



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Nelsie Yang

Wednesday, October 15, 2025

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 25-40](#) Letter from the Department of Safety and Inspections declaring 52 Elizabeth Street East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Noecker
Attachments: [52 Elizabeth St E.OTA 10-8-25](#)
- 2 [AO 25-55](#) Amending ESG project budgets: funding for 2024-25 Emergency Solutions Grant activities administered by Ramsey County per the Joint Powers Agreement approved via RES 19-2110.

Attachments: [AO 25-55 Financial Analysis 2024 ESG Spending Plan](#)
- 3 [AO 25-56](#) Amending the 2025 spending budget in the Department of Public Works Grants Electric Vehicle Charging Stations accounting unit and project code to align project spending.

Attachments: [AO 25-56 Evie New 100K code shift.xlsx](#)
- 4 [AO 25-60](#) Authorizing the Police Department to reallocate budget to more accurately record expenditures for the department capital fund.

Attachments: [AO 25-60 Police AO- Capital Maintenance](#)
[RES 25-1540 Signatures for AO](#)
- 5 [AO 25-63](#) Amending CDBG Project Budgets: \$144,405.85 of funding for DSI demolitions and \$2,474.30 of additional funding for 650-658 Sherburne Ave.

Attachments: [AO 25-63 Financial Analysis CDBG \(DSI Demos & 650-658 Sherburne\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6 [RES 25-1481](#) Authorizing the Department of Planning and Economic Development to apply to the Minnesota Department of Employment and Economic Development (DEED) for contamination cleanup funding for a project at 1165 Arcade Street N (Dist. 5, Ward 6).

Sponsors: Yang and Noecker

- 7 [RES 25-1495](#) Authorizing the Department of Planning and Economic Development to apply to the Metropolitan Council for Livable Communities Demonstration Account for Tax Base Redevelopment Account projects at: 680-694 Minnehaha Avenue E. (Hamm's Brewery - District 4, Ward 7) and 1165 Arcade Street (F2F@Arcade by Face to Face - District 5, Ward 6); as well as applying for TBRA-SEED Site Investigation funds for projects at 680-694 Minnehaha Avenue E. (West End of Hamm's) and 706 Marshall Avenue (Rondo Revitalize - District 8, Ward 1).

Sponsors: Johnson, Yang and Bowie

- 8 [RES 25-1514](#) Authorizing the Department of Parks and Recreation and the Marjorie McNeely Conservatory to accept a grant of \$400 from the Mid-America Orchid Congress for the purchase of orchid plants in the year 2025.

Sponsors: Kim

- 9 [RES 25-1515](#) Authorizing the City to enter into an Interconnection Agreement with Xcel Energy, which includes an indemnification clause, for solar at Fire Station #7.

Sponsors: Noecker

- 10 [RES 25-1545](#) Approving the Proposed Issuance of Conduit Revenue Bonds by the Housing and Redevelopment Authority for the Twin Cities German Immersion School Project, 1031 Como Avenue, under Minnesota Statutes, Sections 469.152 through 469.1655 (District 10 Ward 5).

Sponsors: Kim

- 11 [RES 25-1550](#) Approving a partial waiver of the Sustainable Building Ordinance for the Primates Mechanical Building at Como Zoo.

Sponsors: Kim

- 12 [RES 25-1552](#) Approving a partial waiver of the Sustainable Building Ordinance for the Polar Bear Mechanical Building at Como Zoo.

Sponsors: Kim

- 13 [RES 25-1556](#) Approving the proposed issuance of conduit charter school lease revenue notes by the Port Authority (the "Port Authority") for the Metro Deaf School Project located at 1125 Energy Park Drive (District 10, Ward 4).

