



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, May 17, 2023

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 23-50](#) Administrative Order: Amending the 2023 Saint Paul Regional Water Services budget for the transfer of funds from various accounting units to increase funding for the Administration - Building Repair Services expense account.  
  
*Attachments:* [Financial Analysis](#)
- 2 [AO 23-51](#) Authorizing the Police Department to reallocate its 2023 Special Fund budget to more accurately record expenditures meeting capital criteria.  
  
*Attachments:* [AO 23-51 Special Fund](#)
- 3 [AO 23-52](#) Amending the 2023 spending budget in the Department of Public Works Sewers Utility Fund Sewer Inflow and Infiltration accounting unit.  
  
*Attachments:* [AO23-52 Financial Analysis - Sewers](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 4 [RES 23-674](#) Authorizing the Department of Public Works to apply for and accept funding from the Federal Highway Administration's (FHWA) Charging and Fueling Infrastructure (CFI) Discretionary grant program for the City's EV Spot Network Project, which, if awarded to the City, would require a 20% local match.  
  
*Sponsors:* Brendmoen
- 5 [RES 23-717](#) Changing the rate of pay for the Animal Services Officer I-III series to Grades 030, 034, 037, respectively. (to be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [Financial Analysis - Animal Services Officer I-III](#)

- 6 [RES 23-730](#) Approving the Collective Bargaining Agreement (January 1, 2023 - December 31, 2025) between the City and the Saint Paul Fire Supervisory Association International Association of Firefighters Local 3939. (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [2023 - 2025 Fire Supervisory Association Labor Agreement](#)  
[2023 Summary Agreement FSA](#)

- 7 [RES 23-731](#) Authorizing an agreement between the City and Saint Paul River Centre CVA for the Police Department's use of commercial space for police operations.

**Sponsors:** Brendmoen

**Attachments:** [RES 23-731 River Centre License Agreement](#)

- 8 [RES 23-741](#) Approving the application with conditions, per the Legislative Hearing Officer, for Lavs Tac Ent LLC, d/b/a The Foundry Pub (License ID #20230000060), for Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Gambling Location licenses, located at 1201 Jackson Street.

**Sponsors:** Brendmoen

**Attachments:**      [Signed Conditions Affidavit](#)  
[Minutes](#)  
[Class N Application](#)  
[Floor Plan](#)  
[Street Photos](#)  
[STAMP Activity Report](#)  
[Incident report](#)  
[Objection #1](#)  
[Objection #2](#)  
[Objection #2 addendum](#)  
[Objection #3](#)  
[Objection #4](#)  
[District Council Correspondence](#)  
[Aerial Photo](#)  
[Zoning Map](#)  
[Plat Map](#)  
[100' Property Ownership](#)  
[AMANDA Print Screen](#)  
[Class N Notification](#)  
[Notice of License Hearing](#)  
[License Hearing Sign-in Sheet](#)

- 9      [RES 23-691](#)      Approving the Memorandum of Agreement for the 2023 Wage and Fringe Adjustment between the City and the International Union of Painters and Allied Trades District Council 82.

**Sponsors:**      Brendmoen

**Attachments:**      [2023 Painters May Wage & Fringe Adjustment MOA](#)

#### FOR DISCUSSION

- 10      [RES 23-719](#)      Approving adverse action against the Liquor On Sale-100 seats or less, Liquor On Sale-Sunday, Liquor On Sale-2AM Closing, Liquor Outdoor Service Area (Patio), Tobacco Shop, and Entertainment (A) licenses held by White Squirrel, LLC d/b/a The White Squirrel Bar (License ID# 20200001333) for the premises located at 974 - 7th Street West. (Licensee will speak to Council on his own behalf)

**Sponsors:**      Noecker

**Attachments:**      [May 17th 2023 Council Hearing Packet](#)  
[Jarret Oulman documents](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

