



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Meeting Agenda City Council

*Council President Kathy Lantry  
Councilmember Dan Bostrom  
Councilmember Melvin Carter III  
Councilmember Pat Harris  
Councilmember Lee Helgen  
Councilmember Russ Stark  
Councilmember Dave Thune*

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Wednesday, February 2, 2011

3:30 PM

Council Chambers - 3rd Floor

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**Public Hearings will begin at 5:30 p.m.**

### ROLL CALL

### COMMUNICATIONS & RECEIVE/FILE

### CONSENT AGENDA

**NOTE: ALL ITEMS LISTED UNDER CONSENT AGENDA WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS. IF DISCUSSION IS DESIRED BY A COUNCILMEMBER, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND CONSIDERED SEPARATELY.**

- 1     [RES 10-1596](#)     Accepting reimbursement from the U. S Department of Energy for air and ground transportation, and accepting the gift of conference registration and lodging from the National League of Cities, for Anne Hunt to attend the National League of Cities Conference in Denver, Colorado, December 1-3, 2010.  
  
          Sponsors:     Lantry  
          Attachments:     [REVISED.10-1596.Anne.Hunt.NLC.pdf](#)
  
- 2     [RES 11-188](#)     Approving the Collective Bargaining Agreement between the City of Saint Paul and the International Union of Elevator Constructors, Local 9 (January 1, 2011 through December 31, 2012) (To be laid over one week for adoption.)  
  
          Sponsors:     Lantry  
          Attachments:     [2011-2012 Elevator Constructor Signed CBA.pdf](#)  
                                  [2011-2012 Elevator SUMMARY AGREEMENT.pdf](#)
  
- 3     [RES 11-155](#)     Establishing the rate of pay for the new classification of Vehicle and Equipment Services Supervisor in Employee Group 09, SPSO, Grade 020.  
  
          Sponsors:     Lantry  
          Attachments:     [Financial Analysis for Vehicle & Equipment Services Supervisor.pdf](#)

- 4      [RES 11-162](#)      Authorizing execution of the agreement between Ramsey County and the City of Saint Paul for recording, cablecasting and webstreaming of Ramsey County meetings.  
**Sponsors:**      Lantry  
**Attachments:**    [2011 Agreement for City of Saint Paul to Record, Cablecast and Webstream Rai](#)
- 5      [RES 11-184](#)      Authorizing the Saint Paul Fire Department to accept the donation of \$1,000.00 from the Andersen Corporation.  
**Sponsors:**      Lantry  
**Attachments:**    [Andersen Corporation donation](#)
- 6      [RES 10-1415](#)      Approving the City's costs for providing Sanitary Sewer Services, and setting date of City Council Public Hearing for March 16, 2011 to consider and levy the assessments against individual properties. (File No. SWRP1102)  
**Sponsors:**      Lantry  
**Attachments:**    [Report of Completion.pdf](#)  
                                 [Assessment Roll.pdf](#)
- 7      [RES 11-91](#)      Approving the City's costs for providing Emergency Sewer Repair services, and setting date of Legislative Hearing for March 01, 2011 and City Council Public Hearing for March 16, 2011 to consider and levy the assessments against individual properties. (File No. SWRP1104)  
**Sponsors:**      Lantry  
**Attachments:**    [Report of Completion](#)  
                                 [Assessment Roll](#)
- 8      [RES 11-100](#)      Approving the City's costs for providing Excessive Consumption Services, and setting date of Legislative Hearing for March 01, 2011 and City Council Public Hearing for March 16, 2011 to consider and levy the assessments against individual properties. (File No. J1104E)  
**Sponsors:**      Lantry  
**Attachments:**    [Report of Completion](#)  
                                 [Assessment Roll](#)
- 9      [RES 11-101](#)      Approving the City's costs for providing Demolition Services, and setting date of Legislative Hearing for March 01, 2011 and City Council Public Hearing for March 16, 2011 to consider and levy the assessments against individual properties. (File No. J1106C)  
**Sponsors:**      Lantry  
**Attachments:**    [Report of Completion](#)  
                                 [Assessment Roll](#)

