave.Photos#5 8-27-14](#)
[204 Front Ave.Photos#6 8-27-14](#)
[204 Front Ave.Photos#7 8-27-14](#)
[204 Front Ave.Photos#8 8-27-14](#)
[204 Front Ave.Photos#9 8-27-14](#)
[204 Front Ave.Photos#10 8-27-14](#)
[204 Front Ave.Larson Ltr 10-12-15](#)

- 47 [RLH TA
15-521](#) Amending Council File RLH AR 15-56 to delete the assessment for Property Clean Up Services during May 5 to June 5, 2015 at 844 FULLER AVENUE. (File No. J1512A, Assessment No. 158527).
 Sponsors: Thao
 Attachments: [844 Fuller Ave.Minutes.10-6-15 LH](#)
- 48 [RLH RR
15-13](#) Ordering the razing and removal of the structures at 870 FULLER AVENUE within fifteen (15) days after the June 3, 2015, City Council Public Hearing. (Amended to grant 15 days removal of the structure)
 Sponsors: Thao

Attachments: [870 Fuller Ave.OTA 3-6-15](#)
[870 Fuller Ave.PH 4-10-15](#)
[870 Fuller Ave.Photo.6-20-14](#)
[870 Fuller Ave.Photo Doc 1.3-6-15](#)
[870 Fuller Ave.Photo Doc 2.3-5-15](#)
[870 Fuller Ave.Photo Doc 3.3-5-15](#)
[870 Fuller Ave.SHPO Form 4-16-15](#)
[870 Fuller Ave.Email.4-20-15](#)
[870 Fuller Ave.email updating PO contact info](#)
[870 Fuller Ave.Historic Sites Survey](#)
[870 Fuller Ave.Smith Ltr.5-14-15](#)
[870 Fuller Ave.Chain Emails.5-29-15](#)
[870 Fuller Ave.Barnett Email.6-10-15](#)
[870 Fuller Ave.Vang-Barnett Email.6-11-15](#)
[870 Fuller Ave.Barnett-Vang Chain Email.6-11-15](#)
[870 Fuller.Code Compliance Inspection Report.6-22-15](#)
[870 Fuller Ave.Photos.6-20-14](#)
[870 Fuller Ave.Smith Ltr.6-24-15](#)
[870 Fuller Ave.Title Report.7-14-15](#)
[870 Fuller.Barnett-Finzell Email Chain.7-10-15](#)
[870 Fuller Ave.Barnett Ltr.7-15-15](#)
[870 Fuller Ave.Satisfaction of Mortgage.Western Bank](#)
[870 Fuller Ave.Smith Ltr.7-29-15](#)
[870 Fuller Ave.Smith Ltr.9-24-15](#)
[870 Fuller Ave.Chain emails.10-2-15](#)
[870 Fuller Ave.Barnett R-R Ltr.10-28-15](#)

- 49 [RLH FCO
15-252](#) Appeal of Bill Wengler to a Re-Inspection Fire Certificate of Occupancy with Deficiencies at 857 GRAND AVENUE.

Sponsors: Thune

Attachments: [857 Grand Ave.appeal. 9-21-15](#)
[857 Grand Ave.Fire Orders.2-10-15](#)
[857 Grand Ave.Wengler Ltr.10-9-15](#)
[857 Grand Ave.Wengler Ltr.10-22-15](#)

- 50 [RLH VBR
15-82](#) Appeal of Matt Jackson to a Vacant Building Registration Renewal Notice Requirement at 226 GROTTO STREET NORTH.

Sponsors: Thao

Attachments: [226 Grotto Street North Appeal 9-24-15](#)
[226 Grotto St N.jackson Ltr.10-15-15](#)

