



City of Saint Paul

Meeting Agenda

City Council

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor

Katie Burger, Executive
Assistant, 651-266-8560

Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, October 25, 2017

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 17-78](#) Amending the 2017 spending budget in the Public Works Engineering Fund to use budgeted salaries and fringes for equipment.
Attachments: [F732 AO - 2017](#)
- 2 [AO 17-79](#) Amending the 2017 spending budget for the Office of Financial Services Real Estate Section.
Attachments: [AO 17-79 Financial Analysis](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 17-1677](#) Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2017 Street Maintenance Service Program. (File No. 2017SMSP, Assessment No. 170025)
Sponsors: Stark
Attachments: [Report of Completion](#)
[Assessment Roll](#)
- 4 [RES 17-1693](#) Authorizing the City to execute a second amendment to a lease agreement with Minnesota Life Insurance Company for the Saint Paul Police Department's continued use of office space in the 401 Robert Street building for a downtown police substation.
Sponsors: Stark
Attachments: [Original Lease](#)
[First Amendment to Lease](#)
[Second Amendment to Lease](#)

- 5 [RES](#)
[17-1660](#) Approving the revised Wage and Benefit Policy for Non-Represented Management and Legislative Personnel.
Sponsors: Stark
Attachments: [Non-Rep-Booklet Oct 2017 Revisions](#)
- 6 [RES](#)
[17-1661](#) Amending City of Saint Paul Civil Service Rules: Rule 2 - Definitions; Rule 5D - Residence; Rule 7 - Eligible Lists; Rule 8 - Filling Vacancies, 8.A.1, 8.A.2, 8.A.3, 8.A.4, 8.B.1, 8.B.1.a, 8.C; Rule 9 - Reporting for or Waiving Employment; Rule 10 - Probation, 10.E; and Rule 14 - Promotion Requirements. (To be laid over one week for adoption)
Sponsors: Stark
Attachments: [proposed revised civil service rules 10.10.17](#)
- 7 [RES](#)
[17-1706](#) Authorizing acceptance of reimbursement for airfare, hotel, and lodging for Jane Eastwood's attendance at a conference in Baltimore, MD on September 19-20, 2017.
Sponsors: Tolbert
- 8 [RES](#)
[17-1684](#) Approving the Mayor's appointment of Sheronda Orridge to serve on the Human Rights and Equal Economic Opportunity Commission.
Sponsors: Stark
Attachments: [HREEO Appointee - October 2017](#)
- 9 [RES](#)
[17-1704](#) Approving the development agreement between the City of Saint Paul, the Housing and Redevelopment Authority of the City of Saint Paul, and Fillmore Avenue Apartments, LLC. District 3, Ward 2.
Sponsors: Noecker
Attachments: [Map](#)
- 10 [RES](#)
[17-1710](#) Authorizing submission of a proposal to Bloomberg Philanthropies' Mayors Challenge.
Sponsors: Tolbert
- 11 [RES](#)
[17-1711](#) Approving and authorizing subordination of a STAR loan made to East Side Enterprise Center.
Sponsors: Prince
- 12 [RES](#)
[17-1662](#) Accepting the invitation for the Chief of Police and Senior Commander to attend the Blueprint for Safety presentation in Ireland November 28 through December 3, 2017. (To be withdrawn.)
Sponsors: Stark
Attachments: [Invitation Blueprint for Safety Presentation](#)
- 13 [RES](#)
[17-1663](#) Approving the issuance of conduit revenue bonds by the Port Authority for the benefit of District Energy Saint Paul, Inc.
Sponsors: Noecker
Attachments: [SPPA Board Memo - District Energy - Final Authorization for Tax Exempt and T](#)

[SPPA Resolution - District Energy St. Paul - Authorization for an Approximate \\$:](#)

- 14 [RES](#)
[17-1715](#) Authorizing the proper City officials to amend the Joint Powers Agreement with Ramsey County for Solid Waste and Recycling Funding for the term July 1, 2014 through June 30, 2019.