- 10     [RES 11-102](#)     Approving the City's costs for providing Property Clean Up Services, and setting date of Legislative Hearing for March 01, 2011 and City Council Public Hearing for March 16, 2011 to consider and levy the assessments against individual properties. (File No. J1109A)
- Sponsors:**     Lantry
- Attachments:**   [Report of Completion](#)  
                                  [Assessment Roll](#)
- 11     [RES 11-103](#)     Approving the City's costs for providing Trash Hauling Services, and setting date of Legislative Hearing for March 01, 2011 and City Council Public Hearing for March 16, 2011 to consider and levy the assessments against individual properties. (File No. J1106G)
- Sponsors:**     Lantry
- Attachments:**   [Report of Completion](#)  
                                  [Assessment Roll](#)
- 12     [RES 11-104](#)     Approving the City's costs for Tree Removal Services, and setting date of Legislative Hearing for March 01, 2011 and City Council Public Hearing for March 16, 2011 to consider and levy the assessments against individual properties. (File No. 1105T)
- Sponsors:**     Lantry
- Attachments:**   [Report of Completion](#)  
                                  [Assessment Roll](#)
- 13     [RES 11-105](#)     Approving the City's costs for Tree Removal Services, and setting date of Legislative Hearing for March 01, 2011 and City Council Public Hearing for March 16, 2011 to consider and levy the assessments against individual properties. (File No. 1103T1)
- Sponsors:**     Lantry
- Attachments:**   [Report of Completion](#)  
                                  [Assessment Roll](#)
- 14     [RES 11-169](#)     Amending assessment for property clean up on private property at 1068 SUMMIT AVENUE from July 16 to July 29, 2010.
- Sponsors:**     Lantry
- Attachments:**   [J1101 Resolution.Ratified 1-5-11.pdf](#)
- 15     [RES 11-171](#)     Approving adverse action against all licenses held by Career Systems Development d/b/a Hubert H. Humphrey Job Corps Center located at 1480 Snelling Avenue North in Saint Paul.
- Sponsors:**     Stark
- Attachments:**   [Notice of Intent to Suspend License.pdf](#)  
                                  [SPLC Section 310.05 \(m\).pdf](#)

- 16     **RES 11-172**     Approving adverse action against the Swimming Pool-Public license held by Impact Physical Medicine d/b/a Impact Physical Medicine located at 1600 University Avenue West, Unit #13 in Saint Paul.
- Sponsors:**     Stark
- Attachments:**   [Notice of Intent to Suspend License.pdf](#)  
                              [SPLC Section 310.05 \(m\).pdf](#)
- 17     **RES 11-187**     Approving adverse action against the Massage Practitioner license held by Patricia F. MacDonald d/b/a Patricia F. MacDonald for the premises located 1415 Almond Avenue in Saint Paul.
- Sponsors:**     Stark
- Attachments:**   [Notice of Intent to Suspend License.pdf](#)  
                              [SPLC Section 310.05 \(m\).pdf](#)
- 18     **RES 11-177**     Approving adverse action against the Pet Shop license held by Midwest Avian Adoption & Rescue Svcs, Inc. d/b/a MAARS located at 563 Payne Avenue in Saint Paul.
- Sponsors:**     Thune
- Attachments:**   [Notice of Intent to Suspend License.pdf](#)  
                              [SPLC Section 310.05 \(m\).pdf](#)
- 19     **RES 11-190**     Approving adverse action against all licenses held by Mostafa H. Abdelhamid d/b/a Superstore Grocery located at 873 Rice Street in Saint Paul.
- Sponsors:**     Helgen
- Attachments:**   [Notice of Violation.pdf](#)  
                              [Case #62-CR-10-7741.pdf](#)  
                              [SPLC Section 324.07.pdf](#)  
                              [Imposition of Fine letter and \\$500 penalty resolution.pdf](#)  
                              [Payment Plan letter.pdf](#)
- 20     **RES 11-192**     Approving adverse action against the Laundry/Dry-Cleaning Plant license held by Yireh Carpet Cleaning d/b/a Yireh Carpet Cleaning for the City of Saint Paul.
- Sponsors:**     Lantry
- Attachments:**   [Notice of Intent to Suspend License.pdf](#)  
                              [SPLC Section 310.05 \(m\).pdf](#)

- 21      [RES 11-165](#)      Approving the application with conditions, per the Deputy Legislative Hearing Officer, for a Gas Station, Malt Off Sale, Cigarette/Tobacco, Restaurant (1) - No Seats, and Retail Fd (C) Grocery 1001-3000 sq ft licenses (note: this is for a change in ownership of an existing location), for Northern Tier Retail LLC, d/b/a Superamerica #4421 (ID #20100004256) at 970 University Avenue West.