- 51 [RLH VBR
15-86](#) Appeal of Al Morales to a Vacant Building Registration Fee Warning Letter Requirement at 1046 HANCOCK STREET.
Sponsors: Finney
Attachments: [1046 Hancock Street Appeal 10-2-15](#)
[1046 Hancock St.Certificate of Code Compliance.8-27-15](#)
[1046 Hancock St.Morales Ltr.10-15-15](#)
- 52 [RLH FCO
15-231](#) Appeal of Penelope A. Brown to a Fire Certificate of Occupancy Correction Notice at 1391 HAZELWOOD STREET.
Sponsors: Bostrom
Attachments: [1391 Hazelwood st. Appeal 9-10-15](#)
[1391 Hazelwood St.Owner Photos #1 10-6-15](#)
[1391 Hazelwood St.Owner Photos #2 10-6-15](#)
[1391 Hazelwood St.Brown Ltr.10-9-15.doc](#)
[1391 Hazelwood St.Shaff Email.10-21-15](#)
[1391 Hazelwood St.Brown Ltr.10-22-15](#)
- 53 [RLH CO
15-30](#) Appeal of Jocelyn Sweet to a Correction Notice at 123 ISABEL STREET WEST.
Sponsors: Thune
Attachments: [123 Isabel Street w Appeal 9-14-15](#)
[123 Isabel St W.Photos.9-22-15](#)
[123 Isabel St W.Sweet Ltr.9-24-15](#)
[123 Isabel St W.Sweet Ltr.10-15-15](#)
- 54 [RLH VO
15-50](#) Appeal of Charlotte Mahone and Casey Borrego to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 649-651 IVY AVENUE EAST. (To be referred back to November 10 Legislative Hearing and November 18, 2015 Public Hearing)
Sponsors: Bostrom
Attachments: [649 Ivy Ave E.Appeal.08-26-15](#)
[649-651 Ivy Ave E.Photos.8-12-15](#)
[649-651 Ivy Ave E.Mahone-Borregio Ltr 9-3-15](#)
[649-651 Ivy Ave E.Mahone-Borregio Ltr 9-23-15](#)
[649-651 Ivy Ave E.Mahone-Borregio Ltr 10-22-15](#)
[649-651 Ivy Ave E.Mahone-Borregio Ltr 10-28-15](#)
- 55 [RLH VBR
15-80](#) Appeal of David Lundy for Willow Creek Development Group LLC to a Vacant Building Registration Fee Warning Letter Requirement at 1443 JEFFERSON AVENUE.
Sponsors: Tolbert

Attachments: [1443 Jefferson Ave Appeals 9-21-15](#)
[1443 Jefferson Ave. Condemnation Ltr. 5-27-14](#)
[1443 Jefferson Ave. Lundy Ltr. 10-15-15](#)

- 56 [RLH FCO](#)
[15-112](#) Appeal of Robert Stein to a Correction Notice - Complaint Inspection at 332 JESSAMINE AVENUE EAST. (Public hearing continued from September 16)

Sponsors: Brendmoen

Attachments: [332 Jessamine Ave. E. appeal. 6-12-15](#)
[332 Jessamine Ave E. Correction Notice-Reinspection. 6-4-15](#)
[332 Jessamine Ave E. Zacho Email. 3-31-15](#)
[332 Jessamine Ave E. Correction Notice-Reinspection. 7-31-14](#)
[332 Jessamine Ave E. Correction Notice-Reinspection. 3-14-14](#)
[332 Jessamine Ave E. Photos. 8-6-13](#)
[332 Jessamine Ave E. Correction Notice. 8-2-13](#)
[332 Jessamine Ave E. Photos. 6-15-15](#)
[332 Jessamine Ave E. Photos #2. 6-15-15](#)
[332 Jessamine Ave E. Stein Ltr. 7-30-15](#)
[332 Jessamine Ave E. Stein Email relating to survey. 9-2-15](#)
[332 Jessamine Ave E. Aerial Map](#)
[332 Jessamine Ave E. Survey Report. 9-15-15](#)
[332 Jessamine Ave E. Survey. 11-4-15](#)
[332 Jessamine Ave E. Stein Email-Photos. 11-4-15](#)

- 57 [RLH FCO](#)
[15-257](#) Appeal of Bill Huepenbecker, on behalf of RiverCentre, to a Fire Inspection Correction Notice at 150 KELLOGG BOULEVARD WEST.

Sponsors: Thune

Attachments: [150 Kellogg Blvd W. appeal. 9-24-15](#)
[150 Kellogg Blvd W. appea-budget and blue print. 9-24-15](#)
[150 Kellogg Blvd W. Aerial Map. 10-6-15](#)
[150 Kellogg Blvd W. Huepenbecker Ltr. 10-9-15](#)

- 58 [RLH FCO](#)
[15-265](#) Appeal of Viridiana Escobar to a Correction Notice - Re-Inspection Complaint at 1033 LOEB STREET.

