



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Phone: 651-266-8560

Meeting Agenda City Council

Council President Kathy Lantry
Councilmember Dan Bostrom
Councilmember Melvin Carter III
Councilmember Pat Harris
Councilmember Lee Helgen
Councilmember Russ Stark
Councilmember Dave Thune

Wednesday, April 6, 2011

3:30 PM

Council Chambers - 3rd Floor

Public Hearings at 5:30 p.m.

ROLL CALL

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [Min 11-8](#) Approving the minutes of the February 2, 9, 16 and 23, 2011 City Council meetings.

 Sponsors: Lantry

 Attachments: [Sum 02-02-11.pdf](#)
 [Sum 02-09-11.pdf](#)
 [Sum 02-16-11.pdf](#)
 [Sum 02-23-11.pdf](#)

- 2 [RES 11-503](#) Approving the Labor Agreement (January 1, 2011 - December 31, 2012) and Memorandum of Agreement (2011 - 2012) between the City of Saint Paul and District Lodge No. 77 International Association of Machinists and Aerospace Workers AFL-CIO. (Laid over from March 23 for adoption)

 Sponsors: Lantry

 Attachments: [2011-2012 Machinists Contract Signed.pdf](#)
 [2011-2012 MOA Retiree Health Ins.pdf](#)
 [2011 2012 Machinists SUMMARY AGREEMENT SHEET.pdf](#)

- 3 [RES 11-504](#) Approving the Labor Agreement (May 1, 2010 - April 30, 2011) between the City of Saint Paul and the North Central States Regional Council of Carpenters. (Laid over from March 23 for adoption)

 Sponsors: Lantry

 Attachments: [2010 2011 Carpenter Contract Signed.pdf](#)
 [2010 2011 Carpenter Labor Agreement](#)

- 4 [RES 11-630](#) Approving the Collective Bargaining Agreement (January 1, 2011 - December 31, 2012) between the City of Saint Paul and Tri-Council: Local 120, General Drivers; Local 132, Laborers; and Local 49, Operating Engineers. (Laid over from April 6 for adoption)

Sponsors: Lantry

Attachments: [2011-2012 Tri-Council Contract.pdf](#)
[2011 - 2012 Tri-Council Summary Agreement Sheet.pdf](#)

- 5 [RES 11-626](#) Accepting a gift of conference registration, travel and hotel accommodations from The Funders Network for Smart Growth and Livable Communities for Nancy Homans to attend their annual conference and participate in a panel entitled Working with Government - The Promise and the Problems.

Sponsors: Lantry

- 6 [RES 11-692](#) Authorizing the Police Department to pay for travel-related expenses including airfare, lodging, meals, etc. for Audrey Liquard of the Saint Paul Intervention Project, who is not a city employee, to attend a Domestic Violence Response and Investigations: Special Issues for Law Enforcement Conference sponsored by Battered Womens Justice Project (BWJP) from March 14 - 16, 2011 in San Diego, California.

Sponsors: Lantry

Attachments: [Domestic Violence Response and Investigations Training.pdf](#)

- 7 [RES 11-157](#) Authorizing the Department of Parks and Recreation to accept a donation of \$250.00 from Dennis and Bettina Hoyer to be used for recreational activities at Merriam Park Recreation Center.

Sponsors: Stark

Attachments: [Hoyer Donation Financial Analysis.xls](#)

- 8 [RES 11-361](#) Authorizing the Department of Parks and Recreation to enter into a two-year lease agreement with District 16 Community Council for office space at Linwood Recreation Center.

Sponsors: Thune

Attachments: [Linwood and District 16 Lease Agrmt 2011.pdf](#)
[District 16 Financial Analysis.xls](#)

- 9 [RES 11-303](#) Authorizing the Department of Parks and Recreation to enter into a two-year lease agreement with District 15 Community Council for office space at Hillcrest Recreation Center.

