



City of Saint Paul

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

Wednesday, July 8, 2026

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-39](#) Amending the financing and spending plans in the Department of Public Works Capital Budget for the University Avenue Reconstruction Project.
Attachments: [AO 26-39 FA.xlsx](#)
- 2 [AO 26-38](#) Establishing one (1) new project through the Neighborhood STAR Year-Round Program as adopted via City Council Resolution #- RES 26-1027
Attachments: [2026 AO 26-38 NSTAR Financial Analysis-PRP Works](#)
- 3 [AO 26-40](#) Amending CDBG Project Budgets: To allocate \$150,000 for demolition of 648-656 Bush Avenue and to return \$7,821.70 NENO business investment and revitalization funds back to the undesignated fund.
Attachments: [AO 26-40 Financial Analysis CDBG](#)
- 4 [AO 26-41](#) Authorizing the Department of Public Works to move \$71,499 from unspent signing and lighting materials budget to accommodate a garage door replacement for the Traffic Building, located at 899 Dale Street.
Attachments: [Final Financial Analysis - 2026 Door Repair.xlsx](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5 [RES 26-903](#) Authorizing the Departments of Public Works and Parks and Recreation to submit project applications for funding to the 2026 Metropolitan Council Regional Solicitation for federal funding and the 2026 Active Transportation Solicitation for regional sales tax funding.
Sponsors: Noecker
- 6 [RES 26-944](#) Approving the City's cost of providing removal of diseased and/or dangerous

tree(s) during April 2026, and setting date of Legislative Hearing for August 4, 2026 and City Council public hearing for September 16, 2026 to consider and levy the assessments against individual properties. (File No. 2606T, Assessment No. 269007)

Sponsors: Noecker

Attachments: [2606T Assessment Roll](#)
[2606T Completion Report](#)

- 7 [RES 26-968](#) Authorizing the City to apply for sub-grant funds from the Rocky Mountain Institute (RMI) to install curbside charging through the RMI E-Mobility Accelerator program.
- Sponsors:** Noecker
- 8 [RES 26-998](#) Approving the Collective Bargaining Agreement (January 1, 2026 - December 31, 2028) and Memorandum of Agreement between the City of Saint Paul and the Saint Paul Supervisors' Organization. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [2026-2028 Saint Paul Supervisors Organization Labor Agreement](#)
[2026 SPSO MOA Deputy City Atty Supervising Atty](#)
[2026-2028 SPSO Summary Agreement](#)
- 9 [RES 26-1000](#) Approving Ordinance Permit 20240010110 for Roadway Base Infrastructure and Roadway Traffic infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site. The roadway, lighting and signs & pavement marking infrastructure identified in Ordinance Permit 20240010110 is for work at the following location(s): on Bohland Avenue from Ranger Way to Finn Street; on Ranger Way from Bohland Avenue to Saunders Avenue; on Beechwood Avenue from Cretin Avenue to Finn Street; on Village Way from Cretin Avenue to Finn Street; on Saunders Avenue from Cretin Avenue to Finn Street (District 15, Ward 3).
- Sponsors:** Jost
- Attachments:** [20240010110 - Exhibit A-ForCouncil.pdf](#)
- 10 [RES 26-1001](#) Approving Ordinance Permit 20240010110A for Roadway Base Infrastructure and Roadway Traffic infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site. The roadway, lighting and signing & pavement marking infrastructure identified in Ordinance Permit 20240010110A is for work at the following location(s): on Finn Street from Bohland Avenue to Montreal Avenue.
- Sponsors:** Jost
- Attachments:** [20240010110A - ExhibitA - For Council.pdf](#)
- 11 [RES 26-1002](#) Approving Ordinance Permit 20240010308 for Roadway Traffic (Lighting) Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site (District 15, Ward 3).

