



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, February 10, 2021

3:30 PM

Council Chambers - 3rd Floor

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Please see the meeting guidelines due to the COVID-19 pandemic.

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 21-12](#) Letters from the Department of Safety and Inspections declaring 318 Edmund Avenue and 1544 University Avenue West nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
**Sponsors:** Thao  
**Attachments:** [318 Edmund Ave.OTA 1-19-21](#)  
[1544 University Ave W.OTA 1-27-21](#)
- 2 [CO 21-13](#) Mayor's Emergency Executive Order 21-6.  
**Sponsors:** Brendmoen  
**Attachments:** [Executive Order 2021-6](#)
- 3 [CO 21-14](#) Letter from the Department of Safety and Inspections declaring 1128 Mackubin Street a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
**Sponsors:** Brendmoen  
**Attachments:** [1128 Mackubin St.OTA 2-2-21](#)
- 4 [AO 21-8](#) Amending CDBG projects budget.  
**Attachments:** [AO 21-8 Financial Analysis CDBG 1.28.21](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 5      [RES 21-142](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for a water main and connection at 1628 Point Douglas Road South. (File No. 18982B4, Assessment No. 216100).

**Sponsors:**            Prince

**Attachments:**        [1628 Point Douglas Rd S Final 01-12-21](#)  
[Report of Completion](#)  
[Assessment Roll](#)

- 6      [RES 21-153](#)      Authorizing the Department of Parks and Recreation to solicit and accept sponsorships and donations, for the Blooming Saint Paul program, to fund hanging baskets, the Blooming Saint Paul Showcase, and materials and supplies to support community gardens in 2021.

**Sponsors:**            Brendmoen

- 7      [RES 21-172](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for replacement of sanitary sewer services within the right-of-way as part of the Wheelock Parkway paving and lighting project. File No. 19206C, Assessment No. 206002.

**Sponsors:**            Brendmoen

**Attachments:**        [Report of Completion](#)  
[Assessment Roll](#)

## FOR DISCUSSION

(No items)

## SUSPENSION ITEM

[SR 21-20](#)            Presentation from the Police Department.

**Sponsors:**            Brendmoen

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

### Second Reading

- 8      [Ord 21-7](#)            Amending and replacing ordinance CF10-779 and authorizing the issuance of general obligation library refunding bonds of the Public Library Agency in order to achieve debt service savings.

**Sponsors:**            Prince

### First Reading

- 9      [Ord 21-10](#)      Creating Chapter 223 of the Legislative Code relating to Guaranteed Income Program (Title XXIII).

**Sponsors:**      Brendmoen, Jalali, Noecker, Yang and Thao

**Attachments:**      [Staff Presentation](#)  
[Ord 21-10 - Bharti Wahi-Childrens Defense Fund email 2-24-21](#)

#### **PUBLIC HEARINGS**

- 10      [RES PH 21-21](#)      Approving the application of Kraus Anderson Construction Company and Ramsey Company for a sound level variance for the 2383 University Apartments Construction Project from February 11, 2021 through March 21, 2021.