Sponsors: Harris

Attachments: [Hillcrest and District 15 Lease Agrmt 2011.pdf](#)
[District 15 Financial Analysis.xls](#)

- 10 [RES 11-363](#) Authorizing the Department of Parks and Recreation to enter into a two-year lease agreement with District 14 Community Council for office space at Edgumbe Recreation Center.
- Sponsors:** Harris
- Attachments:** [Edgumbe and District 14 Lease Agrmt 2011.pdf](#)
 [District 14 Financial Analysis.xls](#)
- 11 [RES 11-362](#) Authorizing the Department of Parks and Recreation to enter into a two-year lease agreement with District 12 Community Council for office space at South Saint Anthony Recreation Center.
- Sponsors:** Stark
- Attachments:** [South Saint Anthony two-year lease agreement with District 12.](#)
 [District 12 Financial Analysis.xls](#)
- 12 [RES 11-599](#) Authorizing the Department of Parks and Recreation to apply for and enter into an agreement with the Minnesota Department of Natural Resources Community Forest Bonding Grant program to plant 293 native trees.
- Sponsors:** Stark
- 13 [RES 11-399](#) Authorizing the Department of Parks and Recreation to accept organizations to the 10% Club List of Eligible Recipients for 2011.
- Sponsors:** Lantry
- Attachments:** [2011 10% Club List.doc](#)
- 14 [RES 11-575](#) Authorizing the Department of Parks and Recreation to accept the donation of jersey barriers from Highway Technologies to help contain flood waters.
- Sponsors:** Lantry
- 15 [RES 11-590](#) Authorizing the Department of Parks and Recreation to solicit and accept donations for the 25th Annual Spring Cleanup event and the 4th Annual Neighborhood Litter Campaign on April 9, 2011.
- Sponsors:** Lantry
- 16 [RES 11-600](#) Authorizing the Department of Parks and Recreation to accept a \$150 donation from Anderson Windows and Doors for the Adaptive Recreation Program.
- Sponsors:** Lantry
- Attachments:** [Anderson Window Donation for Adaptive.xls](#)
- 17 [RES 11-601](#) Authorizing the Department of Parks and Recreation to accept a \$1,000 donation from Midway Mens Club for the Adaptive Recreation Program.
- Sponsors:** Lantry
- Attachments:** [Midway Mens Club Donation for Adaptive.xls](#)

- 18 [RES 11-607](#) Authorizing the Police Department to enter into a Joint Powers Agreement amendment (city contract #02-15974-I) with the State of Minnesota, Commissioner of Public Safety, Bureau of Criminal Apprehension (MN BCA), Minnesota Justice Information Services (State).
Sponsors: Lantry
Attachments: [Bi-directional Communications.pdf](#)
- 19 [RES 11-608](#) Authorizing the Police Department to enter into an agreement with the State of Minnesota, Minnesota State Colleges and Universities, Dakota County Technical College for facility rental for law enforcement training (Emergency Vehicle Operation Course) [EVOC].
Sponsors: Lantry
Attachments: [Emergency Vehicle Operation Course EVOC.pdf](#)
- 20 [RES 11-579](#) Authorizing the City to enter into Mn/DOT Agreement No. 98143 with the Minnesota Department of Transportation to provide for payment by the State to the City for work on a construction project upon, along and adjacent to Trunk Highway No. 5 from Wordsworth Avenue to Mounds Boulevard and from Trunk Highway No. 61 to McKnight Avenue.
Sponsors: Thune, Lantry and Harris
Attachments: [Agree No. 98143](#)
- 21 [RES 11-564](#) Approving the Gillette Children's Specialty Healthcare registered land survey.
Sponsors: Thune
Attachments: [Gillette RLS corrected.pdf](#)
 [Gillette RLS survey drawings.pdf](#)
 [Gillette application materials.pdf](#)
- 22 [RES 11-634](#) Approving petitions from building owners to the 2009 - 2010 Downtown PILOT Façade Improvement Program to proceed with assessments for improvements to downtown historic building façades, and amending the Façade Improvement Program schedule.
Sponsors: Thune
Attachments: [Façade Improvement Program 2009 Schedule - Amended.doc](#)
 [HPC.res 2011 facade.pdf](#)
- 23 [RES 11-583](#) Approving the Saint Paul Neighborhood Network Bylaws as amended by its Board of Directors on March 8, 2011.
Sponsors: Lantry
Attachments: [SPNN Proposed 2011 Bylaw Amendments](#)
- 24 [RES 11-602](#) Authorizing submission of the FY2011 Consolidated Plan (CDBG,ESG,HOME).
Sponsors: Lantry

