



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

Wednesday, August 12, 2026

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-55](#) Authorizing the Police Department to reallocate activity budget to more accurately reflect activity in the Police General Fund.

Attachments: [Financial Analysis](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 26-692](#) Requesting City Council approval of amendments to the 2024 adopted Special Assessment Policies.

Sponsors: Noecker

Attachments: [Exhibit A - Current Policies](#)
 [Exhibit B - Amended Policies](#)

- 3 [RES 26-1216](#) Approving the City's cost of providing Repair of Sanitary Sewer Service Line on Private Properties and setting date of City Council public hearing for September 16, 2026 to consider and levy the assessments against individual properties. (File No. SWRP2603, Assessment No. 263002)

Sponsors: Noecker

Attachments: [Report of Completion](#)
 [Assessment Roll](#)

- 4 [RES 26-1230](#) Preliminary Order setting the date of Public Hearing for September 16, 2026, to consider approval of the Seventh Place Mall operation and maintenance costs for 2025. File No. 18428-25, Assessment No. 257200.

Sponsors: Noecker

Attachments: [Assessment Roll](#)
[2025 7th Place Mall Budget](#)
[7th Place Assessment Agreement Doc # 2189202_1](#)
[Seventh Place Mall Maintenance Cost Sharing Agreement](#)
[Recorded Declaration of 2015](#)

- 5 [RES 26-1232](#) Preliminary Order setting the date of Public Hearing for September 16, 2026, to consider approval of the Seventh Place Mall operation and maintenance costs for 2026. File No. 18428-26, Assessment No. 267200.

Sponsors: Noecker

Attachments: [Assessment Roll](#)
[2026 7th Place Mall Budget](#)
[7th Place Assessment Agreement Doc # 2189202_1 \(1\)](#)
[Seventh Place Mall Maintenance Cost Sharing Agreement](#)
[Recorded Declaration of 2015](#)

- 6 [RES 26-1267](#) Authorizing the Police Department to submit an application to the FY 2026 LEMHWA Grants Program from the U.S. Department of Justice.

Sponsors: Noecker

- 7 [RES 26-1270](#) Preliminary Order setting the date of City Council public hearing for September 16, 2026 to consider approval for the Grand/Snelling parking lot operation and maintenance costs for 2027. File No. 18746-26, Assessment No. 267202.

Sponsors: Jost

Attachments: [CF 94-1289 Places to Park](#)
[Assessment Roll](#)

- 8 [RES 26-1279](#) Authorizing the City to enter into an agreement with the Minnesota Department of Transportation (MnDOT) for traffic signal system interconnect construction on Trunk Highway 61 from Burns Avenue to Third Street.

Sponsors: Johnson

Attachments: [MnDOT 1057072 AGR Saint Paul.pdf](#)

- 9 [RES 26-1296](#) Authorizing approval of settlement and payment in full and final settlement of the lawsuit captioned, Jon Berry v. City of St. Paul, and St. Paul City Council Member Anika Bowie in her individual capacity, Ramsey County District Court File Number, 27-CV-25-5519.

Sponsors: Noecker

Attachments: [Administrative Code 3.02](#)
[Berry Settlement Agreement](#)
[Financial Analysis - Berry](#)

- 10 [RES 26-1305](#) Approving the Mayor's appointment of Elisa Rasmussen and reappointment of Amanda Heu to the Visit Saint Paul Board of Directors.

Sponsors: Noecker

- 11 [RES 26-1306](#) Approving the Mayor's reappointment of Kristin Beckmann to the Public Housing Agency (PHA).
- Sponsors: Noecker
- 12 [RES 26-1311](#) Finding that ST. PAWS LLC violated Legislative Code, Chapters 224 and 233, and imposing restitution in the amount of \$40,201.23.
- Sponsors: Coleman
- Attachments: [AMENDED ST PAWS Notice of Violation](#)
 [AMENDED Determination #24-20 - ST PAWS](#)
- 13 [RES 26-1177](#) Approving the Collective Bargaining Agreement (January 1, 2026 - December 31, 2028) and Memorandum of Agreement between the City of Saint Paul and the International Association of Fire Fighters, AFL-CIO Local 21.
- Sponsors: Noecker
- Attachments: [Fire Fighters Local 21 2026-2028 Labor Agreement](#)
 [Fire Fighters Local 21 2026-2028 Summary Agreement](#)
 [MOA Fire L21 RHI Pre65 Options](#)
- 14 [RES 26-1251](#) Approving the Collective Bargaining Agreement (January 1, 2026 - December 31, 2026) between the City of Saint Paul and the Law Enforcement Labor Services Local No. 635 representing Deputy Chiefs and Memorandums of Agreement.
- Sponsors: Noecker
- Attachments: [Law Enforcement Labor Services Local No 635 Deputy Chiefs 2026 Labor Agree](#)
 [Law Enforcement Labor Services \(LELS\) Local No 635 Police Deputy Chiefs 20](#)
 [LELS MOU Military Leave](#)
 [LELS MOA RHI Pre65 Option](#)
 [LELS MOA 2027 Health Insurance](#)
- 15 [RES 26-1262](#) Approving the Memorandum of Agreement between the City of Saint Paul and the International Brotherhood of Electrical Workers, Local 110, for the purpose of establishing mandatory contributions for the utilization of the Minnesota Paid Leave program.
- Sponsors: Noecker
- Attachments: [Electrical Workers Local 110 MOA Paid Leave Program Contribution](#)
- 16 [RES 26-1314](#) Amending RES 25-192, as amended, to integrate the responsibilities of the Administrative Citations Legislative Advisory Committee into a public Administrative Citations Implementation Working Group.
- Sponsors: Bowie, Noecker and Yang