Sponsors: Stark

Attachments: [JOINT POWERS AGREEMENT FOR RECYCLING FUNDING amended. V3](#)

FOR DISCUSSION

- 15 [RLH CO
17-29](#) Appeal of Michael G Behan to a Vehicle Abatement Order at 601 TOPPING STREET. (Public hearing held October 4)
- Sponsors:* Thao
- Attachments:* [601 Topping St.appeal.08-23-17](#)
[601 Topping St.Aerial Map 2015](#)
[601 Topping St.Photos.8-25-17 #1.pdf](#)
[601 Topping St.Photos.8-25-17 #2.pdf](#)
[601 Topping St.Photos.8-25-17 #3.pdf](#)
[601 Topping St.Zacho Zoning Email.8-31-17](#)
[601 Topping St.Behan Ltr.9-7-17.doc](#)
- 16 [RLH TA
17-473](#) Ratifying the Appealed Special Tax Assessment for Property at 708 WESTERN AVENUE. (File No. VB1714D, Assessment No. 178830) (Public hearing held October 18)
- Sponsors:* Thao
- Attachments:* [708 Western Ave.CCI Report.8-22-17](#)
[708 Western Ave.Naylor email to Burton.10-11-17.pdf](#)
[708 Western Ave N.Letter from Appellant.10-15-17.pdf](#)
[708 Western Ave.Complaint Ltr from Beverly Burton.10-17-17.pdf](#)
[708 Western Ave.Vang email to Burton.10-18-17.pdf](#)
- 17 **RLH TA
17-396** Ratifying the Appealed Special Tax Assessment for Property at 571-575 VAN BUREN AVENUE. (File No. J1715A, Assessment No. 178528; amended to J1715A1, Assessment No. 178536) (Public hearing held October 4 and 18)
- Sponsors:* Thao
- Attachments:* [575 Van Buren Ave.Summary Abatement Order.5-4-17](#)
- 18 [RLH TA
17-363](#) Ratifying the Appealed Special Tax Assessment for Property at 805 HUDSON ROAD. (File No. J1706C, Assessment No. 172005; Amended to File No. J1706C1, Assessment No. 172007) (Public hearing held October 4)
- Sponsors:* Prince
- Attachments:* [805 Hudson Rd.Payment](#)
[805 Hudson Rd.H&T Trucking Invoice.2-8-17pdf.pdf](#)
[805 Hudson Rd.Moermond-Prince Email.10-12-17](#)
[805 Hudson Road.Enforcement History](#)
[805 Hudson Rd.Demo Res 1-6-16](#)
[805 Hudson Rd.90 Day Ext Res 7-20-16](#)
[805 Hudson Rd.Property Assessments](#)

[805 Hudson Rd.LH Summary](#)

[805 Hudson Rd.Zoning Petition](#)

[805 Hudson Rd.Delinquent Taxes](#)

[805 Hudson Rd.Team Code Compliance Insp Rpt.7-19-16](#)

[805 Hudson Rd.Moermond-Prince Email.10-15-17](#)

PUBLIC HEARING

- 19 [RLH TA
17-424](#) Ratifying the Appealed Special Tax Assessment for Property at 1021 MINNEHAHA AVENUE EAST. (File No. VB1713, Assessment No. 178819; amended to File No. VB1713A, Assessment No. 178826) (Public hearing continued from October 18)

Sponsors: Prince

Attachments: [1021 Minnehaha Ave E.chain email.10-18-17.pdf](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Final Adoption

- 20 [Ord 17-28](#) Amending Chapter 324 of the Legislative Code by adding menthol, mint or wintergreen and fruit to the definition of flavored products.

Sponsors: Prince, Brendmoen, Thao, Stark, Noecker and Bostrom

Attachments: [Hmong 18 Council letter](#)

[Metro OBGYN letter](#)

[Comment rec'd by Council](#)

[HealthPartners Letter to SP menthol](#)

[St. Paul Menthol LOS - RHI](#)

[CWMN Letter of Support - Restricting Menthol St Paul](#)

[ASNDC re menthol tobacco](#)

[Court Shoppe letter re tobacco ordinance](#)

[HAP_ltr_support_mentholSP_draft_20170517 BV signed](#)

[keeney letter re menthol tobacco](#)

[SHA Comment Menthol Cigarette Ordinance 8.17.17](#)