Sponsors: Brendmoen

Attachments: [1033 Loeb St. appeal. 9-29-15](#)
[1033 Loeb St. Photos. 10-5-15](#)
[1033 Loeb St. Escobar Ltr 10-9-15](#)

- 59 [RLH FCO](#)
[15-218](#) Appeal of Matthew E. Ballenthin to a Fire Inspection Correction Notice at 1725 MONTANA AVENUE EAST.

Sponsors: Bostrom

- Attachments:** [1725 Montana Ave E.appeal.9-1-15](#)
[1725 Montana Ave E.Ballenthin Ltr.10-9-15](#)
- 60** [RLH CO](#) Appeal of Thong Yang to a Correction Order at 496 NEBRASKA
[15-31](#) AVENUE EAST.

 Sponsors: Brendmoen
 Attachments: [496 Nebraska Ave E Appeal 9-25-15](#)
 [496 Nebraska Ave E.Photos.9-15-15](#)
 [496 Nebraska Ave E.Yang Ltr.10-15-15](#)
 [496 Nebraska Ave E.Mueller Email.10-15-09](#)
 [496 Nebraska Ave E.Aerial Photo](#)
- 61** [RLH VBR](#) Appeal of James Richards to a Vacant Building Registration Renewal
[15-88](#) Notice at 804 OTTAWA AVENUE.

 Sponsors: Thune
 Attachments: [804 Ottawa Ave Appeal 10-6-15](#)
 [804 Ottawa Ave.Photos.10-23-14](#)
 [804 Ottawa Ave.Richards Ltr.10-22-15](#)
- 62** [RLH FCO](#) Appeal of Ron Staeheli to a Fire Certificate of Occupancy Correction
[15-261](#) Notice - Complaint Inspection at 633 PALACE AVENUE.

 Sponsors: Thune
 Attachments: [633 Palace Appeal 9-25-15](#)
 [633 Palace Ave.Photos Doc 1.3-20-15](#)
 [633 Palace Ave.Photos Doc 2.3-20-15](#)
 [633 Palace Ave.Photos Doc 3.3-20-15](#)
 [633 Palace Ave.Photos Doc 4.3-20-15](#)
 [633 Palace Ave.Fire Orders.3-20-15](#)
 [633 Palace Ave.Fire Orders.4-16-15](#)
 [633 Palace Ave.Staeheli Ltr.10-9-15](#)
- 63** [RLH FCO](#) Appeal of Eric Hillman, Coldwater Ventures, LLC to a Fire Certificate of
[15-267](#) Occupancy Approval with Corrections at 619 PASCAL STREET
 SOUTH.

 Sponsors: Tolbert
 Attachments: [619 Pascal St S.appeal.10-1-15](#)
 [619 Pascal St S.Hillman Ltr.10-15-15](#)
 [619 Pascal St S.Hillman Revised Ltr.10-26-15](#)
- 64** [RLH RR](#) Ordering the rehabilitation or razing and removal of the structures at 719
[15-40](#) PAYNE AVENUE within fifteen (15) days after the November 4, 2015,
 City Council Public Hearing. (To be referred back to November 10 and
 24 Legislative Hearings and continue the Public Hearing to December 2,
 2015)

Sponsors: Finney

Attachments: [719 Payne Ave.OTA 8-4-15](#)
[719 Payne Ave.PH 9-11-15](#)
[719 Payne Ave.SHPO Form 8-12-15](#)
[719 Payne Ave.Photos.7-1-15](#)
[719 Payne Ave.Photos.4-5-12](#)
[719 Payne Ave.Team Inspection Report 9-24-15](#)
[719 Payne Ave.District 5 Council Input.10-12-15](#)
[719 Payne Ave.Email from Danette Allrich-Osano.10-13-15](#)
[719 Payne Ave.Ali R-R Ltr.10-15-15](#)
[719 Payne Ave.Fischbach Email.10-21-15](#)
[719 Payne Ave.Compliance Ltr from Seeger.9-17-15](#)
[719 Payne Ave.Gaviota Construction Inc Interior Bid.10-8-15](#)
[719 Payne Ave.Gaviota Construction Inc Plumbing Bid.10-8-15](#)
[719 Payne Ave.Regal Remodelers Bid.10-12-15](#)
[719 Payne Ave.Renovation Proposal.10-27-15](#)
[719 Payne Ave.Wells Fargo Bank Statement.10-27-15](#)
[719 Payne Ave.Ali R-R Ltr.10-28-15](#)

- 65 [RLH VBR
15-85](#) Appeal of MinneStPopolis XI LLC to a Vacant Building Registration Fee at 1131 PAYNE AVENUE.

