



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, May 10, 2023

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1      [RES 23-466](#)      Authorizing the Department of Parks and Recreation to apply for up to \$20,000 from Ramsey County where no match is required, and if awarded, accept said grant to support the Building Inclusive Athletics project.  
  
      Sponsors:                      Prince
  
- 2      [RES 23-585](#)      Approving the City's cost of providing Collection of Vacant Building Registration fees billed during July 7, 2022 to January 24, 2023, and setting date of Legislative Hearing for June 6, 2023 and City Council public hearing for July 19, 2023 to consider and levy the assessments against individual properties. (File No. VB2309, Assessment No. 238811)  
  
      Sponsors:                      Brendmoen  
  
      Attachments:                [Report of Completion VB2309.238811](#)  
  [Assessment Roll VB2309.238811](#)
  
- 3      [RES 23-586](#)      Approving the City's cost of providing Securing and/or Emergency Boarding services during February 2023, and setting date of Legislative Hearing for June 6, 2023 and City Council public hearing for July 19, 2023 to consider and levy the assessments against individual properties. (File No. J2309B, Assessment No. 238109)  
  
      Sponsors:                      Brendmoen  
  
      Attachments:                [Report of Completion J2309B.238109](#)  
  [Assessment Roll J2309B.238109](#)
  
- 4      [RES 23-587](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during December 21, 2022 to January 21, 2023,

and setting date of Legislative Hearing for June 6, 2023 and City Council public hearing for July 19, 2023 to consider and levy the assessments against individual properties. (File No. CRT2308, Assessment No. 238207)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CRT2308.238207](#)  
[Assessment Roll CRT2308.238207](#)

- 5 [RES 23-588](#) Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during December 23, 2022 to January 19, 2023, and setting date of Legislative Hearing for June 6, 2023 and City Council public hearing for July 19, 2023 to consider and levy the assessments against individual properties. (File No. J2309E, Assessment No. 238311)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2309E.238311](#)  
[Assessment Roll J2309E.238311](#)

- 6 [RES 23-664](#) Changing the rate of pay for the classifications of Housing Rehabilitation Advisor I and II to Grade 034 and 038, respectively, in AFSCME Technical. (to be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [Resolution - Financial Analysis - Housing Rehab Advisor I and II \(003\) \(002\)](#)

- 7 [RES 23-679](#) Authorizing the Department of Parks and Recreation to accept an in-kind donation of registration fee, hotel, and food, valued at \$650, for Mary Norton to attend the Collaboration of Regional Trail Initiatives (CRTI 2023) Conference in Pittsburgh from June 14-16, 2023.

**Sponsors:** Brendmoen

- 8 [RES 23-681](#) Authorizing the Department of Parks and Recreation to apply for up to \$24,000 from Twin Cities Public Television SciGirls East Side STEM Grant to implement the STEM Programming with Kids Grant.

**Sponsors:** Brendmoen

- 9 [RES 23-684](#) Authorizing the City to enter into an agreement with Indigo Design Company (IDC) for use of their DYNO Mapper standard license through dynamapper.com.

**Sponsors:** Brendmoen

**Attachments:** [City Council Resolution for Indigo Design Company - 2022 \(1\)](#)

- 10 [RES 23-690](#) Approving a public hearing on the issuance of conduit multifamily housing revenue bonds by the Housing and Redevelopment Authority (the "HRA") for a multifamily rental housing development project located at 540 Broadway Street; reciting a proposal for a Housing Finance Program related to such multifamily rental housing development; approving the related project and program pursuant to Minnesota Statutes, Chapter

462C; authorizing the HRA to issue conduit multifamily housing revenue bonds and authorizing the preparation of necessary documents and materials in connection with said project and program, and related documents. (District 4, Ward 2)

**Sponsors:** Noecker

- 11 [RES 23-691](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the International Union of Painters and Allied Trades District Council 82. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [2023 Painters May Wage & Fringe Adjustment MOA](#)

- 12 [RES 23-692](#) Authorizing the Department of Parks and Recreation to apply for up to \$19,050 from the Ramsey County Environmental Response Fund (ERF) for the Fish Hatchery Trail project.