[AATCLC St. Paul Letter 9.11.17](#)

[SPPS Menthol Tobacco Resolution](#)

[American Indian Cancer Foundation letter](#)

[MCA LOS StPaul Menthol](#)

[Tobacco Free Alliance](#)

[Comment rec'd by Council 2](#)

[Comment rec'd by Council 3](#)
[Blue Cross Blue Shield Letter of Support](#)
[TCMS Letter of Support](#)
[Stairstep Foundation Letter](#)
[ACS CAN Letter of Support - St. Paul](#)
[AHA St. Paul Menthol Letter 9.14.17](#)
[Comment rec'd by Council 4](#)
[Comment rec'd by Council 5](#)
[Comment rec'd by Council 6](#)
[Comment rec'd by Council 7](#)
[4 Beautiful Lie Ugly Truth Postcards](#)
[ANSR Letter of Support](#)
[Board Chapter 324-Amendment September 2017 Letter](#)
[Family Tree Clinic Letter](#)
[Comment rec'd by Council 8](#)
[Laurie Parham Ltr of Opposition](#)
[Marty Thomas Opposition](#)
[Linda Huber opposition](#)
[Menthol Coalition Letter](#)
[Menthol Coalition Members August2017](#)
[Prominent Leaders Support List](#)
[Menthol letter-Ed](#)
[Health Care Organizations Letter of Support](#)
[Comment rec'd by Council 9](#)
[Comment rec'd by Council 10](#)
[Comment rec'd by Council 11](#)
[Bara Berg Letter 9-20-17](#)
[SEIU Healthcare Letter 9-20-17](#)
[Ain Dah Yung Center Letter 9-20-17](#)
[AALF-St. Paul Letter](#)
[Minnesota Medical Association Letter](#)
[MNAAP letter](#)
[MSBC Letter to St Paul City Council](#)
[NAACP Menthol Letter](#)
[Comment rec'd by Council 12](#)
[Comment rec'd by Council 13](#)
[Comment rec'd by Council 14](#)
[MN American Lung Assn Letter](#)
[Open Cities Letter](#)

[Menthol Tobacco Dialogue Meeting 9-26-17](#)

[Comment rec'd by Council 15](#)

[Comment rec'd by Council 16](#)

[Comment rec'd by Council 17](#)

[ASANDC Menthol letter](#)

[MN Dept of Health Letter](#)

[Comment rec'd by Council 18](#)

[Comment rec'd by Council 19](#)

[Comment rec'd by Council 20](#)

[Comment rec'd by Council 21](#)

[SAPCC Letter of support](#)

[Comment rec'd by Council 22](#)

[Comment rec'd by Council 23](#)

[CLUES Letter](#)

[Comment rec'd by Council 23](#)

[Blue Cross Blue Shield Letter of Support menthol ordinance 171025 final](#)

[Coalition of Neighborhood Retailers](#)

[Comment rec'd by Council 24](#)

[Coalition of Neighborhood Retailers2](#)

[Minneapolis Menthol Mint and Wintergreen Economic Impact Study Summary \(\(](#)

[Comment rec'd by Council 25](#)

- 21 [Ord 17-38](#) Amending Chapters 63, 65, and 66 of the Legislative Code pertaining to establishing a parking requirement for a short term rental dwelling unit, establishing short term rental dwelling unit as a permitted use in the RL-RM3, T1-T4, OS-B5, and IT-I2 zoning districts, and amending a condition for bed and breakfast residence use.

Sponsors: Tolbert

Attachments: [Prince Amendment Ord 17-38 Zoning Tables.spacing requirement edits](#)

[Planning Commission Resolution 8-11-17](#)

[Short Term Rental Study Memo and Proposed Zoning Amendments](#)

[Updated Short Term Rental Study and Zoning Amendments](#)

[Written Comments from Planning Commision Public Hearing](#)

[PC Minutes 8.11.17. and 7.14.17](#)

[PC Minutes 6.2.17 and 4.21.17](#)

[LEGAL LEDGER and ENS Notices](#)

[Zoning Tables for City Council Ordinance](#)

[City Council Ordinance with Zoning Tables](#)

[Comment from Carla Solberg Sherman](#)

