



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, December 7, 2022

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 22-71](#) Designating Axel Henry, Chief of Police as an authorized signer for the City of Saint Paul Police Department pursuant to Sec. 86.01 of the Saint Paul Administrative Code.
- 2 [AO 22-72](#) Amending CDBG Project Budgets: funding for Dale Street Place.  
**Attachments:** [Financial Analysis](#)
- 3 [AO 22-74](#) Amending CDBG-CV Project Budgets: CDBG-CV Spending Plan Resolution (Correction to RES 22-1630)  
**Attachments:** [Financial Analysis](#)
- 4 [AO 22-75](#) Authorizing the Library to reallocate \$110,000 within its various accounting units in the 2022 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.  
**Attachments:** [Copy of AO 22-75 Amending 2022 Budget.xlsx](#)
- 5 [AO 22-76](#) Amending the 2022 spending budget for the Mayor's Office.  
**Attachments:** [AO 22-76 Financial Analysis](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 6 [RES 22-1755](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during September 2022, and setting date of Legislative Hearing for January 3, 2023 and City Council public hearing for February 22, 2023 to

consider and levy the assessments against individual properties. (File No. J2304B, Assessment No. 238103)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2304B.238103](#)  
[Assessment Roll J2304B.238103](#)

- 7 [RES 22-1757](#) Approving the City's cost of providing Demolition services from August 2022 (C.D.B.G. Funds), and setting date of Legislative Hearing for January 3, 2023 and City Council public hearing for February 22, 2023 to consider and levy the assessments against individual properties. (File No. J2302C, Assessment No. 232001)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2302C.232001](#)  
[Assessment Roll J2302C.232001](#)

- 8 [RES 22-1782](#) Changing the rate of pay for the classification of Payroll Manager to Grade 023 of EG 17, Non-Represented Managers (to be laid over one week for adoption).

**Sponsors:** Brendmoen

**Attachments:** [Payroll Mgr. Financial Analysis](#)

- 9 [RES 22-1786](#) Approving Ordinance Permit 20220010207 for Roadway Sidewalk Infrastructure installed by Project Paul, LLC (a wholly-owned subsidiary of Ryan Companies US, Inc.) ("Ryan") on the Ford (Highland Bridge) Site. The sidewalk infrastructure identified in Ordinance Permit 20220010207 is sidewalk on Cretin Avenue and Ford Parkway adjacent to Lot 1 Block 3 addressed as 2170 Ford Parkway.

**Sponsors:** Tolbert

**Attachments:** [Permit 20220010207 Exhibit A](#)

- 10 [RES 22-1798](#) Authorizing the Office of Financial Empowerment to apply for a \$70,000 grant from the Saint Paul Foundation to support CollegeBound Saint Paul program bonus deposits.

**Sponsors:** Brendmoen

- 11 [RES 22-1813](#) Authorizing the Fire Department to pay for all costs incurred to host a graduation ceremony for new firefighters on December 22, 2022 at the Paul and Sheila Wellstone Center.

**Sponsors:** Brendmoen

**Attachments:** [RES 22-1813.pdf](#)

- 12 [RES 22-1814](#) Authorizing the Fire Department to donate four radiological monitors to the Minnesota Department of Human Services Radiological Preparedness.

**Sponsors:** Brendmoen

**Attachments:** [RES 22-1813 Radiological Monitor Donation.pdf](#)

- 13 [RES 22-1817](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for

service during July to September 2022, and setting date of legislative hearing for January 5, 2023 and City Council public hearing for March 8, 2023 to consider and levy the assessments against individual properties. (File No. CG2204A1, Assessment No. 220113)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CG2204A1.220113](#)  
[Assessments Roll CG2204A1.220113](#)

- 14 [RES 22-1818](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2022, and setting date of legislative hearing for January 5, 2023 and City Council public hearing for March 8, 2023 to consider and levy the assessments against individual properties. (File No. CG2204A2, Assessment No. 220114)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CG2204A2.220114](#)  
[Assessments Roll CG2204A2.220114](#)