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 17 [Ord 26-27](#) Administrative Ordinance placing the classification titled Deputy City Clerk in the unclassified service pursuant to Section 12.03.2(H) of the City of Saint Paul Charter (must be approved by Civil Service Commission after adoption by City Council but prior to Mayor signature).

Sponsors: Noecker and Johnson

Attachments: [Deputy City Clerk Class Spec](#)
[Staff Report - Deputy City Clerk Classification 7.22.26](#)
[AFSCME, PEA, SPSO Opposition Letter](#)
[Memo - Additional Background on Proposed Deputy Clerk Classification](#)

- 18 [Ord 26-31](#) Amending Section 224.05(c) of the Legislative Code to eliminate the City's provisional 90-day minimum wage rate in the City of Saint Paul for workers between the ages of 14 and 17.

Sponsors: Coleman, Yang and Kim

Attachments: [Saint Paul Minimum Wage and Youth Wage slides 7.2026](#)

First Reading

- 19 [Ord 26-38](#) Administrative Ordinance establishing a Qualifications and Examining Committee for the position of Fire Chief pursuant to the provisions of Section 9.01(a) of the Administrative Code and Section 12.12.1 of the Saint Paul City Charter.

Sponsors: Yang

Attachments: [Saint Paul Fire Department Chief Selection Committee 2026](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 20 [RES PH](#) Ratifying the assessments for sanitary sewer replacement within the street
[26-148](#) right-of-way from the public sewer to the property line, done with the Metro Transit 10-mile Gold Line Bus Rapid Transit project. (File No. 19252C, Assessment No. 226001)

Sponsors: Johnson

Attachments: [Assessment Roll](#)

- 21 [RES PH](#) Approving the petition of Scott Ramsay, on behalf of Buck Valley Developers
[26-177](#) LLC, property owner at 779 Lexington Parkway South, to vacate the alley right-of-way abutting Lot 1, Block 19, West End Addition.

Sponsors: Jost

Attachments: [Exhibit A. description. area to vacate](#)
[Exhibit B. depiction. survey](#)
[General Aerial View](#)
[Brian & Lisa VanRanst public comment](#)

- 22 [RES PH 26-188](#) Amending the City's Operating Budget to reflect the final sale details resulting from the issuance of Judgment Bonds, Series 2026A, judgment payment and transfer of proceeds from a special revenue fund.

Sponsors: Noecker

Attachments: [Financial Analysis RES PH 26-188](#)

- 23 [RES PH 26-184](#) Authorizing the City, on behalf of the Public Works Department, to accept a donation of one (1) Big Belly-brand garbage and recycling collection station, with a value of \$6,951.60, from the Highland District Council to support public garbage and recycling operations.

Sponsors: Noecker

- 24 [RES PH 26-185](#) Approving the application of the Department of Parks and Recreation for a sound level variance in order to present amplified sound for the Saint Paul Get Down event on Saturday, August 29, 2026, at 2 Wabasha Street - Raspberry Island Regional Park.

Sponsors: Noecker

Attachments: [Application_STPGD](#)
[ENS1_STPGD](#)
[Map_STPGD](#)
[Owners_STPGD](#)
[Owner_STPGD](#)
[Applicant_STPGD](#)

- 25 [RES PH 26-186](#) Approving the application of the University of Saint Thomas for a sound level variance in order to present amplified sound for the 2026 Back to School Pep Rally event on Thursday, September 3, 2026, at 2115 Summit Avenue - O'Shaughnessy Stadium.

Sponsors: Coleman

Attachments: [Application_26B2SPR](#)
[ENS1_26B2SPR](#)
[MAP_26B2SPR](#)
[Owners_26B2SPR](#)
[Owner_26B2SPR](#)
[Applicant_26B2SPR](#)

- 26 [RES PH 26-187](#) Approving the application of Selby Ave JazzFest for a sound level variance in order to present amplified sound for the Selby Ave JazzFest event on Saturday, September 12, 2026, at the intersection of Selby Avenue and Milton Street North.