**Sponsors:**      Carter III

**Attachments:**    [Minutes](#)  
[Signed Conditions Affidavit](#)  
[Contested Letters](#)  
[Staff Report](#)  
[Floor Plan.pdf](#)  
[Photos](#)  
[STAMP Report](#)  
[Police Activities Report](#)

- 22      [RES 11-85](#)      Approving the construction of the 2011 Residential Street Vitality Projects (RSVP).

**Sponsors:**      Lantry

**Attachments:**    [2011 RSVP-SOER-combined 1-7-11.doc](#)  
[2011 RSVP Streets 2.doc](#)  
[PageWoodburyRoll Jan 2011.pdf](#)  
[DavernJefferson II Roll Jan 2011.pdf](#)  
[HowellGoodrichRoll Jan 2011.pdf](#)  
[BlairGriggsRoll Jan 2011.pdf](#)

## FOR DISCUSSION

- 23      [ALH 10-557](#)      Appeal of Greg Ryan to a Code Compliance Report at 1644 BUSH AVENUE.

**Sponsors:**      Lantry

**Attachments:**    [1644 Bush Ave.Legislative Hearing Minutes.12-21-10.pdf](#)  
[1644 Bush.appeal.12-21-10.pdf](#)  
[1644 Bush Ave.ltr.doc](#)  
[1644 Bush Ave.Shoemaker Correspondence.1-19-11.pdf](#)  
[1644 Bush.Ubl Review of C-Compliance.1-31-11.pdf](#)  
[1644 Bush.Ubl Comments on C-Compliance.pdf](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Final Adoption**

- 24     [Ord 10-60](#)     An Ordinance creating election rules for municipal elections under ranked voting.
- Sponsors:     Stark
- Attachments:   [Elections Staff Ordinance Recommendations.pdf](#)  
                          [Ordinance language with annotations.doc](#)

**Second Reading**

- 25     [Ord 11-2](#)     Creating a new Chapter 33B in the Administrative Code entitled Reimbursement for technology expense.
- Sponsors:     Thune
- 26     [Ord 11-3](#)     Amending Chapter 33 of the Administrative Code regarding transportation reimbursement.
- Sponsors:     Thune

**First Reading**

- 27     [Ord 11-10](#)    Amending Chapter 376.06 Of The Saint Paul Legislative Code To Clarify Notice Requirements In The Case Of Insurance Cancellation For Nonpayment Of Premium For Taxi Licenses.
- Sponsors:     Lantry
- 28     [Ord 11-12](#)    Amending Charter Section 7.04 regarding elections.
- Sponsors:     Lantry
- Attachments:   [Charter Commission Letter of Transmittal.pdf](#)  
                          [Public Hearing Notice](#)
- 29     [Ord 11-13](#)    Amending Charter Section 2.05 regarding elected officials.
- Sponsors:     Lantry
- Attachments:   [Charter Commission Letter of Transmittal.pdf](#)  
                          [Public Hearing Notice](#)

- 30     [Ord 11-14](#)     Amending Charter Section 4.01.3 regarding decennial redistricting.

**Sponsors:**     Lantry

**Attachments:**   [Charter Commission Letter of Transmittal.pdf](#)  
                          [Public Hearing Notice](#)

## PUBLIC HEARINGS

- 31     [Ord 11-4](#)     An interim ordinance regulating the conversion of single-family homes in the District 9 Planning District.

**Sponsors:**     Thune

- 32     [Ord 11-5](#)     An interim ordinance preserving the status quo of land uses in the District 9 Planning Area.

**Sponsors:**     Thune

- 33     [Ord 11-6](#)     Amending Chapter 160.04 Of The Saint Paul Legislative Code To Update References.

**Sponsors:**     Lantry

- 34     [Ord 11-7](#)     Amending Chapter 167.01 of the Saint Paul Legislative Code to update references.