- 25 [RES 11-584](#) Authorizing conveyance of a vacated City-owned parcel to the Saint Paul Port Authority for development purposes.
Sponsors: Carter III
Attachments: [Exhibit A.pdf](#)
- 26 [RES 11-537](#) Approving adverse action against the Restaurant (L) - Limited license held by Sabrina M. Yang, d/b/a Tea Vana located at 217 Como Avenue, Unit #107 in Saint Paul.
Sponsors: Carter III
Attachments: [Notice of Intent to Suspend License.pdf](#)
 [Letter and Renewal Invoice.pdf](#)
 [SPLC Section 310.05 \(m\).pdf](#)
- 27 [RES 11-617](#) Approving adverse action against the Restaurant (1) - No Seats license held by Lucky Pizzas & Pastas, LLC, d/b/a Lucky Pizzas & Pastas located at 1215 Randolph Avenue in Saint Paul.
Sponsors: Harris
Attachments: [Notice of Violation & License Suspension dated 2-10-11.pdf](#)
 [Notice of Suspension dated 3-2-2011.pdf](#)
 [SPLC Chapter 238.pdf](#)
 [SPLC Chapter 310.06\(b\)\(7\).pdf](#)
 [SPLC Section 310.05 \(m\).pdf](#)
- 28 [RES 11-535](#) Approving adverse action against all licenses held by JSR, Inc., a Minnesota Corporation, d/b/a Lonetti's Lounge located at 1091 Rice Street in Saint Paul.
Sponsors: Helgen
Attachments: [Notice of Violation.pdf](#)
 [Request for License Adverse Action.pdf](#)
 [MN Administrative Rules part 4626.0805.pdf](#)
 [SPLC Section 310.05 \(m\).pdf](#)
- 29 [RES 11-621](#) Approving adverse action against the Taxicab Vehicle license held by Mark D. Mailer, d/b/a Mark D. Mailer for the City of Saint Paul.
Sponsors: Lantry
Attachments: [Notice of Intent to Revoke License.pdf](#)
 [Department of Vehicle Services status.pdf](#)
 [SPLC Section 376.16.pdf](#)
- 30 [RES 11-547](#) Deleting property clean-up assessment for work done on private property at 417 ARLINGTON STREET EAST from August 31 to September 16, 2010. [J1104A] (Laid over from January 19th)
Sponsors: Helgen