- 15 [RES 22-1819](#) Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during July to September 2022, and setting date of legislative hearing for January 5, 2023 and City Council public hearing for March 8, 2023 to consider and levy the assessments against individual properties. (File No. CG2204A3, Assessment No. 220115)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion CG2204A3.220115](#)  
[Assessments Roll CG2204A3.220115](#)

- 16 [RES 22-1821](#) Accepting the gift of travel expenses from the Advancing Conservation through Empathy (ACE) for Wildlife Network for Kelsey Raffel to attend the ACE for Wildlife In-Person 2023 Summit in Seattle, Washington from Feb 7th - 10th 2023.

**Sponsors:** Brendmoen

- 17 [RES 22-1823](#) Authorizing the Department of Parks and Recreation, Como Park Zoo and Conservatory, to accept funding from the Zoological Registrars Association to be used for registration costs for Senior Zookeeper to attend Institutional Records Keeping in Wheeling, WV 13-19 February 2023.

**Sponsors:** Brendmoen

- 18 [RES 22-1824](#) Authorizing the City to enter into a Joint Powers Agreement with the Metropolitan Council for the B-Line Arterial Bus Rapid Transit Project.

**Sponsors:** Jalali

**Attachments:** [11.15.22\\_JPA\\_StPaul.MetroTransit Draft](#)  
[Final B-Line Corridor Plan Map](#)

- 19 [RES 22-1825](#) Accepting a sidewalk easement from 150 Farwell Yards, LLC in conjunction

with a proposed development of 150 Water Street.

**Sponsors:** Noecker

**Attachments:** [Exhibit A to Resolution - Sidewalk Easement](#)

- 20 [RES 22-1827](#) Approving a Tobacco Shop (Cigarette/Tobacco) and Liquor Off Sale license to East Side Liquor Inc. d/b/a East Side Liquor (License ID #20220001591) for the premises located at 1361 Maryland Avenue.

**Sponsors:** Yang

**Attachments:** [License Application Notification](#)  
[Signed Class N License Notification](#)

- 21 [RES 22-1828](#) Approving a Malt On Sale (Brewery Taproom), Liquor On Sale - Sunday, Malt Off Sale (Brewery), and Malt Off Sale (Small Brewery - 128 oz) license to Gambit Brewing Co. LLC d/b/a Gambit Brewing Co. (License ID #20220001740) for the premises located at 141 4th Street East.

**Sponsors:** Noecker

**Attachments:** [License Application Notification](#)  
[Signed Class N License Application](#)  
[Signed License Conditions](#)

- 22 [RES 22-1831](#) Approving a Gambling Location license to be added to existing licenses for Metronome Brewery LLC d/b/a Metronome Brewery (License ID #20220000010) at 289 5th Street East #104.

**Sponsors:** Noecker

**Attachments:** [Gambling License Application](#)  
[License Application Notification](#)

- 23 [RES 22-1840](#) Accepting the gift of the costs of travel, food, and lodging from Urban Strategies, Incorporated for Mayor Melvin Carter and Muneer Karcher-Ramos to attend the Partnership for Resilient and Equitable Communities convening in Selma, Alabama, on December 6, 2022.

**Sponsors:** Brendmoen

- 24 [RES 22-1841](#) Authorizing the City's Office of Neighborhood Safety to apply for \$30,000 grant funding from the Saint Paul Foundation, with no grant obligations anticipated upon receipt of these grant funds.

**Sponsors:** Brendmoen

- 25 [RES 22-1842](#) Amending Section 409.02 of the Legislative Code to allow restaurants to stay open and serve food and beverages until 1:00 a.m. on January 1st.

**Sponsors:** Noecker

- 26 [RES 22-1844](#) Approving the Mayor's appointment of Russel Balenger to serve on the Ramsey County Dispatch Policy Committee.