**Final Adoption**

- 11     [Ord 23-22](#)     Amending Chapter 225 of the Saint Paul Legislative Code relating to weapons.  
**Sponsors:**     Noecker, Prince, Yang, Brendmoen, Jalali, Balenger and Tolbert  
**Attachments:**     [Public comments received before First Reading](#)  
                                  [April 24 public comments](#)  
                                  [April 25 public comments](#)  
                                  [April 26 public comments](#)  
                                  [April 27 public comment](#)  
                                  [May 4 public comment](#)
- 12     [Ord 23-23](#)     Granting authority to the Port Authority to issue and sell general obligation bonds to which the Port Authority pledges the full faith, credit, and resources of the City pursuant to the provisions and by authority of said Minnesota Statutes, Chapters 469 and 475, as amended.  
**Sponsors:**     Brendmoen  
**Attachments:**     [Ord 23-23 Staff Report](#)
- 13     [Ord 23-24](#)     Amending Chapter 33.04 of the Legislative Code pertaining to Permit Fees as they relate to Gas Burner, Plumbing fees and Radon system fees.  
**Sponsors:**     Brendmoen

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 14     [Ord 23-25](#)     Amending Chapter 157 of the Legislative Code related to parking of commercial and overweight vehicles.  
**Sponsors:**     Brendmoen  
**Attachments:**     [Truck Parking Ordinance Presentation](#)  
                                  [Jill Pavlak public comment](#)
- 15     [RES PH 23-104](#)     Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$100,200 for the Hamline Avenue Trail project.  
**Sponsors:**     Tolbert  
**Attachments:**     [Hamline Ave Trail STAR Grant Bud Amd FS \\$100200](#)
- 16     [RES PH 23-103](#)     Amending the financing and spending plans in the Department of Public Works Capital Budget to close out 2018 projects.

- Sponsors:** Brendmoen
- Attachments:** [RES PH 23-103 FA](#)
- 17 [RES PH 23-112](#) Accepting Minnesota China Friendship Garden Society funds for the Saint Paul Changsha China Friendship Garden project, and, amending the financing and spending budget for the Department of Parks and Recreation in the amount of \$15,000 for the project.
- Sponsors:** Yang
- Attachments:** [Phalen China Garden Ph II Contribution MN China Friendship Garden Society \\$](#)
- 18 [RES PH 23-113](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$5,000 for funds received from the Lower Phalen Creek Project (LPCP) for staff time for participating in the Swede Hollow Creek Enhancement Feasibility Study.
- Sponsors:** Prince
- Attachments:** [Swede Hollow LPCP \\$5K FS PH 23-113](#)
- 19 [RES PH 23-116](#) Approving the application of ROK Eatery for a sound level variance in order to present amplified sound on Sundays, June 4 - September 24, 2023 at 882 W 7th St. #12 - ROK Eatery.
- Sponsors:** Noecker
- Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Owners list](#)  
[Notice to Owner](#)  
[Letter to Applicant](#)  
[William Becker public comment](#)  
[Kat Hitzeman public comment](#)  
[Joshua Phillips public comment](#)
- 20 [RES PH 23-117](#) Approving the application of POCIS for a sound level variance in order to present amplified sound on June 18, 2023 at 1600 Phalen Drive - Phalen Park Pavilion.
- Sponsors:** Yang
- Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Owner's List](#)  
[Notice to Owners](#)  
[Letter to Applicant](#)

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 21     [RLH TA](#)             Deleting the Appealed Special Tax Assessment for property at 942  
[23-137](#)             AURORA AVENUE. (File No. J2307E, Assessment No. 238306)  
**Sponsors:**             Balenger  
**Attachments:**         [942 Aurora Ave.SAO.10-27-22](#)  
                                  [942 Aurora Ave.photo.11-8-22](#)  
                                  [942 Aurora Ave.EC ltr and Bill.11-8-22](#)
- 22     [RLH TA](#)             Ratifying the Appealed Special Tax Assessment for property at 1019  
[23-174](#)             BEECH STREET. (File No. J2307E, Assessment No. 238306) (Public  
                                  hearing continued to October 11, 2023)  
**Sponsors:**             Prince  
**Attachments:**         [1019 Beech St.chain email 4-18-23.pdf](#)  
                                  [1019 Beech St.SA Letter 11-4-22.pdf](#)  
                                  [1019 Beech St.EC Bill 11-14-22.pdf](#)  
                                  [1019 Beech St.Photos 11-14-22.pdf](#)
- 23     [RLH TA](#)             Ratifying the Appealed Special Tax Assessment for property at 452  
[23-147](#)             BIDWELL STREET. (File No. CRT2306, Assessment No. 238205)  
**Sponsors:**             Noecker  
**Attachments:**         [452 Bidwell St.fee invoice.10-27-22.pdf](#)  
                                  [452 Bidwell St.final invoice.11-28-22.pdf](#)  
                                  [452 Bidwell St.Zimny email.4-4-23](#)
- 24     [RLH TA](#)             Ratifying the Appealed Special Tax Assessment for property at 399 BLAIR  
[23-181](#)             AVENUE. (File No. J2307E, Assessment No. 238306) (To refer to August  
                                  1, 2023 Legislative Hearing)  
**Sponsors:**             Balenger  
**Attachments:**         [399 Blair Ave.CN.10-12-22](#)  
                                  [399 Blair Ave.EC bill.11-10-22](#)  
                                  [399 Blair Ave.photos.10-12-22](#)  
                                  [399 Blair Ave.photos.10-27-22](#)  
                                  [399 Blair Ave.photos.11-10-22](#)  
                                  [399 Blair Ave.Zimny Ltr 4-26-23](#)  
                                  [399 Blair Ave Karen Ltr.5-1-23](#)
- 25     [RLH TA](#)             Ratifying the Appealed Special Tax Assessment for property at 1039  
[23-140](#)             BRADLEY STREET. (File No. VB2307, Assessment No. 238806)  
**Sponsors:**             Brendmoen