- 31 **[RES 11-553](#)** Preliminary Order setting the date of Public Hearing for May 4, 2011 for sidewalk improvement along the south side of Energy Park Drive from Raymond Avenue to Highway 280.
- Sponsors:** Stark
- Attachments:** [SOER Energy Pk and St Anthony.pdf](#)
 [Assess Roll 03142011.pdf](#)
- 32 **[RES 11-563](#)** Preliminary Order setting the date of Public Hearing for May 4, 2011 for sidewalk improvement along the north side of St. Anthony Avenue from Syndicate to Griggs.
- Sponsors:** Carter III
- Attachments:** [SOER Energy Pk and St Anthony.pdf](#)
 [Assess Roll 03152011.pdf](#)
- 33 **[RES 11-614](#)** Approving the City's cost of providing Tree Removal services in November 2010 at 1344 4th Street E., and setting date of Legislative Hearing for May 3, 2011 and City Council Public Hearing for May 18, 2011 to consider and levy the assessments against individual properties. (File No. 1104T2)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 34 **[RES 11-615](#)** Approving the City's cost of providing Collection of Vacant Building Fees services in January 2011, and setting date of Legislative Hearing for May 3, 2011 and City Council Public Hearing for May 18, 2011 to consider and levy the assessments against individual properties. (File No. VB1107)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 35 **[RES 11-616](#)** Approving the City's cost of providing Boarding and Securing services in December 2010, and setting date of Legislative Hearing for May 3, 2011 and City Council Public Hearing for May 18, 2011 to consider and levy the assessments against individual properties. (File No. J1106B)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)
- 36 **[RES 11-618](#)** Approving the City's cost of providing Graffiti Removal services from January 18 to February 9, 2011, and setting date of Legislative Hearing for May 3, 2011 and City Council Public Hearing for May 18, 2011 to consider and levy the assessments against individual properties. (File No. J1110P)
- Sponsors:** Lantry
- Attachments:** [Report of Completion](#)
 [Assessment Roll](#)

- 37 [RES 11-619](#) Approving the City's cost of providing Property Clean Up services from January 31 to February 25, 2011, and setting date of Legislative Hearing for May 3, 2011 and City Council Public Hearing for May 18, 2011 to consider and levy the assessments against individual properties. (File No. J1111A)
- Sponsors: Lantry
- Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 38 [RES 11-620](#) Approving the City's cost of providing Trash Hauling services from February 1 to February 23, 2011, and setting date of Legislative Hearing for May 3, 2011 and City Council Public Hearing for May 18, 2011 to consider and levy the assessments against individual properties. (File No. J1108G)
- Sponsors: Lantry
- Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 39 [RES 11-629](#) Memorializing City Council action taken on March 16, 2011 affirming the decision of the Board of Zoning Appeals and denying the appeal of MJ Properties of Saint Paul for the property commonly known as 1440 Randolph Avenue in Saint Paul.
- Sponsors: Harris
- 40 [RES 11-682](#) Recognizing the outstanding leadership of Senator Ellen Anderson.
- Sponsors: Helgen

FOR DISCUSSION

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

Second Reading

- 41 [Ord 11-31](#) Amending Chapter 30 of the Saint Paul Legislative Code pertaining to election signs.
- Sponsors: Helgen
- 42 [Ord 11-33](#) Repealing Administrative Code Chapter 96 pertaining to collection of registered bills, to replace it with an updated Chapter 96 pertaining to accounts receivable and clarifying certain procedures for collection. (Companion item to Res 11-531)
- Sponsors: Lantry
- Attachments: [Ord 11-33 Staff Report](#)

First Reading

- 43 [Ord 11-30](#) Amending Chapter 28 of the Saint Paul Legislative Code regarding campaign financial reports.
Sponsors: Helgen
- 44 [Ord 11-34](#) Amending Chapter 246 of the Saint Paul Legislative Code pertaining to the regulation of drinking on streets and in parks.
Sponsors: Lantry
Attachments: [Repeal Chapter 246.02.doc](#)
 [Corrected Repeal Chapter 246.02.doc](#)

PUBLIC HEARINGS

- 45 [Ord 11-27](#) Amending Chapters 60, 62, 63, 64, 65, 66, 67, 69 of the Legislative Code and the Zoning Map as recommended in the Central Corridor and Traditional Neighborhood Zoning Study.
Sponsors: Stark and Carter III
Attachments: [Attachment A - Text Amendments for Section 1.pdf](#)
 [Proposed Version 2 Attachment A corrected- Text Amendments.doc](#)
 [Attachment B - Map Amendments for Section 3.pdf](#)
 [Proposed Zoning Map 2.23.11.pdf](#)
 [Planning Commission Action Minutes from 3.4.11.pdf](#)
 [Planning Commission cover memo.pdf](#)
 [Planning Commission Resolution 3-4-11.pdf](#)
 [Ord 11-27 public hearing testimony.pdf](#)
 [Ord 11-27 public hearing testimony by email](#)
 [SPACC Comments on CCLRT Zoning 4.6.11.pdf](#)
- 46 [Ord 11-24](#) Amending the Zoning Map of Saint Paul as recommended in the Highland Village Zoning Study.
Sponsors: Harris
Attachments: [Transmittal Letter - Highland Village Zoning Study](#)
 [Planning Commission Resolution](#)
 [ParcelData_Proposed Rezone_HV Zoning Study.pdf](#)
 [Highland Village Zoning Study and Recommendations](#)
 [Map of Current Zoning for Highland Village](#)
 [Map of Proposed Zoning for Highland Village](#)
 [Highland Village Rezoning Revised Substitute Attachment A.pdf](#)