Sponsors: Bowie

Attachments: [tApplication SAJF](#)
[ENS1 SAJF](#)
[Map SAJF](#)
[Owners SAJF](#)
[Owner SAJF](#)
[Applicant SAJF](#)

- 27 [RES PH 26-189](#) Approving the application of University of Saint Thomas for a sound level variance in order to present amplified sound for a UST vs. Winona State Football Game event on Thursday, August 27, 2026, at 2115 Summit Avenue - O'Shaughnessy Stadium.

Sponsors: Coleman

Attachments: [Application USTvsWinona](#)
[ENS1 USTvsWinona](#)
[MAP USTvsWinona](#)
[Owners USTvsWinona](#)
[Owner USTvsWinona](#)
[Applicant USTvsWinona](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 28 [RLH VO 26-31](#) Appeal of Brent Rekstad to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 1083 BRADLEY STREET. (To refer to August 18, 2026 Legislative Hearing)

Sponsors: Kim

Attachments: [1083 Bradley St.appeal 7-23-26](#)
[1083 Bradley St.photos 7-22-26](#)
[1083 Bradley St.Lightner email 7-23-26](#)
[1083 Bradley St.photos 8-4-26](#)

- 29 [RLH SAO 26-62](#) Appeal of Lucky Tiger Jack Rosenbloom to a Summary Abatement Order at 369 DALE STREET NORTH.

Sponsors: Bowie

Attachments: [369 Dale St N.appeal.7-17-26](#)
[369 Dale St N.Occupant Letter 7-10-26](#)
[369 Dale St N.photos 7-10-26](#)
[369 Dale St.Rosenbloom Ltr.8-6-26](#)
[369 Dale St.Rosenbloom Ltr Revised.8-6-26](#)

- 30** [RLH SAO
26-65](#) Making finding on the appealed of Katherine Werner to a nuisance abatement ordered for 2177 FAIRMOUNT AVENUE in Council File RLH SAO 26-57.
Sponsors: Coleman
Attachments: [2177 Fairmount Ave.Werner Ltr.7-16-26](#)
 [2177 Fairmount Ave.photo 8-4-26](#)
- 31** [RLH VO
26-36](#) Appeal of Jade L. Nilo to a Fire Inspection Report at 1400 HEWITT AVENUE.
Sponsors: Coleman
Attachments: [1400 Hewitt Ave.appeal.7-29-26](#)
 [1400 Hewitt Ave.condemnation orders 07-29-26](#)
 [1400 Hewitt Ave.photos 7-29-26](#)
- 32** [RLH CO 26-4](#) Appeal of Kinnell Tackett to a Notice to Cut Tall Grass and/or Weeds at 444 JOHNSON PARKWAY.

Sponsors: Johnson
Attachments: [444 Johnson Pkwy.appeal.7-6-26](#)
 [444 Johnson Pkwy.photos sent 7-9-26](#)
 [444 Johnson Pkwy. Tackett Ltr.7-17-26](#)
 [444 Johnson Pkwy.Kinnell email & work plan 7-24-26](#)
 [444 Johnson Pkwy.photos #1 7-27-26](#)
 [444 Johnson Pkwy.photos #2 7-27-26](#)
 [444 Johnson Pkwy. Tackett Ltr.7-31-26](#)
- 33** [RLH RR
26-12](#) Ordering the rehabilitation or razing and removal of the structures at 594-596 REANEY AVENUE within fifteen (15) days after the July 15, 2026, City Council Public Hearing. (Continued Public Hearing to August 5, 2026)
Sponsors: Yang

Attachments: [594-596 Reaney Ave.OTA 3-18-26](#)
 [594-596 Reaney Ave.PH Letter 5-8-26](#)
 [594-596 Reaney Ave.Zoning Letter 5-4-18](#)
 [594-596 Reaney Ave.SHPO Letter 5-1-26](#)
 [594-596 Reaney Ave.Photos 3-11-26](#)
 [594-596 Reaney Ave.LS 6-8-26](#)
 [594-596 Reaney Ave.Summary](#)
 [594-596 Reaney Ave.Work Orders](#)
 [594 Reaney Ave.Financial Affidavit 7-13-26](#)
 [594 Reaney Ave.Bremer Proof of Funds.7-7-26](#)
 [594 Reaney Ave.Construction Agreement 7-10-26](#)
 [594 Reaney Ave.Work Plan and Schedule 7-12-26](#)
 [594 Reaney Ave.MESPO Heating & Cooling 7-11-26](#)
 [594 Reaney Ave.Plumbing Invoice 7-11-26](#)
 [594 Reaney Ave.Electrical Bid 594 Reaney All In One Electric 7-12-26](#)
 [594 596 Reaney Ave..Mitchell R-R Ltr.7-17-26](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.