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- Sponsors:** Jost
- Attachments:** [20240010308 - Exhibit A-ForCouncil.pdf](#)
- 12** [RES 26-1016](#) Approving Right of Way Permit Fee Rates for 2026.
- Sponsors:** Noecker
- Attachments:** [2026 Proposed Fee Schedule 04 08 2026](#)
- 13** [RES 26-1023](#) Naming Phalen Picnic Island to Tou Ger Xiong Island.
- Sponsors:** Yang
- Attachments:** [TGX Island Naming PC Presentation](#)
[TGX Support Letters](#)
[Tou Ger Xiong Island Naming Project Description](#)
[PC Resos 26-06-07-09 Approved](#)
- 14** [RES 26-1025](#) Authorizing the Department of Parks and Recreation to enter into a community garden license agreement with West Side Community Organization.
- Sponsors:** Noecker
- Attachments:** [WSCO Community Garden-Capitol View Pk Agree](#)
[WSCO Community Garden PC 26-07](#)
- 15** [RES 26-1036](#) Accepting the gift of airfare, lodging, meals, and other travel expenses from the Omaha Fire Department for Deputy Chief Brittney Baker to participate as an assessor for their captain promotion process.
- Sponsors:** Noecker
- 16** [RES 26-1046](#) Authorizing the City to enter into an Interconnection Agreement with Xcel Energy, which includes an indemnification clause, for solar at Dayton's Bluff Recreation Center.
- Sponsors:** Johnson
- Attachments:** [Uniform Statewide Contract Dayton's Bluff Rec](#)
- 17** [RES 26-1048](#) Approving the application for change of ownership to the Auto Body Repair/Painting Shop license now held by TW Auto Body 93 LLC d/b/a TNT Auto Body (License ID #DSIBLAUTO-000641-2026) for the premises located at 93 Annapolis St. E.
- Sponsors:** Noecker
- Attachments:** [Business Details Application](#)
[License Application Notification](#)
[License Condition Affidavit](#)
- 18** [RES 26-1050](#) Authorizing the City to Enter into a Services Agreement with Nortridge Hosting Services LLC or One of Its Affiliates (that includes an indemnification clause) for Certain Loan Servicing and Management Software.
- Sponsors:** Noecker
- Attachments:** [Nortridge Software Hosting Services Agreement](#)

- 19 [RES 26-1051](#) Approving the Collective Bargaining Agreement (January 1, 2026 - December 31, 2028) and Memorandums of Agreement between the City of Saint Paul and the Professional Employees Association, Inc. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [2026-2028 Professional Employees Association Labor Agreement](#)
 [2026-2028 PEA Contract Summary](#)
 [2026 PEA MOA Library Only Performance Zone Audit](#)
 [2026-2028 PEA MOA Equitable Language Premium](#)
- 20 [RES 26-1052](#) Approving the Use of Grant Funds through the Ward 4 Neighborhood STAR Year-Round Program for Bewick Cafe LLC Walk-in Cooler/Freezer Project.
- Sponsors:** Coleman
- 21 [RES 26-1055](#) Approving a Special Law enacted by the Minnesota State Legislature during the 2026 Regular Session allowing the City of Saint Paul to issue on-sale intoxicating liquor licenses to the Science Museum of Minnesota and the Union Depot for sales on the premises any day of the week.
- Sponsors:** Noecker
- 22 [RES 26-1056](#) Accepting the gift of travel expense and tuition from the Bloomberg Harvard City Leadership Initiative for Mayor Kaohly Her to attend the Bloomberg Harvard City Leadership Initiative from 7/11/2026 - 7/16/2026.
- Sponsors:** Noecker
- 23 [RES 26-1057](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessments for sanitary sewer replacement within the street right-of-way from the public sewer to the property line, done with the Metro Transit 10-mile Gold Line Bus Rapid Transit project. (File No. 19252C, Assessment No. 226001)
- Sponsors:** Johnson
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 24 [RES 26-1058](#) Honoring Catherine Plessner and Recognizing July 9th, 2026 as Catherine Plessner Day.
- Sponsors:** Coleman and Jost
- 25 [RES 26-1059](#) Accepting the gift of travel expense and tuition from the Bloomberg Harvard City Leadership Initiative for Assistant Mayors Nick Stumo-Langer and Hnu Vang to attend the Bloomberg Harvard City Leadership Initiative from 8/9/2026 - 8/13/2026.
- Sponsors:** Noecker
- 26 [RES 26-903](#) Authorizing the Police Department to apply for the Firearms Storage Grant from the Minnesota Department of Public Safety.
- Sponsors:** Noecker
- 27 [RES 26-1064](#) Authorizing the Police Department to apply for a Crisis Intervention and Behavioral Health Grant from the Minnesota Department of Public Safety -