- 47 **Ord 11-23** Amending Legislative Code Chapter 74 by enacting a new section designating the Victoria Theater, 825 University Avenue West, as a Saint Paul Heritage Preservation Site.
- Sponsors:** Carter III
- Attachments:** [Individual Property Designation Form](#)
 [Preservation Program \(Design Review Guidelines\)](#)
 [HPC Public Hearing](#)
 [HPC Public Hearing Testimony](#)
 [Planning Commission Resolution](#)
 [SHPO Review and Comment](#)
- 48 **Ord 11-20** Amending Chapter 2.02 Of The Saint Paul Administrative Code to move collection of SAC charges from the Real Estate Section.
- Sponsors:** Lantry
- Attachments:** [2.02 Amendments.pdf](#)
- 49 **Ord 11-25** Amending Chapter 77 of the Saint Paul Legislative Code to clarify the service availability charge and move the collection duties to the Department of Safety and Inspections.
- Sponsors:** Lantry
- Attachments:** [Memorandum](#)
 [Chapter 77 Amendments.pdf](#)
 [Ord 11-25 SAC Fee Changes - Financial Analysis.xls](#)
- 50 **RES 11-566** Approving the application of Twin Cities Jazz Festival for a sound level variance in order to present amplified music, with limitations, from 12:00 Noon until 10:00 p.m. on June 24 and 25, 2011 in Mears Park.
- Sponsors:** Thune
- Attachments:** [Twin Cities Jazz Festival SLV Application.pdf](#)
 [Twin Cities Jazz Festival ENS Notice.pdf](#)
 [Applicant Twin Cities Jazz Festival SLV Notification.pdf](#)
 [District Council 17 Twin Cities Jazz Festival Notification Letter.pdf](#)
 [Property Owners Twin Cities Festival Notification Map.pdf](#)
 [Property Owners Twin Cities Jazz Festival Notification List.pdf](#)
 [Property Owners Twin Cities Jazz Festival Notification Example.pdf](#)