**Sponsors:** Brendmoen

- 27 [RES 22-1848](#) Approving the Mayor's appointment of Emma Baldwin, Megan Thomas, and

- Lydia Scherr-Demzuk to the Mayor's Advisory Committee on People with Disabilities.
- Sponsors:** Brendmoen
- 28 [RES 22-1850](#) Approving grand funds through the Ward 6 Neighborhood Star Year-Round Program for Care4all Lab Services and the East Side Neighborhood Development Company (ESNDC).
- Sponsors:** Yang
- 29 [RES 22-1851](#) Approving the Mayor's appointment of Hanna Getachew-Kreusser to the Workforce Innovation Board of Ramsey County.
- Sponsors:** Brendmoen
- 30 [RES 22-1868](#) Authorizing the City to transfer \$42,025,497 of American Rescue Plan funds to specific accounts for Modernization and Budget Stabilization services.
- Sponsors:** Brendmoen
- Attachments:** [RES 22-1868 Modernization, Stabilization](#)
- 31 [RES 22-1877](#) Authorizing the Department of Public Works to submit applications for state funding to the 2022-2023 Active Transportation State Infrastructure Program with no local funding match requirements.
- Sponsors:** Noecker
- 32 [RES 22-1879](#) Approving the Mayor's appointments of Lori Greene and Johnathan Nguyen to the Cultural STAR Board.
- Sponsors:** Brendmoen
- 33 [RES 22-1880](#) Approving the Mayor's appointments of Diane Levendusky and Isaac Russell as Chair and Vice-Chair of the Neighborhood Safety Community Council.
- Sponsors:** Brendmoen
- 34 [RES 22-1881](#) Approving the Mayor's appointments of Megan Dayton, Colin Little, Tristan Skoglund, Carson Starkey, and Niel Willardson and reappointments of Rick Varco, Diana Tastad-Damer, and Kera Peterson to the Labor Standards Advisory Committee.
- Sponsors:** Brendmoen
- 35 [Min 22-38](#) Approving the minutes of the Saint Paul City Council meetings of October 5, 12, 19, and 26, 2022.
- Sponsors:** Brendmoen
- Attachments:** [Minutes 10-5-2022](#)  
[Minutes 10-12-2022](#)  
[Minutes 10-19-2022](#)  
[Minutes 10-26-2022](#)

**FOR DISCUSSION**

- 36 [ABZA 22-4](#) Considering the appeal of Amy & Kurt Atkinson to a decision of the Board of Zoning Appeals denying zoning variances to create a new lot that would be suitable for a new single-family dwelling at 1841 Lincoln Avenue. (Public hearing

closed and laid over from November 16, 2022)

**Sponsors:**

Tolbert

**Attachments:**

[Appeal Application for 1841 Lincoln Avenue](#)

[Variance Application and Supporting Documents for 1841 Lincoln Avenue](#)

[Board of Zoning Appeals Staff Report for 1841 Lincoln Avenue](#)

[Board of Zoning Appeals Resolution for 1841 Lincoln Avenue](#)

[Board of Zoning Appeals September 6, 2022 Hearing Minutes](#)

[Board of Zoning Appeals October 3, 2022 Hearing Minutes](#)

[Board of Zoning Appeals Public Comment for 1841 Lincoln Avenue](#)

[Board of Zoning Appeals Public Hearing Notice Mailing List and Map for 1841 L](#)

[Board of Zoning Appeals Public Hearing Notice Letter for 1841 Lincoln Avenue](#)

[§ 15.99 Extension Letter for 1841 Lincoln Avenue](#)

[City Council Public Hearing Notice Mailing List and Map for 1841 Lincoln Avenue](#)

[City Council Public Hearing Notice for 1841 Lincoln Avenue](#)

[District Council letter](#)

[ABZA 22-4 public comments](#)

[ABZA 22-4 appellant letter 12.6.22](#)

**BUDGET ITEMS**

- 37**     [RES PH  
22-345](#)     Authorizing Public Works to request \$767,266 in SCORE grant funds from Ramsey County to support the curbside recycling program and setting the 2023 City Recycling Service Fees. (Laid over from November 9, 2022.)