Sponsors: Coleman

- 14 [RES 25-1557](#) Authorizing the Department of Parks and Recreation to apply for grant funding from the Minnesota Department of Natural Resources (DNR) Community Tree Planting Grants Program to invest in public property tree planting to restore, enhance and diversify tree canopy throughout Saint Paul.
- Sponsors:** Noecker
- 15 [RES 25-1559](#) Approving the use of NSTAR grant funds for a change in scope of work for BP Sushi LLC.
- Sponsors:** Yang
- 16 [RES 25-1561](#) Approving the use of grant funds through the Ward 6 Neighborhood Star Year-Round program for Sensuel Lingerie LLC.
- Sponsors:** Yang
- 17 [RES 25-1564](#) Approving the Mayor's appointment of Councilmember Molly Coleman to serve on The Family Housing Fund.
- Sponsors:** Noecker
- 18 [RES 25-1569](#) Accepting the donation of registration, travel, and lodging expenses from ReConnect Rondo for Councilmember Anika Bowie to attend the Reconnecting Communities Summit 2025 in Washington, D.C. from September 28-29, 2025.
- Sponsors:** Bowie
- 19 [RES 25-1574](#) Approving the use of grant funds through the Ward 5 and Ward 6 Neighborhood Star Year-Round Programs for Lavish Luxe Hair Studios LLC.
- Sponsors:** Yang
- 20 [RES 25-1581](#) Approving the Mayor's appointment of Mariana Smith to the Human Rights and Equal Economic Opportunity Commission.
- Sponsors:** Noecker
- 21 [RES 25-1582](#) Approving the Mayor's appointment of Timothy DeGiau and Barak ade Soleil to the Mayor's Advisory Committee on People with Disabilities.
- Sponsors:** Noecker
- 22 [RES 25-1583](#) Approving the Mayor's appointment of Morgan Kuschel and reappointments of Thomas Eckstein, Ronald Weisman, Marj Ebensteiner, Imogene Treichel, Meghan Redmond, Teisha Magee, and Alaina Gall to a two-year term on the Advisory Committee on Aging.
- Sponsors:** Noecker
- 23 [RES 25-1584](#) Approving the Mayor's appointment of Sequoia Rutan to the Saint Paul Public Housing Agency (PHA).
- Sponsors:** Noecker
- 24 [RES 25-1598](#) Authorizing the City's ranked list of 2026 State General Obligation bonding requests for submittal to Minnesota Management and Budget (MMB).
- Sponsors:** Noecker

- 25 [RES 25-1610](#) Approving the appointment of Saura Jost to serve on the Metropolitan Library Service Agency (MELSA) Board of Trustees.

Sponsors: Jost

SUSPENSION ITEM

- [RES 25-1650](#) Appointing the Public Rights Project as special counsel for the purpose of providing legal representation to the City of Saint Paul in the matter of City of Boston, et al. v. Department of Homeland Security, et al., to be filed in the District of Massachusetts.

Sponsors: Johnson

Attachments: [Representation Agreement re Boston et al v. Homeland Security et al. - PRP Lo](#)
[Boston et al v. Homeland Security et al. - Financial Analysis](#)
[Administrative Code 3.02](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

First Reading

- 26 [Ord 25-59](#) Amending Chapters 60, 63, 65, 66, 67, and 69 of the Legislative Code as recommended in the Traditional Neighborhood (T) District Zoning Study.

Sponsors: Noecker

Attachments: [PC Resolution](#)
[PC Approved Minutes 9-5-25](#)
[TDist Packet Final](#)
[Proposed Amendments Formatted](#)
[Jenn Pierson public comment](#)
[Luke Hanson public comment](#)
[TDistrict ZoningStudy CC Staff Report](#)

- 27 [Ord 25-61](#) Amending Chapter 74 of the Legislative Code by enacting a new section designating the Theodore Hamm Brewing Company Heritage Preservation District as a Heritage Preservation Site.

Sponsors: Johnson

Attachments: [Hamm's Historic District Packet](#)
[PC RES 25-41](#)
[PC Action Minutes 9-19-25](#)
[Payne-Phalen Community Council public comment](#)
[Montana Scheff public comment](#)
[Hamms SHPO ltr 10-13-25](#)
[Hamms CC local designation map 10-14-25](#)
[36 CFR Part 67](#)
[Economic Technical Feasibility Applying Standards](#)
[Hamms Local Designation CC Presentation](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 28 [Ord 25-58](#) Considering the application of the Housing and Redevelopment Authority (HRA) to rezone property at 1059 Maryland Avenue (NW Corner of Earl St) from B2 Community Business to T2 Traditional Neighborhood and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map.