**Sponsors:**      Jalali

**Attachments:**[Application](#)[ENS](#)[Map](#)[Owners List](#)[Notice to Owners](#)[Letter to Applicant](#)[RES PH 21-21 - Erik Appelwick email 2-8-21](#)[RES PH 21-21 - Peter Brown email 2-8-21](#)[RES PH 21-21 - Linda Bryan email 2-9-21](#)[RES PH 21-21 - Staff at C&E Living email 2-9-21](#)[RES PH 21-21 - Casey Beck email 2-6-21](#)[RES PH 21-21 - Chakriya voice mail 2-10-21](#)[RES PH 21-21 - Ed Coleman email 2-5-21](#)[RES PH 21-21 - Jamilyn Coleman email 2-8-21](#)[RES PH 21-21 - Joe Cox email 2-5-21](#)[RES PH 21-21 - Katie Engman email 2-9-21](#)[RES PH 21-21 - Grace Fechner email 2-8-21](#)[RES PH 21-21 - Stephen Garrington e-mail 2-9-21](#)[RES PH 21-21 - Lexi Herman email 2-8-21](#)[RES PH 21-21 - Edward Hessler-Hamline University e-mail 2-5-21](#)[RES PH 21-21 - Garrett Hoffman e-mail 2-1-21](#)[RES PH 21-21 - Andrew Jacob email 2-8-21](#)[RES PH 21-21 - Cheyanne January email 2-1-21](#)[RES PH 21-21 - Chris Knutson Kraus Anderson email response 2-9-21](#)[RES PH 21-21 - Britney Kocken email 2-10-21](#)[RES PH 21-21 - Ben Levitz email 2-5-21](#)[RES PH 21-21 - Michael Lukes email 2-9-21](#)[RES PH 21-21 - Mohammad Mujtaba Methani email 2-9-21](#)[RES PH 21-21 - Colette Ricci email 2-9-21](#)[RES PH 21-21 - Fernando Rodriguez email 2-2-21](#)[RES PH 21-21 - John Schardt voice mail 2-8-21](#)[RES PH 21-21 - Travis Stratton email 2-8-21](#)[RES PH 21-21 - Paige Tighe email 2-8-21](#)[RES PH 21-21 - Herb Touseley email 2-9-21](#)[RES PH 21-21 - Miriam Lea Ziven email 2-7-21](#)[RES PH 21-21 - Several Parties email 2-9-21](#)[RES PH 21-21 - Unknown person email 2-10-21](#)

11     [RES PH 21-23](#) Recognizing \$750,000 in available fund balance in 2021 in the Mayor's Office

grant fund and then transferring to the Public Works grant fund for electric charging hubs.

**Sponsors:** Brendmoen

**Attachments:** [Financial Analysis RES PH 21-23 750K transfer](#)

- 12 [Ord 21-3](#) Granting the application of NBH Holdings LLC to rezone the property at 1350 Arcade Street and 835 Clear Avenue from R4 one-family residential to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Yang

**Attachments:** [PC Resolution- NBH Holdings rezoning](#)  
[pcactionminutes 010821](#)  
[ZC staff packet- 1350 Arcade](#)  
[ZC minutes \(draft\)](#)  
[60-day extension 1350 Arcade](#)  
[LegalLedgerNotice-1350 Arcade](#)

#### LEGISLATIVE HEARING ITEMS

- 13 [RLH TA 20-672](#) Deleting the Appealed Special Tax Assessment for property at 1552 ARLINGTON AVENUE EAST. (File No. J2103E, Assessment No. 218302)

**Sponsors:** Yang

**Attachments:** [1552 Arlington Ave E.SA Ltr.6-25-20.pdf](#)  
[1552 Arlington Ave E.Photos.6-25-20.pdf](#)  
[1552 Arlington Ave E.EC Letter and Bill.6-25-20.pdf](#)  
[1552 Arlington Ave E.Photos.7-7-20.pdf](#)

- 14 [RLH VBR 21-5](#) Appeal of John Mobley to a Vacant Building Registration Notice at 1693 BEECH STREET.

**Sponsors:** Prince

**Attachments:** [1693 Beech St.appeal.1-20-21](#)  
[1693 Beech St.Fire Correction Notice 12-1-20](#)  
[1693 Beech St.photos.1-4-21.pdf](#)  
[1693 Beech St.Mobley Ltr.1-29-21](#)

- 15 [RLH SAO 21-6](#) Appeal of Udaya B. Sathuvalli to a Summary Abatement Order at 1496 CHARLES AVENUE.

**Sponsors:** Jalali

**Attachments:** [1496 Charles Ave.appeal.1-14-21](#)  
[1496 Charles Ave Aerial Map](#)  
[1496 Charles Ave.Sathuvalli Ltr.1-29-21](#)