- Attachments:**      [1039 Bradley St.VB Reg Letter.9-14-22](#)  
[1039 Bradley St.VB Warning Letter.12-4-22](#)
- 26**      [RLH TA](#)      Ratifying the Appealed Special Tax Assessment for property at 586  
[23-153](#)      BURGESS STREET. (File No. J2307E, Assessment No. 238306)  
**Sponsors:**      Balenger  
**Attachments:**      [586 Burgess St.SA Letter 10-13-22.pdf](#)  
[586 Burgess St.EC Bill & Letter 11-8-22.pdf](#)  
[586 Burgess St.Photo 4-17-23.pdf](#)  
[586 Burgess st.Zimny email.4-18-23](#)
- 27**      [RLH SAO](#)      Appeal of Earl Carlson to a Vehicle Abatement Order at 1784 CARROLL  
[23-19](#)      AVENUE.  
**Sponsors:**      Jalali  
**Attachments:**      [1784 Carroll Ave.appeal.5-1-23](#)  
[1784 Carroll Ave.photos.5-1-23](#)  
[1784 Carroll Ave.Aerial Map 5-8-23.pdf](#)  
[1784 Carroll Ave.Carlson Ltr.5-12-23](#)
- 28**      [RLH TA](#)      Amending Council File No. RLH AR 23-17 to delete the assessment for  
[23-207](#)      Excessive Use of Inspection or Abatement services billed during August  
22 to September 21, 2022 at 982 CHARLES AVENUE. (File No. J2305E,  
Assessment No. 238304)  
**Sponsors:**      Balenger  
**Attachments:**      [982 Charles Ave.email 4-28-23.pdf](#)  
[982 Charles Ave.chain email 5-3-23.pdf](#)
- 29**      [RLH TA](#)      Deleting the Appealed Special Tax Assessment for property at 324  
[23-154](#)      CLARENCE STREET. (File No. J2307E, Assessment No. 238306)  
**Sponsors:**      Prince  
**Attachments:**      [324 Clarence St.SA Letter 10-7-22.pdf](#)  
[324 Clarence St.EC Bill & Letter 10-27-22.pdf](#)  
[324 Clarence Street.Zimny email.4-18-23](#)
- 30**      [RLH TA](#)      Deleting the Appealed Special Tax Assessment for property at 953  
[23-145](#)      CLARK STREET. (File No. J2307B, Assessment No. 238106)  
**Sponsors:**      Brendmoen  
**Attachments:**      [953 Clark St.VB Emergency Boarding Letter 12-29-22.pdf](#)  
[953 Clark St.Respro Invoice 12-27-22.pdf](#)  
[953 Clark St.Police Report 12-23-22.pdf](#)
- 31**      [RLH VO 23-19](#)      Appeal of Christina Harding on behalf of Lynn Huynh to a Revocation of  
Fire Certificate of Occupancy and Order to Vacate at 1146 EDGERTON

STREET.