- 51 [RES 11-580](#) Approving the application of Visit Saint Paul for a sound level variance in order to allow a sound system for a concert between 8:00 p.m. and 11:00 p.m. on April 9, 2011 on an outdoor stage on the Downtowner/Burger Moes parking lot at 242 West Seventh Street.
- Sponsors:** Thune
- Attachments:** [Visit Saint Paul SLV Application.pdf](#)
[Visit Saint Paul ENS Notice.pdf](#)
[Applicant SLV Visit Saint Paul Notification Letter.pdf](#)
[District Council 17 Visit Saint Paul Notification Letter.pdf](#)
[Property Notification Visit Saint Paul Map.pdf](#)
[Property Owners Visit Saint Paul Notifications List.pdf](#)
[Property Owners Visit Saint Paul Notification Example.pdf](#)
- 52 [RES 11-586](#) Approving the application of the St. Paul Saints Baseball Club, Inc. for a sound level variance in order to present amplified music, with limitations, from 2:00 p.m. until 10:15 p.m. on May 28 and 29, 2011 at Midway Stadium.
- Sponsors:** Stark
- Attachments:** [St. Paul Saints SLV Application Form.pdf](#)
[St. Paul Saints SLV ENS Notice.pdf](#)
[Applicant St. Paul Saints SLV Notification.pdf](#)
[District Council 12 St. Paul Saints Notification Letter.pdf](#)
[Property Notification Map St. Paul Saints.pdf](#)
[Property Owners St. Paul Saints Notification List.pdf](#)
[Property Owners St. Paul Saints Notification Example.pdf](#)
- 53 [RES 11-613](#) Approving Energy Park Utility Company rates.
- Sponsors:** Stark
- Attachments:** [PA EPUC Board Memo](#)
[PA EPUC Board Resolution](#)
[SPPA-#54684-v1-EPUC Schedule A Public Hearing Legistar Report.pdf](#)
- 54 [RES 11-648](#) Approving the request of District Cooling St. Paul, Inc. to amend District Cooling rates.
- Sponsors:** Lantry
- Attachments:** [DC Schedule A-2011.pdf](#)
[DC&DH Staff Report FY11.pdf](#)
- 55 [RES 11-649](#) Approving the request of District Energy St. Paul, Inc. to amend District Heating rates.
- Sponsors:** Lantry
- Attachments:** [DH Schedule A-2011.pdf](#)
[DC&DH Staff Report FY11.pdf](#)

- 56 [RES 11-415](#) Transferring funds in the Parks and Recreation CIB Budget (\$60,449.58) from the Old Highland Bath House Roof Capital Project to the new Highland Bath House project to deal with unexpected construction issues.
- Sponsors:** Harris
- Attachments:** [Res 11-415 Highland Pool.xls](#)
- 57 [RES 11-427](#) Authorizing the Department of Parks and Recreation to develop a budget to rebuild the Excedra at Como Campus using various funding sources.
- Sponsors:** Stark
- Attachments:** [Excedra 8.11.10 004.jpg](#)
 [Res 11-427 Excedra.xls](#)
- 58 [RES 11-502](#) Approving the use of the Internal Loan Fund for the Department of Parks and Recreation's Como Pool Project Initiative for costs incurred to address unstable soil conditions in the Como Pool Project.
- Sponsors:** Stark
- Attachments:** [Res 11-502 Como Pool Fiscal Analysis.pdf](#)
 [ExhibitA Internal Loan Agreement for Parks Como Project.pdf](#)
- 59 [RES 11-456](#) Amending the financing and spending plans in the Police Department in the amount of \$537,934 for the African Immigrant Muslim Community Outreach Program (AIMCOP) grant. (Council File #09-1231)
- Sponsors:** Lantry
- Attachments:** [AIMCOP Grant Financing and Spending Plan.pdf](#)
 [AIMCOP Grant Financial Analysis](#)
- 60 [RES 11-518](#) Establishing a financing and spending plan in the Fire Department for the 2010 Hazardous Materials Emergency Preparedness (HMEP) Grant in the amount of \$7,200 received from the State of Minnesota.
- Sponsors:** Lantry
- Attachments:** [Financial Analysis 2010 Haz Mat Preparedness Grant.pdf](#)
 [2010 Haz Mat Preparedness Grant Agreement.pdf](#)
- 61 [RES 11-551](#) Authorizing application for and acceptance of grants from the Minnesota Department of Employment and Economic Development, McKnight Foundation, and The Saint Paul Foundation for the Accelerate MSP program and amending the 2011 budget.
- Sponsors:** Thune
- Attachments:** [2011-AttachmentAEntrepreneurialAccelerator - RES 11-551.xls](#)

- 62 [PH 11-7](#) Approving adverse action against the Liquor Outdoor Service Area (Patio) license application submitted by Grand American Restaurant Company, d/b/a The Wild Onion located a 788 Grand Avenue in Saint Paul.