Sponsors: Bostrom

Attachments: [1131 Payne Ave.appeal.9-29-15](#)
[1131 Payne Ave.Condemnation Ltr.8-31-10](#)
[1131 Payne Ave.Photos.9-7-10](#)
[1131 Payne Ave.Minnestpopolis Ltr 10-12-15](#)

- 66 [RLH FCO
15-272](#) Appeal of Doug Kleemeier to a Fire Certificate of Occupancy Correction Notice at 1360 SELBY AVEUNE.

Sponsors: Thao

Attachments: [1360 Selby ave Appeal 10-8-15](#)
[1360 Selby Ave.Photos.10-14-15](#)
[1360 Selby Ave.Photos #2.10-14-15](#)
[1360 Selby Ave.Kleemeier Ltr.10-22-15](#)
[1360 Selby Ave.Kleemeier Revised Ltr.11-3-15](#)

- 67 [RLH TA
15-520](#) Amending Council File RLH AR 15-58 to delete the assessment for Graffiti Removal services during April 24 to May 19, 2015 at 315 SEVENTH STREET EAST. (File No. J1509P, Assessment No. 158408).

Sponsors: Thune

- 68 [RLH VBR
15-81](#) Appeal of Donna VanGundy of APC 1 LLC to a Vacant Building Registration Fee Warning Letter at 1541 SEVENTH STREET EAST.

- Sponsors:** Bostrom
Attachments: [1541 7th Street E Appeal 9-23-15](#)
[1541 Seventh St E.Photos.9-4-13](#)
[1541 Seventh St E.VanGundy Ltr.10-15-15](#)
- 69 [RLH VBR](#) Appeal of Philip Black to a Vacant Building Registration Requirement at
 [15-79](#) 619 SIMS AVENUE.
Sponsors: Bostrom
Attachments: [619 Sims Avenue Appeals 9-21-15](#)
[619 Sims Ave.Condemnation Ltr.8-27-15](#)
[619 Sims.Photos.9-10-15](#)
[619 Sims.Photos.9-21-15](#)
[619 Sims Ave.Reinstatement Letter.10-8-15](#)
[619 Sims Ave.Black Ltr 10-12-15](#)
- 70 [RLH TA](#) Amending Council File RLH AR 15-62 to delete the assessment for
 [15-522](#) Excessive Use of Inspection or Abatement services during February 18
 to April 23, 2015 at 702 VAN BUREN AVENUE (File No. J1508E,
 Assessment No. 158310).
Sponsors: Thao
Attachments: [702 Van Buren Ave.Chain emails.10-20-15](#)
- 71 [RLH FCO](#) Appeal of Judy Hall to a Fire Inspection Correction Notice at 893
 [15-269](#) WILSON AVENUE.
Sponsors: Finney
Attachments: [893 Wilson Ave Appeal 10-6-2015](#)
[893 Wilson Ave.Hall Ltr.10-22-15](#)
[893 Wilson Ave.Hall Revised Ltr.11-3-15](#)
- 72 [RLH VBR](#) Appeal of Kim Mai to a Vacant Building Registration Requirement at
 [15-77](#) 1604 WILSON AVENUE.
Sponsors: Finney
Attachments: [1604 Wilson Avenue Appeals. 9-18-15](#)
[1604 Wilson Ave.Fire Revocation.8-27-15](#)
[1604 Wilson Ave.Photos Doc #1.7-6-15](#)
[1604 Wilson Ave.Photos Doc #2.7-6-15](#)
[1604 Wilson Ave.Photos Doc #3.7-6-15](#)
[1604 Wilson Ave.Referral Response Ltr.10-7-15](#)
[1604 Wilson Ave.Photos.10-7-15](#)
[1604 Wilson Ave.Mai Ltr 10-12-15](#)
- 73 [RLH VBR](#) Appeal of Mervyn Hough to a Vacant Building Registration Notice at 159
 [15-92](#) WYOMING STREET EAST.
Sponsors: Thune

Attachments: [159 Wyoming St E.appeal.10-12-15](#)
[159 Wyoming St E.Photos.10-6-15](#)
[159 Wyoming St E.Revocation Letter.8-21-15](#)
[159 Wyoming St E.Revocation Notice Placard.8-21-15](#)
[159 Wyoming St E.Photos.9-22-15](#)
[159 Wyoming St E.Hough Ltr.10-22-15](#)

SUSPENSION ITEMS

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)