**Sponsors:**     Lantry

- 35     [RES 11-57](#)     Authorizing the Police Department to enter into a sub-grantee agreement with Ramsey County to provide officers to work overtime on their 2011 Pilot Enforcement Project, and amending the financing and spending plans in the Police Department in the amount of \$97,028.

**Sponsors:**     Lantry

**Attachments:**   [CR 11-57 RC Pilot Enforcement Project documents.pdf](#)  
                          [CR 11-57 RC 2011 Financial.pdf](#)

- 36     [RES 11-97](#)     Amending the financing and spending plans in the Department of Planning and Economic Development in the amount of \$704,550 to accept Livable Communities Development Account Grants from the Metropolitan Council for the Prior-University, Phalen Village, Fifth Street Lofts, and the PPL/West 7th Street Sites.

**Sponsors:**     Thune and Stark

**Attachments:**   [LCDA 2010 - RES 11-97.xls](#)

- 37     [RES 11-183](#)   Granting municipal consent to the Minnesota Department of Transportation for the I-94 Rehabilitation Project.

**Sponsors:**     Stark

- 38     [PH 11-1](#)     Public hearing to consider the report of the Administrative Law Judge concerning all licenses held by MW #1, Inc. d/b/a Corner Meats & Grocery for the premises located at 516 Rice Street in Saint Paul.
- Sponsors:**     Carter III
- Attachments:**   [Notice of Council Hearing and ALJ Report.pdf](#)  
                                  [Exceptions to ALJ Report and letter.pdf](#)  
                                  [Exception Memo to City Clerk.pdf](#)
- 39     [PH 11-2](#)     Public hearing to consider the report of the Administrative Law Judge concerning all licenses held by V & HM Plus, LLC d/b/a El Pantano Plus for the premises located at 586 Rice Street in Saint Paul.
- Sponsors:**     Carter III
- Attachments:**   [Notice of Council Hearing and ALJ Report.pdf](#)  
                                  [Exceptions to ALJ Report and letter.pdf](#)  
                                  [Exception Memo to City Clerk.pdf](#)
- 40     [PH 11-3](#)     Public hearing to consider the report of the Administrative Law Judge concerning all licenses held by Mazatlan, LLC d/b/a Mazatlan for the premises located at 567 Stryker Avenue in Saint Paul.
- Sponsors:**     Thune
- Attachments:**   [Notice of Council Hearing and ALJ Report.pdf](#)

#### LEGISLATIVE PUBLIC HEARINGS

- 41     [RES 10-1331](#)   Ordering the razing and removal of the structures at 620 MARYLAND AVENUE EAST within fifteen (15) days after the February 2, 2011 City Council Public Hearing.
- Sponsors:**     Bostrom
- Attachments:**   [620 Maryland Ave E.Hearing Notice.11-12-10.pdf](#)  
                                  [620 Maryland Ave E.Order to Abate Nuisance Building.4-11-10.pdf](#)  
                                  [620 Maryland Ave E.Photos.8-11-10.pdf](#)  
                                  [620 Maryland Ave E.Appt Ltr.3-4-10.pdf](#)  
                                  [620 Maryland Ave E.Photos.4-2-10.pdf](#)  
                                  [620 Maryland Ave E.Code Compliance Inspection.1-12-09.pdf](#)  
                                  [620 Maryland Ave E.Summary for Public Hearing.doc](#)  
                                  [620 Maryland Ave E.R-R.12-14-10.Ltr.doc](#)  
                                  [620 Maryland Ave.R-R FTA Ltr 1-11-11.doc](#)  
                                  [620 Maryland Ave.R-R FTA Ltr 1-25-11.doc](#)