Sponsors: Yang

Attachments: [1059 Maryland Rezoning Planning Commission Resolution](#)
[Planning Commission Minutes September 19 2025.php](#)
[1059 Maryland Rezoning Packet](#)
[Zoning Committee Summary August 28 2025](#)
[1059 Maryland 60-day Extension Letter](#)
[1059 East Maryland Avenue Rezoning Payne-Phalen Letter](#)
[1059 Maryland Ave Rezoning CC Presentation](#)

- 29 [RES PH 25-227](#) Approving the application of Saint Paul Public Schools for a conditional use permit for an outdoor trade school in an I2 zoning district at 0 Empire Drive. (To be withdrawn)

Sponsors: Noecker

Attachments: [0 Empire Packet](#)
[0 Empire 60 Day Extension](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 30 [RLH SAO 25-57](#) Making finding on the appealed nuisance abatement ordered for 42 BAKER STREET WEST in Council File RLH SAO 25-53.

Sponsors: Noecker

- Attachments:** [42 Baker St W.appeal 8-27-25.pdf](#)
[42 Baker St W.photos 8-20-25.pdf](#)
[42 Baker St W.photos 9-22-25.pdf](#)
[42 Baker St W.Quit Claim Deed 8-4-25.pdf](#)
[42 Baker St. W.Warner Ltr.9-26-25](#)
[42 Baker St. W.Zimny email.9-30-25](#)
[42 Baker St. W.Warner Ltr.10-10-25](#)
- 31** [RLH VO
25-19](#) Appeal of Isaac Garland and Franchesca Vann-Wickstrom to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 705 DAYTON AVENUE. (Public hearing continued to October 15, 2025)
- Sponsors:** Bowie
- Attachments:** [705 Dayton Ave.appeal.9-25-25.pdf](#)
[705 Dayton Ave.Photos 4-3-24.pdf](#)
[705 Dayton Ave.Kedrowski email 9-29-25.pdf](#)
[705 Dayton Ave.Photos 6-3-24.pdf](#)
[705 Dayton Ave.Vann-Wickstrom Ltr.10-3-25](#)
[705 Dayton Ave.Zimny email.10-8-25](#)
[705 Dayton Ave.Vann-Wickstrom Ltr.10-10-25](#)
- 32** [RLH TA
25-275](#) Ratifying the Appealed Special Tax Assessment for property at 1762 ENGLEWOOD AVENUE. (File No. VB2510A, Assessment No. 258833) (Public hearing continued to August 27, 2025)
- Sponsors:** Privratsky
- Attachments:** [1762 Englewood Ave.Reg Notice 11-27-24.pdf](#)
[1762 Englewood Ave.Warning Ltr 12-27-24.pdf](#)
[1762 Englewood Ave.Mortimer Ltr.6-12-25](#)
[1762 Englewood WP 7-11-25](#)
[1762 Englewood Ave.Zimny Eggen email chain.7-14-25](#)
- 33** [RLH SAO
25-55](#) Appeal of Mark Puchala II to a Summary Abatement Order and Vehicle Abatement Order at 2016 FREMONT AVENUE. (Public hearing continued to October 15, 2025)
- Sponsors:** Johnson
- Attachments:** [2016 Fremont Ave.appeal.9-16-25.pdf](#)
[2016 Fremont Ave.photos 9-30-25.pdf](#)
[2016 Fremont Ave.Puchala Ltr.10-3-25](#)
[2016 Fremont Ave.Puchala Zimny email chain.10-8-25](#)
- 34** [RLH SAO
25-54](#) Making finding on the appealed nuisance abatement ordered for 1593 MARGARET STREET in Council File RLH SAO 25-50.
- Sponsors:** Johnson

Attachments: [1593 Margaret St.Weigelt Ltr 8-15-25.pdf](#)
 [1593 Margaret St.Weigelt Ltr.10-10-25](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.