Sponsors: Thune

Attachments: [Notice of Council Hearing.pdf](#)
[Uncontested License Matter form.pdf](#)
[Wild Onion - License Group Comments Text.pdf](#)
[Council File #10-780 dated 7-28-10.pdf](#)
[Notice of Intent to Deny License.pdf](#)
[Extension Letter dated 8-6-10.pdf](#)
[Extension Letter dated 9-14-10.pdf](#)
[Response to Amended Stipulated Facts dated 1-14-2011.pdf](#)
[Request for Public Hearing.pdf](#)
[License Hearing Minutes dated 4-15-10.pdf](#)
[Petition in Opposition dated 4-15-10.pdf](#)
[Emails & Letters in Opposition dated 4-15-10.pdf](#)
[License Hearing Memorandum dated 5-21-10.pdf](#)
[Council File #08-461 dated 6-4-08.pdf](#)
[SPLC Section 409.06.pdf](#)
[Transcript of Proceedings dated 5-28-08.pdf](#)
[Transcript of Proceedings dated 6-4-08.pdf](#)
[Council File #08-963 dated 8-27-08.pdf](#)
[Council File #09-444 dated 4-22-09.pdf](#)
[Council File #09-554 dated 5-20-09.pdf](#)
[Council File #09-631 dated 6-10-09.pdf](#)
[Council File #09-741 dated 7-15-09.pdf](#)
[Council File #10-626 dated 6-9-10.pdf](#)
[Council File #10-760 dated 7-21-10.pdf](#)
[Wild Onion letter PH 11-7.pdf](#)

- 63 [PH 11-5](#) Public hearing to consider the report of the Administrative Law Judge concerning the Auto Repair Garage license held by Mary Fasching, d/b/a M F Automotive located at 1728 Selby Avenue in Saint Paul.

Sponsors: Stark

Attachments: [Notice of Council Hearing.pdf](#)
[Administrative Law Judge Report.pdf](#)

- 64 [ABZA 11-2](#) Public hearing to consider the appeal of Tuan Joseph Pham to a decision of the Board of Zoning Appeals denying a variance of the River Corridor setback standards in order to allow an existing statue structure in the rear yard on the bluff side of the property at 231 Isabel Street West to remain.
- Sponsors:** Thune
- Attachments:** [231 Isabel.jpg](#)
 [231 Isabel 1.jpg](#)
 [231 Isabel 2.jpg](#)
 [231 Isabel 3.jpg](#)
 [231 Isabel 5.jpg](#)
 [231 Isabel 4.jpg](#)
 [231 Isabel variance application documents.pdf](#)
 [BZA staff report.DOC](#)
 [BZA minutes 1.DOC](#)
 [231 Isabel deadline for action letter.pdf](#)
 [BZA minutes 2.DOC](#)
 [BZA Resolution.DOC](#)
 [231 Isabel City Council appeal application docs.pdf](#)
 [231 Isabel Public Hearing Notice.DOC](#)
 [ABZA 11-2 opposition letter.pdf](#)
 [ABZA 11-2 support letter.pdf](#)
- 65 [RES 11-413](#) Final Order approving the installation of twin lantern style lighting and two driveway aprons abutting 1371 West 7th Street.
- Sponsors:** Thune
- Attachments:** [AssessRoll 4.6.2.pdf](#)
 [PW Work Summary.pdf](#)
- 66 [RES 11-414](#) Final Order approving the improvement to the alley bounded by Niles, Randolph, Brimhall, and Saratoga.
- Sponsors:** Thune
- Attachments:** [SOERwMap.pdf](#)
 [AssessRoll 02182011.pdf](#)
 [Petition Info.pdf](#)
- 67 [RES 11-439](#) Final Order approving the installation of a driveway apron and crossing at 241 Brimhall Street.
- Sponsors:** Harris
- Attachments:** [Work Summary & Waiver.pdf](#)
 [Assess Roll.pdf](#)