**Sponsors:** Prince

- 13 [Min 23-23](#) Approving the minutes of the Saint Paul City Council meetings of March 1, 8, 15, and 22, 2023.

**Sponsors:** Brendmoen

**Attachments:** [Minutes 3.1.2023](#)

[Minutes 3.8.2023](#)

[Minutes 3.15.2023](#)

[Minutes 3.22.2023](#)

- 14 [RES 23-620](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the North Central States Regional Council of Carpenters.

**Sponsors:** Brendmoen

**Attachments:** [2023 Carpenters May Wage & Fringe Adjustment MOA](#)

- 15 [RES 23-637](#) Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the United Association of Plumbers, Local 34.

**Sponsors:** Brendmoen

**Attachments:** [2023 Plumbers May Wage & Fringe Adjustment MOA](#)

- 16 [RES 23-658](#) Changing the rate of pay for the classification of Animal Services Manager (formerly Animal Control Supervisor), from Grade 038 to Grade 046, EG 10, Manual and Maintenance Supervisors Association.

**Sponsors:** Brendmoen

**Attachments:** [Financial Analysis-Animal Services Manager](#)

## FOR DISCUSSION

- 17     [RES 23-706](#)     Recognizing the Saint Paul and Ramsey County Domestic Abuse Intervention Project and 10th Annual Northland Cup Charity Hockey Game.
- Sponsors:     Tolbert, Jalali, Noecker, Brendmoen, Yang, Prince and Balenger
- 18     [RES 23-647](#)     Authorizing the proper City Staff to execute the contract for collection of recyclables from residential properties and municipal facilities with Neighborhood Recycling Corp. d/b/a Eureka Recycling. (Laid over from April 26, 2023)
- Sponsors:     Brendmoen
- Attachments:     [Saint Paul + Eureka Recycling Contract](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

### Final Adoption

- 19     [Ord 23-21](#)     Granting the application of Lucky 888 LLC to rezone property at 1416-1418 Grand Avenue from OS office-service to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:     Tolbert
- Attachments:     [PC Resolution 23-11](#)  
                                  [Zoning Committee Hearing Results](#)  
                                  [Zoning Committee Letters Received](#)  
                                  [Zoning File 23-015-210 Staff Report](#)  
                                  [Margaret McMahon public comment](#)  
                                  [1416 Grand Minutes-AJ - signed](#)

### First Reading

- 20     [Ord 23-25](#)     Amending Chapter 157 of the Legislative Code related to parking of commercial and overweight vehicles.
- Sponsors:     Brendmoen
- Attachments:     [Truck Parking Ordinance 1st Reading Presentation](#)  
                                  [Jill Pavlak public comment](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 21     [Ord 23-23](#)     Granting authority to the Port Authority to issue and sell general obligation bonds to which the Port Authority pledges the full faith, credit, and

resources of the City pursuant to the provisions and by authority of said Minnesota Statutes, Chapters 469 and 475, as amended.

**Sponsors:** Brendmoen

**Attachments:** [Ord 23-23 Staff Report](#)

- 22 [Ord 23-24](#) Amending Chapter 33.04 of the Legislative Code pertaining to Permit Fees as they relate to Gas Burner, Plumbing fees and Radon system fees.

**Sponsors:** Brendmoen

- 23 [RES PH 23-51](#) Authorizing an increase in the Department of Parks and Recreation Grant Fund in the amount of \$25,000 to reflect grant funds received from the Minnesota DNR, authorization to enter into a grant agreement detailing the requirements of said grant, and to amend the Department of Parks and Recreation Grant Fund to reflect said funds to support the Outdoor Adventures Saint Paul project.

**Sponsors:** Prince

**Attachments:** [No Child Left Inside DNR Grant FS \\$25K](#)

- 24 [RES PH 23-105](#) Approving the application of OSP Events LLC for a sound level variance in order to present amplified sound on Thursdays, June 1 - August 31, 2023 at Mears Park - 221 5th St E.

**Sponsors:** Noecker

**Attachments:** [Lowertown Sounds Application](#)  
[ENS.1](#)  
[Map](#)  
[Lowertown Sounds.Notice to Owner](#)  
[Owner list](#)  
[Lowertown Sounds.Letter to Applicant](#)

- 25 [RES PH 23-106](#) Approving the application of University Club of St Paul for a sound level variance in order to present live amplified sound on Wednesdays, June 14 - August 30, 2023 at Overlook Park - 419 Summit Avenue.

