

# Finance & Commerce, Inc.

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### CITY COUNCIL NOTICE

The Saint Paul City Council will conduct a meeting Wednesday, December 2, 2020, at 3:30 p.m. to consider an application from Ramsey County for an interim use permit for a temporary emergency housing facility at 2329 Hendon Avenue, between Como Avenue and Fulham Street (ZF #20-091-134)

Please call 651-266-6617 or e-mail [bill.dermody@ci.stpaul.mn.us](mailto:bill.dermody@ci.stpaul.mn.us), if you have any questions.

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

#### View City Council Meetings Online

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at <https://stpaul.legistar.com/Calendar.aspx> or on local cable Channel 18.

#### Submit Comments for Public Hearing Electronically

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us) or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. All City Council public hearings will be held at 3:30 p.m. and there will be no separate 5:30 p.m. public hearings. More information is available at <https://www.stpaul.gov/departments/city-council>

(November 19)

===== ST. PAUL LEGAL LEDGER =====  
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### Please Read Carefully

Finance & Commerce, Inc. is not responsible for errors or omissions after the First Run Date. If any errors, contact 1 (612) 333-4244. Attorneys placing legal advertisements are responsible for payment of same.

PO #	
Order #	11937077
Placement	St Paul Legal Ledger (MN) Government Other
Schedule	11/19/2020 - 11/19/2020
# of Times	1 inserts
Base Charge*	60.50
Add'l Charges/Disc*	0.00
Payment Amount	0.00
<b>TOTAL:</b>	<b>60.50</b>
(Not an Invoice)	

### ORDER KEYWORDS:

SAINT PAUL CITY COUNCIL, A  
PUBLIC HEARINGS, WEDNESDAY,  
DECEMBER 2, 2020.

Anchor Rate:	\$60.50
Subsequent Rate:	\$0.00

**\*Changes to this order may result in pricing changes.**