**Sponsors:** Yang

**Attachments:** [1146 Edgerton St. appeal.4-19-23](#)  
[1146 Edgerton St.Photos 3-3-23](#)  
[1146 Edgerton St.Photos 3-31-23](#)  
[1146 Edgerton St.Harding Ltr.4-28-23](#)  
[1146 Edgerton St.Harding bid.5-2-23](#)  
[1146 Edgerton Rd.Harding Ltr.5-5-23](#)  
[1146 Edgerton Rd.Nies Harding email.5-16-23](#)  
[1146 Edgerton Ave.Harding testimony.5-16-23](#)

- 32 [RLH RR 23-26](#) Making finding on the appealed substantial abatement ordered for 39 HILLTOP LANE in Council File RLH RR 22-53.

**Sponsors:** Tolbert

**Attachments:** [39 Hilltop Ln.Cert of Code Complaine 5-2-23.pdf](#)

- 33 [RLH TA 23-143](#) Ratifying the Appealed Special Tax Assessment for property at 1840 IOWA AVENUE EAST. (File No. 2306T, Assessment No. 239005)

**Sponsors:** Yang

**Attachments:** [1840 Iowa Ave E - Private Tree Letter.pdf](#)

- 34 [RLH TA 23-178](#) Deleting the Appealed Special Tax Assessment for property at 1885 IVY AVENUE EAST. (File No. J2307E, Assessment No. 238306)

**Sponsors:** Yang

**Attachments:** [1885 Ivy Ave E.SA Letter & Photo 11-8-22.pdf](#)  
[1885 Ivy Ave E.EC Letter and Bill for 1703441 11-15-22.pdf](#)  
[1885 Ivy Ave E.Photo 11-15-22.pdf](#)

- 35 [RLH RR 23-15](#) Third Making finding on the appealed substantial abatement ordered for 655 JESSAMINE AVENUE EAST in Council File RLH RR 22-51.

**Sponsors:** Yang

**Attachments:** [655 Jessamine Ave E.30 Day Forfeit Notice 2-28-23.pdf](#)  
[655 Jessamine Ave.Making Finding Notice of PH Ltr 3-9-23.docx](#)  
[655 Jessamine Ave E.Ray R-R Ltr.3-31-23](#)  
[655 Jessamine Ave.schedule.4-10-23](#)  
[655 Jessamine Ave.email update.4-10-23](#)  
[655 Jessamine Ave.updated financing.4-13-23](#)  
[655 Jessamine Ave E.Ray R-R Ltr.4-14-23](#)  
[655 Jessamine Ave.cashiers check.4-14-23](#)  
[655 Jessamine Ave E.Zimny Zane Ray email chain.4-26-23](#)



- 36 [RLH SAO 23-18](#) Appeal of William Quinlan to a Summary Abatement Order at 1042 LAWSON AVENUE EAST.  
**Sponsors:** Yang  
**Attachments:** [1042 Lawson Ave E.appeal.4-27-23](#)  
[1042 Lawson Ave E.Photos 4-20-23.pdf](#)  
[1042 Lawson Ave E.Quinlan Ltr.5-11-23](#)
- 37 [RLH TA 23-205](#) Ratifying the Appealed Special Tax Assessment for property at 817 MARSHALL AVENUE. (File No. J2307E, Assessment No. 238306) (To refer back to June 6, 2023 Legislative Hearing; Public Hearing continued to June 14, 2023)  
**Sponsors:** Yang  
**Attachments:** [817 Marshall Ave.Vehicle Abatement Order 10-31-22.pdf](#)  
[817 Marshall Ave.EC Letter & Bill.11-14-22.pdf](#)  
[817 Marshall Ave.Photos 10-31-22.pdf](#)
- 38 [RLH TA 23-144](#) Ratifying the Appealed Special Tax Assessment for property at 1079 MARYLAND AVENUE EAST. (File No. J2307E, Assessment No. 238306)  
**Sponsors:** Yang  
**Attachments:** [1079 Maryland Ave E.Summary Abatement Order 10-3-22.pdf](#)  
[1079 Maryland Ave E.EC Bill & Letter.10-25-22.pdf](#)
- 39 [RLH TA 23-133](#) Ratifying the Appealed Special Tax Assessment for property at 1361 MARYLAND AVENUE EAST. (File No. J2307B, Assessment No. 238106)  
**Sponsors:** Yang  
**Attachments:** [1365 Maryland Ave.Rest Pro Inv 71077.12-15-22](#)  
[1365 Maryland Ave E.Letter.12-19-22](#)  
[1365 Maryland Ave E.police report.12-15-22](#)
- 40 [RLH TA 23-148](#) Deleting the Appealed Special Tax Assessment for property at 1826 SHERWOOD AVENUE. (File No. J2307E, Assessment No. 238306)  
**Sponsors:** Yang  
**Attachments:** [1826 Sherwood Ave.Skinaway contested statement.4-5-23](#)  
[1826 Sherwood Ave.SAO.11-8-22](#)  
[1826 Sherwood Ave.photo.11-15-22](#)  
[1826 Sherwood Ave.EC letter + bill.11-15-22](#)  
[1826 Sherwood Ave.Pillsbury hauler records.4-18-23](#)  
[1826 Sherwood Ave.Zimny email.4-18-23](#)
- 41 [RLH RR 23-19](#) Making finding on the appealed substantial abatement ordered for 1457 THIRD STREET EAST in Council File RLH RR 22-24. (Amend to grant additional 180 days)  
**Sponsors:** Prince