- 42     [RES 10-1655](#)     Ordering razing and removal of the structures at 579 LEXINGTON PKWY SOUTH within fifteen (15) days after the February 2, 2011, City Council Public Hearing.
- Sponsors:**     Harris
- Attachments:**     [579 Lexington Pkwy S.Hearing Notice.12-17-10.pdf](#)  
                                  [579 Lex Pkwy S.Order to Abate.11-17-10.pdf](#)  
                                  [579 Lexington Pkwy S.Photos.11-4-10.pdf](#)  
                                  [579 Lex Pkwy S.CodeCompliance Rpt.3-11-10.pdf](#)  
                                  [579 Lexington Pkwy S.Photos.2-16-10.pdf](#)  
                                  [579 Lexington Pkwy S.R-R Ltr 1-11-11.doc](#)
- 43     [RES 10-1657](#)     Ordering the razing and removal of the structures at 859 FRONT AVE within fifteen (15) days after the February 2, 2011, City Council Public Hearing.
- Sponsors:**     Helgen
- Attachments:**     [859 Front.Hearing Notice.12-17-10.pdf](#)  
                                  [859 Front.Order to Abate.10-25-10.pdf](#)  
                                  [859 Front.Photos.10-5-10.pdf](#)  
                                  [859 Front Ave.R-R Ltr 1-11-11.doc](#)
- 44     [RES 10-1658](#)     Ordering the razing and removal of the structures at 954 GALTIER ST within fifteen (15) days after the February 2, 2011, City Council Public Hearing.
- Sponsors:**     Helgen
- Attachments:**     [954 Galtier.Order to Abate.10-15-10.pdf](#)  
                                  [954 Galtier.Public Hearing Notice.12-17-10.pdf](#)  
                                  [954 Galtier.Photos 2.7-7-10.pdf](#)  
                                  [954 Galtier.Photos.7-7-10.pdf](#)  
                                  [954 Galtier.Photos.9-21-10.pdf](#)  
                                  [954 Galtier St.R-R Ltr 1-11-11.doc](#)
- 45     [RES 10-1659](#)     Ordering the razing and removal of the structures at 1268 DESOTO ST within fifteen (15) days after the February 2, 2011, City Council Public Hearing.
- Sponsors:**     Helgen
- Attachments:**     [1268 Desoto.Hearing Notice.12-17-10.pdf](#)  
                                  [1268 Desoto.Order to Abate.10.15.10.pdf](#)  
                                  [1268 Desoto.Photos.9-9-10.pdf](#)  
                                  [1268 Desoto St.R-R FTA Ltr 1-11-11.doc](#)  
                                  [1268 Desoto.Photos.3-29-10.pdf](#)

- 46      [RES 11-78](#)      Ordering the razing and removal of the structures at 697 BRADLEY ST within fifteen (15) days after the February 16, 2011, City Council Public Hearing.
- Sponsors:**      Thune
- Attachments:**      [697 Bradley.photos.9-21-10.pdf](#)  
                                              [697 Bradley.appt.9-15-10.pdf](#)  
                                              [697 Bradley.ota.11-16-10.pdf](#)  
                                              [697 Bradley.ph.12-30-10.pdf](#)  
                                              [697 Bradley.St.R-R FTA Ltr 1-25-11.doc](#)
- 47      [RES 11-147](#)      Ratifying assessments for Certificate of Occupancy Services re-invoiced in October 2010. (File No. CRT1102, Assessment Number 118002)
- Sponsors:**      Lantry
- Attachments:**      [Report of Completion](#)  
                                              [Assessment Roll](#)  
                                              [1321 Rice Street.CRT1102.pdf](#)  
                                              [1340 Hazel St N.CRT1102.pdf](#)  
                                              [46 Elizabeth St E.CRT1102.pdf](#)  
                                              [773 Frank St.CRT1102.pdf](#)  
                                              [637 Ohio St. CRT1102.pdf](#)  
                                              [1128 Payne Ave.CRT1102.pdf](#)  
                                              [1609 Upper Afton Rd.CRT1102.pdf](#)  
                                              [200 Plato Blvd W.CRT1102.pdf](#)  
                                              [45 Winona St E.CRT1102.pdf](#)

- 48      [RES 11-148](#)      Ratifying assessments for Property Clean Up Services provided from September 30 - October 27, 2010. (File No. J1107A, Assessment Number 118005)

**Sponsors:**      Lantry

**Attachments:**    [Report of Completion](#)

[Assessment Roll](#)

[632 Snelling Ave S.J1107A.pdf](#)

[661 Magnolia Ave E.J1107A.pdf](#)

[796 Concordia Ave.J1107A.pdf](#)

[936 Westminster St.J1107A.pdf](#)

[1020 Carroll Ave.J1107A.pdf](#)

[1059 Maryland Ave E.J1107A.pdf](#)