[Comment from Jeff Angel](#)

[Comment from Laura Spanjian - Airbnb](#)
[Comment from Sarah Flanagan](#)
[Comment from Summit University Planning Cou](#)
[AATCLC St. Paul Letter 9.05.17](#)
[Twin Cities Airbnb Host Community St Paul Regs Alternate Language-2](#)
[HDC Resolution for Short Term Rental](#)
[Comment rec'd by Council 1](#)
[Letter from Airbnb to Saint Paul City Council](#)
[Norton Letter](#)
[Emails to PED](#)
[Comment rec'd by Council 2](#)
[100417 Expedia - St Paul STR](#)
[Emails to PED 2](#)
[Emails to PED 3](#)
[Airbnb Letter #2 10-10-17](#)
[SHA Comment Supporting Neighbors Ordinance Amendments 10.10.17](#)
[Comments rec'd by Council 3](#)
[Comments rec'd by Council 4](#)

- 22** [Ord 17-47](#) Amending Chapter 310 of the Legislative Code to add Short-term Rental Platform and Short-term Rental Host license fees.
 Sponsors: Tolbert
 Attachments: [Prince amendment 318.18 License Fee](#)
 [Section 310.18 - Enforcement Level 3 Short Term Rental License Fees](#)
 [Emails to PED](#)
- 23** [Ord 17-48](#) Amending Chapter 310 of the Saint Paul Legislative Code by adding Short-term Rental Platform and Short-term Rental Host licenses to Section 310.01.
 Sponsors: Tolbert
 Attachments: [Chapter 310.01 Definitions - Short-term rental host and platform to Class R Lice](#)
 [Emails to PED](#)
- 24** [Ord 17-49](#) Creating Chapter 379 of the Saint Paul Legislative Code pertaining to Short Term Rentals.
 Sponsors: Tolbert
 Attachments: [Short Term Rentals comment rec'd by Council](#)
 [Twin Cities Airbnb Host Community St Paul Regs Alternate Language-2](#)
 [City of Saint Paul Short Term Rental Study.pdf](#)
 [STR Appendix E- Copy of City of Saint Paul STR Houses \(1\)](#)
 [St. Paul VRAMN Alliance Proposals \(2\)](#)
 [SharePoint Documents - Part 1.pdf](#)

[SharePoint Documents - Part 2.pdf](#)

[Emails to PED](#)

- 25 [Ord 17-50](#) Granting the application of Zamzam Inc to rezone property at 1543-1571 Maryland Avenue East from B1 Local Business to B2 Community Business, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map.
- Sponsors:* Bostrom
- Attachments:* [PC Resolution](#)
- [pcactionminutes092217](#)
- [Staff packet for ZC](#)
- [draft ZC minutes](#)
- [60 day extension](#)
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- 26 [Ord 17-54](#) Approving an interim ordinance pursuant to Minn. Stat. § 462.355, Subd.4 pending the completion of the West Marshall Study Area, specifically between Wilder and Wheeler.
- Sponsors:* Stark
- Attachments:* [Plambeck email](#)
- [Union Park resolution Sept 2017](#)
- [Comment rec'd by Council](#)
- [Comment rec'd by Council 2](#)

Second Reading

- 27 [Ord 17-51](#) Amending Chapter 198 of the Legislative Code pertaining to the keeping of chickens.
- Sponsors:* Brendmoen
- Attachments:* [Matson and Lies Email re Backyard Chickens](#)
-
- 28 [Ord 17-52](#) Amending Chapter 357 of the Legislative Code to allow composting of fowl fecal waste or fowl litter.
- Sponsors:* Brendmoen
-
- 29 [Ord 17-53](#) Amending Chapter 310 of the Legislative Code to add permit fees for Tier 1 Permits and Tier 2 Permits relating to the keeping of chickens.
- Sponsors:* Brendmoen
- Attachments:* [Section 310.18 - Enforcement Level 6 -Tier 1 & Tier 2 permits](#)

SUSPENSION ITEMS

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)

Many people are extremely sensitive to scented products. Please refrain from wearing or using fragrances such as perfumes, lotions, aftershave, scented aerosol products, and other such products.