- 16**     [RLH TA 20-670](#)     Ratifying the Appealed Special Tax Assessment for property at 1525 DIETER STREET. (File No. VB2103, Assessment No. 218802)
- Sponsors:**     Yang
- Attachments:**     [1525 Dieter St.Fire Report.5-19-20.pdf](#)  
[1525 Dieter St Fire photos.pdf](#)  
[1525 Dieter St.Xiong Zimny email.12-1-20](#)  
[1525 Dieter St.Contested Letter to Council & Supporting Documents.2-9-21.pdf](#)
- 17**     [RLH RR 20-44](#)     Ordering the rehabilitation or razing and removal of the structures at 854 EDMUND AVENUE within fifteen (15) days after the December 2, 2020, City Council Public Hearing. (Legislative Hearing on February 9, 2021)
- Sponsors:**     Thao
- Attachments:**     [854 Edmund Ave.OTA.8-20-20.pdf](#)  
[854 Edmund Ave.PH 9-25-20](#)  
[854 Edmund Ave.Exp Code Compliance Rep 4-24-17](#)  
[854 Edmund Ave.SHPO Form 9-16-20](#)  
[854 Edmund Ave.Photos.8-19-20.pdf](#)  
[854 Edmund Ave.Condemnation Notice.12-20-16.pdf](#)  
[854 Edmund Ave.Condemnation Notice.12-29-16.pdf](#)  
[854 Edmund Avenue. Thill R-R Ltr.10-30-20](#)  
[854 Edmund Avenue.Thill R-R Ltr.11-13-20](#)  
[854 Edmund Ave.CCI Report.12-2-20.pdf](#)  
[854 Edmund Avenue.Thill R-R Ltr.12-11-20](#)  
[854 Edmund Avenue.Thill R-R Ltr.1-15-21](#)  
[854 Edmund Ave.email with Progress Update on Project.1-25-21.pdf](#)  
[854 Edmund Avenue.Thill R-R Ltr.1-29-21](#)  
[854 Edmund Ave.Photos.12-29-16.pdf](#)  
[854 Edmund Avenue.Thill R-R Ltr.2-9-21](#)  
[854 Edmund Ave.Royce Frogtown Ltr.2-10-21](#)  
[854 Edmund Ave.Heimann 807 Blair testimony.2-12-21](#)  
[854 Edmund Ave.Construction Agreement Satin Touch.3-22-21](#)  
[854 Edmund Ave.Thill Affidavit.3-22-21](#)  
[854 Edmund Ave.Unsigned Mortgage agreement.3-22-21](#)  
[854 Edmund Avenue.Thill R-R Ltr.3-26-21](#)  
[854 Edmund Ave.Signed Mortgage Contract.3-15-21](#)  
[854 Edmund Ave.work plan.2-7-21](#)  
[854 Edmund Ave.Signed Scope of Work.2-7-21](#)  
[854 Edmund Ave.Timeline.4-6-21](#)  
[854 Edmund Avenue.Thill R-R Ltr.4-9-21](#)

- 18**     [RLH TA  
20-673](#)     Ratifying the Appealed Special Tax Assessment for property at 1248 FARRINGTON STREET. (File No. J2103E, Assessment No. 218302)
- Sponsors:**     Brendmoen
- Attachments:**     [1248 Farrington St.SA Letter.5-26-20.pdf](#)  
[1248 Farrington St.Photos.5-26-20.pdf](#)  
[1248 Farrington St.EC Letter and Bill.6-26-20.pdf](#)  
[1248 Farrington St.Photos.6-26-20.pdf](#)
- 19**     [RLH TA  
20-631](#)     Ratifying the Appealed Special Tax Assessment for property at 959 HUDSON ROAD. (File No. VB2102, Assessment No. 218801) (Public hearing continued to February 10, 2021)
- Sponsors:**     Prince
- Attachments:**     [959 Hudson Rd.Owner contested email.10-16-20.pdf](#)  
[959 Hudson Rd.Revocation Notice.6-24-14.pdf](#)  
[959 Hudson Rd.CCI Report.8-28-20.pdf](#)  
[959 Hudson Road.Yurecko email.3-3-21](#)
- 20**     [RLH RR 21-5](#)     Ordering the razing and removal of the structures at 655 JESSAMINE AVENUE EAST within fifteen (15) days after the February 10, 2021, City Council Public Hearing.
- Sponsors:**     Yang
- Attachments:**     [655 Jessamine Ave E.OTA 11-2-20](#)  
[655 Jessamine Ave E.PH 12-11-20](#)  
[655 Jessamine Ave E.SHPO Form 11-13-20](#)  
[655 Jessamine Ave E.Photos 6-19-19](#)  
[655 Jessamine Ave E.Photo 7-22-20](#)  
[655 Jessamine Ave E.Photos 10-28-20](#)  
[655 Jessamine Ave E.L&S 12-11-20.pdf](#)  
[655 Jessamine Ave E.Ray R-R Ltr.1-15-21](#)
- 21**     [RLH VBR 21-6](#)     Appeal of Nick Hamaty, M & N Corporation, to a Vacant Building Registration Fee Warning Letter at 1118 MARGARET STREET.
- Sponsors:**     Prince
- Attachments:**     [1118 Margaret St.appeal.1-20-21](#)  
[1118 Margaret St.Revocation Notice.11-6-20.pdf](#)  
[1118 Margaret St.Revocation Notice.12-7-20](#)  
[1118 Margaret St.Hamaty Ltr.1-29-21](#)
- 22**     [RLH TA  
20-669](#)     Ratifying the Appealed Special Tax Assessment for property at 791 MINNEHAHA AVENUE WEST. (File No. VB2103, Assessment No. 218802)