**Attachments:** [1457 Third St E.Making Finding Notice of PH Ltr 3-22-23.docx](#)  
[1457 Third St. E.Berger R-R Ltr.4-14-23](#)  
[1457 Third St. E. retaining wall driveway pics.4-20-23](#)  
[1457 Third St. E.reno budget.4-20-23](#)  
[1457 Third St. E. bricks pic.4-20-23](#)  
[1457 Third St. E.bank balance.4-20-23](#)  
[1457 Third St E.bids.4-21-23](#)  
[1457 Third St. E.Berger R-R Ltr.4-28-23](#)  
[1457 Third St. E.updated affidavit.5-1-23](#)  
[1457 Third St. E.Power of Attorney.5-1-23](#)  
[1457 Third St E.Budget, schedule + bids \(no plumbing\).5-8-23](#)  
[1457 Third St. E.Berger R-R Ltr.5-12-23](#)  
[1457 Third St E.updated schedule - work plan.5-15-23](#)  
[1457 Third St E.updated bids.5-15-23](#)  
[1457 Third St E.updated financing.5-15-23](#)

- 42** [RLH RR 23-16](#) Ordering the rehabilitation or razing and removal of the structures at 829 THIRD STREET EAST within fifteen (15) days after the May 17, 2023, City Council Public Hearing. (To refer to June 27, 2023 Legislative Hearing)

**Sponsors:** Prince

**Attachments:** [829 3rd St E.OTA 1-25-23](#)  
[829 3rd St E.PH 3-10-23](#)  
[829 3rd St E.Condemnation Letter 12-27-21](#)  
[829 3rd St E.Fire Incident Report 12-31-21](#)  
[829 3rd St E.Fire Investigation Report 12-31-21](#)  
[829 3rd St E.Updated Ownership Records 3-7-23.pdf](#)  
[829 3rd St E.Photos 12-27-21](#)  
[829 3rd St E.Photos 1-12-23](#)  
[829 3rd St E.Photo 3-10-23](#)  
[829 3rd St E.Fire Photos 1-3-23.pdf](#)  
[829 Third St E.Grimm R-R Ltr.4-14-23](#)  
[829 Third St E.Police Call Log 5-4-23.pdf](#)  
[829 Third St E.Grimm R-R Ltr.5-12-23](#)  
[829 3rd St E.SHPO Form 3-24-23.pdf](#)

- 43** [RLH TA 23-92](#) Ratifying the Appealed Special Tax Assessment for property at 779 THOMAS AVENUE. (File No. J2304E3, Assessment No. 238310)