- 68 **[RES 11-312](#)** Ratifying assessments for Repair of Sanitary Sewer Connection services on private property from August to October 2010. (File No. SWRP1101, Asmt No. 118979)
 Sponsors: Lantry
 Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 69 **[RES 11-314](#)** Ratifying assessments for Replacement of Lead Water Service Line services on private property from August to October 2010. (File No. 1101LDSRP, Asmt No. 114930)
 Sponsors: Lantry
 Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 70 **[RES 11-320](#)** Ratifying assessments for Collection of Vacant Building Fees services in December 2010. (File No. VB1106, Asmt No. 118019)
 Sponsors: Lantry
 Attachments: [Report of Completion](#)
 [Assessment Roll](#)
 [652 Concord St VB1106.pdf](#)
 [1187 Reaney Ave VB1106.pdf](#)
 [1186 Seventh St E VB1106.pdf](#)
 [766 Bush Ave VB1106.pdf](#)
 [1204 Seventh St E-VB1106](#)
- 71 **[RES 11-321](#)** Ratifying assessments for Graffiti Removal services from November 17 to December 29, 2010. (File No. J1109P, Asmt No. 118025)
 Sponsors: Lantry
 Attachments: [Report of Completion](#)
 [Assessment Roll](#)

- 72 [RES 11-322](#) Ratifying assessments for Property Clean Up services from December 28, 2010 to January 28, 2011. (File No. J1110A, Asmt No. 118034)

Sponsors: Lantry

Attachments: [Report of Completion](#)
[Assessment Roll](#)
[429 Fairview Ave N.J1110A.pdf](#)
[727 Charles Ave.pdf](#)
[461 Syndicate St S.pdf](#)
[602Mendota-889 5th J1110A.pdf](#)
[1981 Yorkshire Court J1110A.pdf](#)
[353 Cook Ave E J1110A.pdf](#)
[310 White Bear Ave S J1110A.pdf](#)
[1180 Minnehaha Ave E J1110A.pdf](#)
[1892-1894 Ford Pkwy J1110A.pdf](#)
[300 Stevens St W - 579 Ohio St J1110A.pdf](#)
[1347 University Ave W J1110A.pdf](#)
[1099 Woodbridge St J1110A.pdf](#)
[1891 Seventh St E J1110A.pdf](#)
[682 Jessamine Ave E J1110A.pdf](#)
[1856 Reaney Ave E J1110A.pdf](#)
[1595 Edmund Ave J1110A.pdf](#)
[333 Arlington Ave E J1110A.pdf](#)
[197 Cleveland Ave N J1110A.pdf](#)
[212 Baker St E J1110A.pdf](#)
[1938 Grand Ave-52 Prior Ave S J1110A.pdf](#)
[662 Ottawa Ave.J1110A.pdf](#)
[896 Duchess St J1110A.pdf](#)
[1758 Dayton Ave J1110A.pdf](#)
[630 Orleans St J1110A.pdf](#)
[702 Wilson Ave J1110A.pdf](#)

- 73 [RES 11-323](#) Ratifying assessments for Trash Hauling services from January 5 to January 26, 2011. (File No. J1107G, Asmt No. 118035)

Sponsors: Lantry

Attachments: [Report of Completion](#)
[Assessment Roll](#)
[816 Park St J1107G.pdf](#)
[1180 Minnehaha Ave E J1107G.pdf](#)
[722 Charles Ave J1107G.pdf](#)

- 74 [RES 11-324](#) Ratifying the assessment for Tree Removal services in November 2010 at 978 FREMONT AVENUE. (File No. 1104T1, Asmt No. 119094)
- Sponsors: Lantry
- Attachments: [Report of Completion](#)
 [Assessment Roll](#)
- 75 [RES 11-325](#) Ratifying the assessment for Emergency Boarding and Securing services in September 2010 at 845 6th St East. (File No. J1102B1, Asmt No. 118042)
- Sponsors: Lantry
- Attachments: [Report of Completion](#)
 [Assessment Roll](#)
 [845 6th St E.J1102B1.pdf](#)

SUSPENSION ITEMS

ADJOURNMENT

Council Meeting Information

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)