- Sponsors:** Thao
- Attachments:** [791 Minnehaha Ave W.Poolaw Zimny email.12-1-20](#)
- 23**    [RLH TA 21-93](#)    Amending Council Files Nos. RLH AR 20-45 to delete the assessment for Property Clean Up services during November 14 to 26, 2019 at 441 MOUNT IDA STREET. (File No. J2012A, Assessment No. 208511)
- Sponsors:** Brendmoen
- Attachments:** [441 Mount Ida St.Packet.1-29-21.pdf](#)  
[441 Mount Ida St.Minutes.pdf](#)
- 24**    [RLH TA 21-89](#)    Amending Council Files RLH 19-99, RLH AR 20-30, RLH AR 20-75, RLH AR 20-112, RLH AR 20-144 to delete the assessment for Collection of Delinquent Garbage Bills for services for Quarter 1, 2019, Quarter 3, 2019, Quarter 4, 2019, Quarter 1, 2020 and Quarter 2, 2020 at 749 SIMS AVENUE. (Assessment Nos. 190118, 190158, 200113, 200132 & 200144)
- Sponsors:** Yang
- Attachments:** [749 Sims Ave.email chain.1-5-21.pdf](#)  
[749 Sims Ave.email chain.1-28-21.pdf](#)
- 25**    [RLH RR 21-6](#)    Ordering the rehabilitation or razing and removal of the structures at 1004 THOMAS AVENUE within fifteen (15) days after the February 10, 2021, City Council Public Hearing. (Legislative Hearing on February 9, 2021)
- Sponsors:** Thao
- Attachments:** [1004 Thomas Ave.OTA 10-26-20](#)  
[1004 Thomas Ave.PH 12-11-20](#)  
[1004 Thomas Ave.SHPO Form 11-13-20](#)  
[1004 Thomas Ave.Expired Code Compliance 10-20-17](#)  
[1004 Thomas Ave.Photos 6-8-13](#)  
[1004 Thomas Ave.Photos 10-21-20](#)  
[1004 Thomas Ave.Affidavit of Funds.12-21-20.pdf](#)  
[1004 Thomas Ave.Home Equity Loan Doc.12-23-20.pdf](#)  
[1004 Thomas Ave.L&S 12-11-20.pdf](#)  
[1004 Thomas Ave.Nilles R-R Ltr.1-15-21.doc](#)  
[1004 Thomas Ave.Code Compliance Rep1-22-21.pdf](#)  
[1004 Thomas Ave.Work Plan Bids.2-4-21.pdf](#)  
[1004 Thomas Ave.Nilles R-R Ltr.2-12-21](#)
- 26**    [RLH TA 20-678](#)    Deleting the Appealed Special Tax Assessment for property at 2233 UNIVERSITY AVENUE WEST. (File No. J2103P, Assessment No. 218402)
- Sponsors:** Jalali

**Attachments:**      [2233 University Ave W.Graffiti Abatement Order.7-28-20.pdf](#)  
[2233 University Ave W.Photos.8-14-20.pdf](#)  
[2233 University Ave W.Graffiti Waiver.8-4-17.pdf](#)

- 27**      [RLH RR 20-32](#)      Ordering the rehabilitation or razing and removal of the structures at 901 YORK AVENUE within fifteen (15) days after the October 7, 2020, City Council Public Hearing.