Office of Justice Programs.

Sponsors: Noecker

28 [RES 26-1073](#)

Approving the application for change of ownership to the Liquor On Sale, Liquor On Sale - Sunday, Entertainment (B), and Gambling Location licenses (License ID #DSIBLLIQ-000905-2026) now held by MPL 1067 LLC d/b/a Mounds Park Lounge for the premises located at 1067 Hudson Rd.

Sponsors: Johnson

Attachments: [Business Detail Application](#)
[License Application Notification](#)
[License Condition Affidavit](#)

29 [RES 26-1074](#)

Approving a new location application for the Liquor On Sale, Liquor On Sale - Sunday, Liquor Outdoor Service Area Patio, and Liquor Outdoor Service Area Sidewalk licenses (License ID #DSIBLLIQ- 000843-2026) to Bewick Café LLC d/b/a Bewick Café for the premises located at 1340 Thomas Ave.

Sponsors: Coleman

Attachments: [License Application Notification](#)
[Business Detail Application](#)
[License Condition Affidavit](#)

30 [RES 26-1075](#)

Approving the 2026 Cultural Sales Tax Revitalization (STAR) Grant Program awards.

Sponsors: Noecker

Attachments: [2026 Cultural STAR Financial Analysis](#)
[Attachment B Cultural STAR Final Recommendations](#)

31 [RES 26-1077](#)

Approving the 2026 Neighborhood Sales Tax Revitalization (STAR) Grant Program awards.

Sponsors: Noecker

Attachments: [2026 Neighborhood STAR Financial Analysis](#)
[2026 YR STAR Financial Analysis Close Out](#)
[Attachment B 2026 Neighborhood STAR Final Recommendations](#)

32 [RES 26-1092](#)

Adopting the report of Ramsey County Elections finding that the petition for an initiative to create Chapter 34A of the Legislative Code pertaining to Tenant Right to Repair is insufficient.

Sponsors: Noecker

Attachments: [Memo to Saint Paul City Clerk June 24, 2026](#)
[Saint Paul Ballot Initiative - Invalid Signature List](#)

33 [RES 26-969](#)

Establishing the rate of pay for the classification of GIS Supervisor, EG 09, SPSO, Grade 019.

Sponsors: Noecker

Attachments: [Resolution-Financial Analysis - GIS Supervisor.xlsx](#)
[GIS Supervisor FINAL.docx](#)

- 34** [RES 26-1106](#) Celebrating the 30th Anniversary of Kumbayah The Juneteenth Story and Its Enduring Legacy of Community, Culture, and Freedom in the City of Saint Paul

Sponsors: Johnson

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

- 35** [Ord 26-32](#) Amending Appendix C of the Legislative Code relating to Northern States Power, D/B/A Xcel Energy, Electric Franchise.

Sponsors: Jost

- 36** [Ord 26-33](#) Amending Appendix B of the Legislative Code relating to Northern States Power, D/B/A Xcel Energy, Gas Franchise.

Sponsors: Jost

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 37** [RES PH 26-146](#) Approving the application of Rondo Community Coalition for a sound level variance in order to present amplified sound for Fourth Annual Rondo Block Party event on Saturday, August 1, 2026, at 820 Rondo Avenue - Rondo Commemorative Plaza.