[1181 Edgerton St.J1107A.pdf](#)

[1187 Edgerton St.J1107A.pdf](#)

[1270 Rice St.J1107A.pdf](#)

[1576 Ruth St.J1107A.pdf](#)

[1641 Juno Ave.J1107A.pdf](#)

[1654 Bush Ave.J1107A.pdf](#)

[1736 Margaret St.J1107A.pdf](#)

[1762 Norfolk Ave.J1107A.pdf](#)

[1945 Ivy Ave E.J1107A.pdf](#)

[2022 Suburban Ave.J1107A.pdf](#)

[632 Snelling Ave N.2-1-11.J1107A.pdf](#)

[1187 Edgerton St.2-1-11.J1107A.pdf](#)

[1945 Ivy Ave E.2-1-11.J1107A.pdf](#)

[1768 Norfolk Ave.2-1-11.J1107A.pdf](#)

[1020 & 1024 Geranium Ave E.2-1-11.J1107A.pdf](#)

- 49      [RES 11-149](#)      Ratifying Assessments for Trash Hauling Services performed from October 6 - October 27, 2010. (File No. J1104G, Assessment Number 118006)

**Sponsors:**      Lantry

**Attachments:**    [Assessment Roll](#)

[Report of Completion](#)

[785 Hawthorne Ave E.J1104G.pdf](#)

- 50      [RES 11-150](#)      Ratifying Boarding and Securing and/or Boarding of Vacant Buildings assessments for services provided in August 2010 (File No. J1103B, Assessment Number 118008)
- Attachments:**      [Report of Completion](#)  
                                      [Assessment Roll](#)  
                                      [149 Delos St E.J1103B.pdf](#)  
                                      [369 King St W.J1103B.pdf](#)  
                                      [700 Surrey Ave.J1103B.pdf](#)  
                                      [1986 St Clair Ave.J1103B.pdf](#)  
                                      [1923 Fremont.J1103B.pdf](#)  
                                      [1986 St Clair Ave.2-1-11.J1103B.pdf](#)  
                                      [1111 4th St E.2-1-11.J1103B.pdf](#)
- 51      [RES 11-151](#)      Ratifying Tree Removal Assessments for October 2010. (File No. 1103T, Assessment Number 119090)
- Sponsors:**      Lantry
- Attachments:**      [Assessment Roll](#)  
                                      [Report of Completion](#)  
                                      [2027 Princeton Ave.1103T.pdf](#)  
                                      [1352 Galtier St.1103T.pdf](#)
- 52      [RES 11-220](#)      Ratifying Vacant Building Fee Assessments re-invoiced in September 2010 (File No. VB1102, Assessment Number 118993)
- Sponsors:**      Lantry
- Attachments:**      [Report of Completion](#)  
                                      [Assessment Roll](#)  
                                      [470 Kittson St.VB1102.pdf](#)  
                                      [635 Canton St.VB1102.pdf](#)  
                                      [1068 Payne Ave.VB1102.pdf](#)
- 53      [RES 11-221](#)      Ratifying assessments for Graffiti Removal Service in August 2010 at 227 SNELLING AVENUE N. (File No. J1106P, Assessment Number 118009)
- Sponsors:**      Lantry
- Attachments:**      [Assessment Roll](#)  
                                      [Report of Completion](#)