**Sponsors:** Balenger

- Attachments:** [799 Thomas Ave.SA Letter & Photo 7-28-22.pdf](#)  
[799 Thomas Ave.EC Letter & Bill #1675750 8-4-22.pdf](#)  
[799 Thomas Ave.EC Letter & Bill #1679731 8-18-22.pdf](#)  
[799 Thomas Ave.Photos 8-4-22.pdf](#)  
[799 Thomas Ave.Photos 8-18-22.pdf](#)
- 44** [RLH TA 23-93](#) Ratifying the Appealed Special Tax Assessment for property at 779 THOMAS AVENUE. (File No. J2305E3, Assessment No. 238314)
- Sponsors:** Balenger
- Attachments:** [799 Thomas Ave.SA Letter & Photo 7-28-22.pdf](#)  
[799 Thomas Ave.Photos 7-28-22.pdf](#)  
[799 Thomas Ave.EC Letter & Bill # 1681634 8-25-22.pdf](#)  
[799 Thomas Ave.EC Letter & Bill #1684871 9-7-22.pdf](#)  
[799 Thomas Ave.Photos 8-25-22.pdf](#)  
[799 Thomas Ave.Photos 9-7-22.pdf](#)
- 45** [RLH TA 23-94](#) Ratifying the Appealed Special Tax Assessment for property at 779 THOMAS AVENUE. (File No. J2306E, Assessment No. 238305)
- Sponsors:** Balenger
- Attachments:** [799 Thomas Ave.Correction Notice on Vehicles 9-7-22.pdf](#)  
[799 Thomas Ave.EC Letter & Bill #1688855 9-22-22.pdf](#)  
[799 Thomas Ave.EC Letter & Bill #1692676 10-6-22.pdf](#)  
[799 Thomas Ave.EC Letter & Bill #1695300 10-14-22.pdf](#)  
[799 Thomas Ave.Vehicle Abatement Order 10-14-22.pdf](#)  
[799 Thomas Ave.Vehicle Photos 9-22-22.pdf](#)  
[799 Thomas Ave.Vehicle Photos 10-6-22.pdf](#)  
[799 Thomas Ave.SA Letter & Photo 9-8-22.pdf](#)  
[799 Thomas Ave.EC Letter & Bill #1695297 10-14-22.pdf](#)  
[799 Thomas Ave.Garbage Photo 10-14-22.pdf](#)
- 46** [RLH TA 23-117](#) Ratifying the Appealed Special Tax Assessment for property at 693 WESTERN AVENUE NORTH. (File No. J2307E, Assessment No. 238306)
- Sponsors:** Balenger
- Attachments:** [693 Western Ave N.Summary Abatement Order 10-12-22.pdf](#)  
[693 Western Ave N.EC Letter & Bill 11-8-22.pdf](#)  
[693 Western Ave N.EC Letter & Bill 11-21-22.pdf](#)  
[693 Western Ave N.email chain 4-2-23.pdf](#)
- 47** [RLH VBR 23-17](#) Appeal of Yang Vang and Pang Yang to a Vacant Building Registration Requirement at 1093 WESTERN AVENUE NORTH.
- Sponsors:** Brendmoen

- Attachments:** [1093 Western Ave N.appeal.4-24-23](#)  
[1093 Western Ave N.photo.4-24-23](#)  
[1093 Western Ave N.Fire Report 4-8-23.pdf](#)  
[1093 Western Ave N.Fire Photos 4-8-23.pdf](#)  
[1093 Western Ave N.Form 4.pdf](#)  
[1093 Western Ave N.Filled VB Reg Form 5-1-23.pdf](#)  
[1093 Western Ave N.Vang Ltr.5-5-23](#)
- 48** [RLH TA 23-139](#) Ratifying the Appealed Special Tax Assessment for property at 929 YORK AVENUE. (File No. VB2307, Assessment No. 238806)  
**Sponsors:** Yang  
**Attachments:** [929 York.VB Reg Letter.11-8-22](#)  
[929 York.VB Warning Letter.12-8-22](#)  
[929 York Ave.Zimny email.4-4-23](#)
- 49** [RLH AR 23-33](#) Ratifying the assessments for Collection of Vacant Building Registration fees billed during August 11 to November 16, 2022. (File No. VB2307, Assessment No. 238806)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll VB2307.238806](#)
- 50** [RLH AR 23-34](#) Ratifying the assessments for Securing and/or Emergency Boarding services during December 2022. (File No. J2307B, Assessment No. 238106)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll J2307B.238106](#)
- 51** [RLH AR 23-35](#) Ratifying the assessments for Demolition services from November 2022. (File No. J2303C, Assessment No. 232002)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll J2303C.232002](#)
- 52** [RLH AR 23-36](#) Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during October 25 to November 27, 2022 (File No. CRT2306, Assessment No. 238205)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll CRT2306.238205](#)
- 53** [RLH AR 23-37](#) Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during October 24 to November 21, 2022 (File No. J2307E, Assessment No. 238306)  
**Sponsors:** Brendmoen  
**Attachments:** [Notice Assessment Roll J2307E.238306](#)

- 54 [RLH AR 23-38](#) Ratifying the assessments for Removal of Diseased and/or Dangerous Tree services during January 2023. (File No. 2306T, Assessment No. 239005)

**Sponsors:** Brendmoen

**Attachments:** [Notice Assessment Roll 2306T.239005](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.