Sponsors: Bowie

Attachments: [Application RBP](#)
[ENS1_RBP](#)
[Map_RBP](#)
[Owners_RBP](#)
[Owner_RBP](#)
[Applicant_RBP](#)

- 38** [RES PH 26-147](#) Approving the application of Sonya Castillo for a sound level variance in order to present amplified sound for Chicano Fest event on Saturday, July 11, 2026, at 235 Marshall Ave.- Saint Paul Technical College Parking Lot.

Sponsors: Bowie

Attachments: [Chicano Fest Application](#)
[ENS1_CF](#)
[MAP_CF](#)
[Owners_CF](#)
[Owner_CF](#)
[Applicant_CF](#)

- 39** [Ord 25-4](#) Amending Title IV of the Saint Paul Administrative Code to add Chapter 92, titled Tree Preservation for City Sponsored Construction Projects.

Sponsors: Noecker, Yang, Jost and Kim

Attachments: [Great River Greening letter of support](#)
[Friends of the Mississippi River letter of support](#)
[Ramsey Hill Assoc public comment](#)
[Gary Todd public comment](#)
[Jan 22 public comments](#)
[Jan 31 - Feb 26 public comments](#)
[2025.08.14 TPO PIG Overview - Final Version](#)
[Amelie Gahagan public comment](#)
[Payne Phalen Community Council letter](#)
[Process map revised](#)
[Ordinance Terms December 8 2025](#)
[2025.11.24 TPO PIG Overview - UPDATED Final Version](#)
[12.19.25 Council Presentation](#)
[Catherine Zimmer public comment](#)
[Res 26-08 - Recommending Chapter 92 Tree Preservation for City Sponsored C](#)
[FINAL 2026.06 TPO PIG Overview Attachment for City Council](#)
[Tree Preservation Ordinance \(TH\)Updated 6.4.2026](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 40** [RLH SAO 26-41](#) Second Making finding on the appealed nuisance abatement ordered for 399 BLAIR AVENUE in Council File RLH SAO 26-16. (July 7, 2026 Legislative Hearing)
- Sponsors:** Bowie

- Attachments:** [399 Blair Ave.Kedrowski photos 5-5-26](#)
[399 Blair Ave.Pwo Ltr.5-8-26](#)
[399 Blair Ave.photos 5-12-26](#)
[399 Blair Ave.Pwo Ltr.5-15-26](#)
[399 Blair Ave.Pwo Ltr.6-12-26](#)
[399 Blair Ave.Pwo Ltr.6-26-26](#)
- 41** [RLH RR 26-13](#) Second Making finding on the appealed substantial abatement ordered for 947 FREMONT AVENUE in Council File RLH RR 25-34.
- Sponsors:** Johnson
- Attachments:** [947 Fremont Ave.MF Notice of PH 6-3-26](#)
[947 Fremont Ave.Mitchell R-R Ltr.6-26-26](#)
- 42** [RLH FCO 26-48](#) Appeal of Robert Jennrich to a Fire Certificate of Occupancy Correction Notice at 873 FRONT AVENUE.
- Sponsors:** Kim
- Attachments:** [873 Front Ave.appeal 6-2-26](#)
[873 Front Ave.photo 5-28-26](#)
[873 Front Ave.Video](#)
[873 Front Ave.Video #2](#)
[873 Front Ave.Jennrich Ltr.6-26-26](#)
- 43** [RLH FCO 26-51](#) Appeal of Ambe McKenzie, tenant of unit 5, to a Fire Certificate of Occupancy Correction Notice at 683 KANSAS AVENUE. (July 7, 2026 Legislative Hearing)
- Sponsors:** Noecker
- Attachments:** [683 Kansas Ave.appeal.6-18-26](#)
[683 Kansas Ave.photos #1.3-5-26](#)
[683 Kansas Ave.photos #2.3-5-26](#)
[683 Kansas Ave.photos #3.3-5-26](#)
[683 Kansas Ave.tennant communication to inspector.5-11-26](#)
[683 Kansas Ave.tennant communication to inspector.5-28-26](#)
[683 Kansas Ave.tennant communication to inspector 2.5-28-26](#)
[683 Kansas Ave.tennant communication to inspector.6-9-26](#)
[683 Kansas Ave.tennant communication to inspector 2.6-9-26](#)
[683 Kansas Ave.tennant communication to inspector.4-24-26](#)
[683 Kansas Ave.McKenzie Ltr.6-26-26](#)
- 44** [RLH VO 26-25](#) Appeal of Tobin Sauro to a Fire Inspection Report, including condemnation at 1655 MCAFEE STREET. (July 7, 2026 Legislative Hearing)
- Sponsors:** Yang