**Sponsors:**              Yang

**Attachments:**      [901 York Ave.OTA 6-30-20](#)  
[901 York Ave.PH 8-7-20](#)  
[901 York Ave.L&S Service.pdf](#)  
[901 York Ave.SHPO 7-13-20](#)  
[901 York Ave.Photos 8-21-15](#)  
[901 York Ave.Photos 6-25-20](#)  
[901 York Ave.Redinger R-R Ltr.9-11-20](#)  
[901 York Ave.Redinger R-R Ltr.10-15-20](#)  
[901 York Ave.electrical bid.11-8-20](#)  
[901 York Ave.Financials.11-8-20](#)  
[901 York Ave.Redinger R-R Ltr.11-13-20](#)  
[901 York Ave.Redinger R-R Ltr.12-2-20.pdf](#)  
[901 York Ave.Redinger RR Ltr.12-9-20.pdf](#)  
[901 York Ave.Affidavit.12-9-20.pdf](#)  
[901 York Ave.Insurace.12-9-20.pdf](#)  
[901 York Ave.Redinger R-R Ltr.12-23-20](#)  
[901 York Ave.email chain.1-12-21.pdf](#)  
[901 York Ave.WORK PLAN.1-20-21.pdf](#)  
[901 York Ave.DNS Plumbing & Heating LLC bid.1-20-21.pdf](#)  
[901 York Ave.Window & Door cost.1-20-21.pdf](#)  
[901 York Ave.Bruce Nelson Plumbing & Heating bid.1-20-21.pdf](#)  
[901 York Ave.Updated WORK PLAN.1-20-21.pdf](#)  
[901 York Ave.Code Compliance Report.12-2-20.pdf](#)  
[901 York Ave.Vang-Redinger email.1-20-21.pdf](#)  
[901 York Ave.Redinger R-R Ltr.1-29-21](#)  
[901 York Ave.Final Bids.2-10-21](#)  
[901 York Ave.Work Plan.2-10-21](#)  
[901 York Ave.Redinger R-R Ltr.2-10-21](#)

- 28**      [RLH AR 20-159](#)      Ratifying the assessments for Collection of Vacant Building Registration fees billed during February 14 to July 20, 2020. (File No. VB2103, Assessment No. 218802)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll VB2103.218802](#)

- 29** [RLH AR  
20-160](#) Ratifying the assessments for Securing and/or Emergency Boarding services billed during August 2020. (File No. J2103B, Assessment No. 218102)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll J2103B.218102](#)

- 30** [RLH AR  
20-161](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during June 15 to July 14, 2020. (File No. CRT2103, Assessment No. 218202)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll CRT2103.218202](#)

- 31** [RLH AR  
20-162](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during June 22 to July 22, 2020. (File No. J2103E, Assessment No. 218302)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll J2103E.218302](#)

- 32** [RLH AR  
20-163](#) Ratifying the assessments for Graffiti Removal services during August 6 to 10, 2020. (File No. J2103P, Assessment No. 218402)

**Sponsors:** Brendmoen

**Attachments:** [Assessment Roll J2103P.218402](#)

## ADJOURNMENT

In-person meetings, or meetings conducted under Minn. Stat. § 13D.02 of the City Council, are not practical or prudent because of the COVID-19 health pandemic emergency declared under Minn. Stat. Chapter 12 by the Minnesota Governor Tim Walz and Saint Paul Mayor Melvin Carter. In light of the COVID-19 health pandemic, members of the City Council will participate in City Council meetings by telephone or other electronic means.

Public attendance at the City Council's regular meeting location is not feasible due to the COVID-19 health pandemic. Members of the public may view City Council meetings online at [stpaul.legistar.com/Calendar.aspx](http://stpaul.legistar.com/Calendar.aspx) or on local cable Channel 18.

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805.

While the Council will make best efforts to decide all issues before them, the Council may delay decisions on certain matters where the members believe meeting in-person is necessary. More information is available at [www.stpaul.gov/departments/city-council](http://www.stpaul.gov/departments/city-council)

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.