- 54     **RES 11-223**     Ratifying Excessive Consumption of Code Enforcement Services Assessments billed between August 10 and September 10, 2010. (File No. J1103E, Assessment Number 118003)
- Sponsors:**     Lantry
- Attachments:**   [Report of Completion](#)  
                              [Assessment Roll](#)  
                              [792 Jessamine Ave E.J1103E.pdf](#)  
                              [1726 Ames Place.J1103E.pdf](#)  
                              [1726 Ames Place.2-1-11.J1103E.pdf](#)
- 55     **ALH 10-365**     Appeal of Robert Metzler to a Fire Inspection Correction Notice at 737 VAN BUREN AVENUE.
- Sponsors:**     Carter III
- Attachments:**   [737 Van Buren.appeal.11-5-10.pdf](#)  
                              [737 Van Buren Ave.Fire C of O.10-8-10.dot](#)  
                              [737 Van Buren Ave.Photos.10-8-10.pdf](#)  
                              [737 Van Buren Ave.PC ltr.11-16-10.doc](#)  
                              [737 Van Buren Ave.Photos.12-14-10.pdf](#)  
                              [737 Van Buren.PC Ltr 1-4-11.doc](#)
- 56     **ALH 10-412**     Appeal of Philip Black and Dan Boler to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 256 MARSHALL AVENUE.
- Sponsors:**     Carter III
- Attachments:**   [256 Marshall.appeal.11-30-10.pdf](#)  
                              [256 Marshall Ave.Fire C of O Orders.11-8-10.dot](#)  
                              [256 Marshall Ave.Photos.11-8-10.pdf](#)  
                              [256 Marshall Ave.Photos.10-29-10.pdf](#)  
                              [256 Marshall Ave.Fire C of O Orders.10-29-10.dot](#)  
                              [256 Marshall Ave.Fire C of O Orders.9-20-10.dot](#)  
                              [256 Marshall Ave Ltr.doc](#)
- 57     **ALH 10-473**     Appeal of Gaylen Melby to a Certificate of Occupancy Re-inspection Deficiency List at 803 SNELLING AVENUE NORTH.
- Sponsors:**     Stark
- Attachments:**   [803 Snelling.appeal. 12-14-10.pdf](#)  
                              [803 Snelling Ave.C of O Order.12-20-10.DOC](#)  
                              [803 Snelling Ave.PC ltr.12-21-10.doc](#)  
                              [803 Snelling Ave.PC ltr.1-19-11.doc](#)  
                              [803 Snelling Ave.Letter.doc](#)

- 58     [ALH 10-479](#)     Appeal of Hoang Dao to a Notice of Condemnation Unfit for Human Habitation Order to Vacate at 360 and 362 FULLER AVENUE.  
          **Sponsors:**     Carter III  
          **Attachments:**   [360 Fuller.appeal.12-7-10.pdf](#)  
                              [360-362 Fuller Ave.LH ltr.12-7-10.doc](#)
- 59     [ALH 11-44](#)     Appeal of Omari Omari to a Re-Inspection Fire Certificate of Occupancy With Deficiencies at 1019-1021 CARROLL AVENUE.  
          **Sponsors:**     Carter III  
          **Attachments:**   [1019 Carroll. appeal.1-4-2011.pdf](#)  
                              [1021 Carroll Ave.PC Ltr 1-18-11.doc](#)
- 60     [ALH 11-104](#)     Appeal of Yolanda Menchaca to a Notice of Condemnation Unfit for Human Habitation Order to Vacate at 480 LAWSON AVENUE WEST.  
          **Sponsors:**     Helgen  
          **Attachments:**   [480 Lawson.appeal.1-10-11.pdf](#)  
                              [480 Lawson Ave W.C of O Revocation.12-6-10.pdf](#)  
                              [480 Lawson Ave W.Menchaca Ltr 1-18-11.doc](#)  
                              [480 Lawson Ave W.Photos.12-7-10.pdf](#)  
                              [480 Lawson Ave.Photos 1-18-11.pdf](#)
- 61     [ALH 11-106](#)     Appeal of John H. Reed to a Notice of Condemnation as Unfit for Human Habitation and Order to Vacate at 123 WAYZATA STREET.  
          **Sponsors:**     Helgen  
          **Attachments:**   [123 Wayzata.appeal.1-12-11.pdf](#)  
                              [123 Wayzata St.Photos.1-10-11.pdf](#)  
                              [123 Wayzata St.Photos.12-9-10.pdf](#)  
                              [123 Wayzata St.Summary Abatement Order.12-9-10.pdf](#)  
                              [123 Wayzata St.Correction Order.12-9-10.pdf](#)  
                              [123 Wayzata St.Reed Ltr 1-18-11.doc](#)

## SUSPENSION ITEMS

- [RES 11-260](#)     Waiving the 45 day notice requirement for issuance of on-sale and service area licenses for TEW, LLC d/b/a Gabe's by the Park.  
          **Sponsors:**     Stark  
          **Attachments:**   [Gabes 45 Day Waiver Resolution Attachment 2-2-11.pdf](#)

## ADJOURNMENT

**Council Meeting Information****Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

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