- Attachments:** [1655 McAfee St.appeal 6-22-26](#)
[1655 McAfee St Photos 6-15-26](#)
[1655 McAfee St.Sauro Ltr.6-26-26](#)
- 45** [RLH SAO
26-52](#) Making finding on the appealed of Melanie Baker to a nuisance abatement ordered for 1884 MONTANA AVENUE EAST in Council File RLH SAO 26-39.
Sponsors: Yang
Attachments: [1884 Montana Ave E.Baker Ltr.5-15-26 \(SAO\)](#)
[1884 Montana Ave E.photo 6-16-26](#)
- 46** [RLH SAO
26-53](#) Making finding on the appealed of Joseph Richardson to a nuisance abatement ordered for 1875 NORTH PARK DRIVE in Council File RLH SAO 26-44.
Sponsors: Johnson
Attachments: [1875 N. Park Dr.Richardson Ltr.5-15-26 \(SAO\)](#)
[1875 Park Dr N. #1 6-15-26](#)
[1875 Park Dr N. #2 6-15-26](#)
[1875 Park Dr N. #3 6-15-26](#)
[1875 Park Dr N. #4 6-15-26](#)
[1875 Park Dr N. #5 6-15-26](#)
[1875 Park Dr N. #6 6-15-26](#)
[1875 N. Park Dr.Richardson Ltr.6-19-26](#)
- 47** [RLH VO 26-24](#) Appeal of Jay Mitchell, on behalf of Quality Residences LLC, to a Fire Inspection Correction Notice, which includes Condemnation, at 65 ROSE AVENUE EAST.
Sponsors: Kim
Attachments: [65 Rose Ave E.appeal 6-16-26](#)
[65 Rose Ave E.photos 6-15-26](#)
[65 Rose Ave E.Mitchell Ltr.6-26-26](#)
- 48** [RLH FCO
26-50](#) Appeal of Adam Kado to a Fire Certificate of Occupancy Correction Notice at 1609 SAINT ANTHONY AVENUE.
Sponsors: Coleman
Attachments: [1609 St. Anthony Ave.appeal.6-11-26](#)
[1609 St. Anthony Ave. photos 11-25-25](#)
[1609 St Anthony Photos.5-29-26](#)
[1609 St Anthony Correction Orders UPDATED 6.4.2026 NEW DEFICIENCIES](#)
[1609 St. Anthony Ave. Kado Ltr.6-26-26](#)
- 49** [RLH VO 26-27](#) Amending Council File RLH VO 25-23, adopted November 19, 2025, to grant Paris Getty an additional extension to a Condemnation a Unfit for Human Habitation and Order to Vacate and a Summary Abatement Order for property at 855 THIRD STREET EAST.

Sponsors: Johnson

Attachments: [855 Third St E.Order 10-28-25](#)
[855 Third St E.email chain 4-9-26](#)
[855 Third St E.Vang email 4-9-26](#)
[855 3rd St E.Getty Ltr.6-26-26](#)
[SR 26-127.855 3rd St E. Minutes 6-23-26](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.