**Sponsors:** Balenger

**Attachments:** [The Resilience Concert Series 2023 Application](#)  
[ENS.1](#)  
[map](#)  
[University Club of St Paul - The Resilience Concert Series 2023.Notice to Owne](#)  
[Owner list](#)  
[University Club of St Paul - The Resilience Concert Series 2023.Letter to Applic](#)

- 26 [RES PH 23-107](#) Approving the application of Anderson Race Management for the Billy Lindsay Run sound level variance in order to present amplified sound on June 10, 2023 at 200 Dr Justus Ohage Blvd - Harriet Island Regional Park.

**Sponsors:** Noecker

**Attachments:** [Billy Lindsay Run Application](#)  
[ENS.1](#)  
[Map](#)  
[ARM for Dinomights Billy Lindsay Run.Notice to Owners](#)  
[Owner List](#)  
[ARM for Dinomights Billy Lindsay Run.Letter to Applicant](#)

- 27 [RES PH](#)  
[23-108](#) Authorizing an increase in the Department of Parks and Recreation Grant Fund in the amount of \$24,000 to reflect grant funds received from the Twin Cities Public Television SciGirls East Side STEM Grant, authorization to enter into an agreement with TCPT detailing the requirements of the grant, and to amend the Department of Parks and Recreation Grant Budget to reflect said funds.

**Sponsors:** Brendmoen

**Attachments:** [Eastside STEM SciGirls Twin Cities Public Television Grant \\$24K](#)

- 28 [RES PH](#)  
[23-110](#) Authorizing the Police Department to enter a Professional Services Agreement with Ramsey County Public Health and to amend the 2023 special fund budget to provide support services with funding from a 2023 Violence Against Women Act 24-Month Special Project Grant from the Minnesota Department of Public Safety.

**Sponsors:** Brendmoen

**Attachments:** [Ramsey Cty SPPD PSA for VAWA grant 2023-24 with attachments](#)  
[2023 Ramsey Cty Supportive Reporting Pilot Financial analysis](#)  
[parent grant agreement DPS-Ramsey Cty VAWA executed](#)

- 29 [RES PH](#)  
[23-111](#) Authorizing an increase in the Department of Parks and Recreation Grant Fund in the amount of \$30,000 to reflect grant funds received from the Creative Support for Organizations grant from the Minnesota State Arts Board (MSAB), authorizing entering into a grant agreement (which includes an indemnification clause), and amending the Department Grant Fund to support the Dayton's Bluff Project: Celebrating Community Through Art.

**Sponsors:** Prince

**Attachments:** [Dayton's Bluff MN State Arts Board Grant FS \\$30K](#)

- 30 [RES PH](#)  
[23-114](#) Amending the Planning and Economic Development (PED) department operating budget related to the City's sponsorship of a Minnesota Investment Fund grant for the benefit of the ForwardEdge ASIC project located at 2340 or 2344 Energy Park Drive. (District 12, Ward 4)

**Sponsors:** Brendmoen and Tolbert

**Attachments:** [Financial Analysis](#)



THIRD STREET EAST in Council File RLH RR 22-24. (Public hearing continued to May 17, 2023)

**Sponsors:**

Prince

**Attachments:**

[1457 Third St E.Making Finding Notice of PH Ltr 3-22-23.docx](#)

[1457 Third St. E.Berger R-R Ltr.4-14-23](#)

[1457 Third St. E. retaining wall driveway pics.4-20-23](#)

[1457 Third St. E.reno budget.4-20-23](#)

[1457 Third St. E. bricks pic.4-20-23](#)

[1457 Third St. E.bank balance.4-20-23](#)

[1457 Third St E.bids.4-21-23](#)

[1457 Third St. E.Berger R-R Ltr.4-28-23](#)

[1457 Third St. E.updated affidavit.5-1-23](#)

[1457 Third St. E.Power of Attorney.5-1-23](#)

[1457 Third St E.Budget, schedule + bids \(no plumbing\).5-8-23](#)

**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.