**Sponsors:**

Brendmoen

- 38**     [RES PH  
22-343](#)     Setting the Solid Waste Service Fee for 2023. (Laid over from November 2, 2022)

**Sponsors:**

Brendmoen

- 39**     [RES PH  
22-322](#)     Setting the 2023 Sanitary Sewer and Storm Sewer rates. (Laid over from November 2, 2022)

**Sponsors:**

Brendmoen

**Attachments:**

[Purdy Exhibit 1](#)

[Purdy Exhibit 2](#)

[Purdy Exhibit 3](#)

- 40**     [RES PH  
22-323](#)     Establishing the Water Charges for 2023. (Laid over from November 2, 2022)

**Sponsors:**

Yang

**Attachments:**

[BWC Resolution 22-1400](#)

- 41**     [RES 22-1854](#)     Approving the Saint Paul Regional Water Services 2023 Budget.

**Sponsors:** Yang

**Attachments:** [Attachment A - Budget Balancing - Water](#)  
[Attachment B - Water Board Budget Adoption Resolution](#)

The City Council will recess and convene as the Housing Redevelopment Board to consider RES 22-1820: Approving the final 2023 HRA budget and certifying the final HRA property tax levy payable in 2023

Housing Redevelopment Board will adjourn and the City Council will reconvene.

**42**     [RES 22-1822](#)     Approving the final 2023 Housing and Redevelopment Authority (HRA) budget and certifying the final HRA property tax levy payable in 2023.

**Sponsors:** Brendmoen

**Attachments:** [2023 HRA Proposed Budget](#)  
[2023 HRA Budget Adoption - City Council](#)

**43**     [RES 22-1862](#)     Approving and adopting the Saint Paul Public Library Agency Budget.

**Sponsors:** Brendmoen

**Attachments:** [Attachment A 2023 Library Budget Adoption - City Council](#)  
[Attachment B Financial Analysis Status Res 22-1862](#)

**44**     [RES 22-1834](#)     Approving the Saint Paul RiverCentre Convention and Visitors Authority 2023 Budget.

**Sponsors:** Brendmoen

**Attachments:** [Attachment A - RCVA Resolution 22-007 - BOD Approve 2023 Annual Budget-5](#)  
[Attachment B - RCVA 2023 Budget](#)

**45**     [RES 22-1833](#)     Approving the 2023 City Tax Levy.

**Sponsors:** Brendmoen

**Attachments:** [Attachment A - Final Tax Levy 2023 - Financial Analysis](#)

**46**     [RES 22-1832](#)     Adopting the 2023 Budget.

**Sponsors:** Brendmoen

**Attachments:** [RES 22-1832 2023 Adopted Budget](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

## Final Adoption

- 47 [Ord 22-50](#) Granting the application of Selby Commons Limited Partnership to rezone the property at 909 Selby Avenue / 180 Milton Street & 912 Selby Avenue, from B3 general business & VP vehicular parking to T2 traditional neighborhood, and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Balenger

**Attachments:** [Staff Report](#)  
[ZC minutes](#)  
[22-093-711 180 Milton 909, 912 Selby Rezoning application Packet](#)  
[Extension Letter](#)  
[PC resolution](#)

## PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 48 [RES PH 22-334](#) Amending the 2022 Saint Paul Regional Water Services budget resulting in an increase in spending and financing of \$10.5 million for a subrecipient agreement with the City for American Rescue Plan funds.

**Sponsors:** Yang

**Attachments:** [Financial Analysis](#)

- 49 [RES PH 22-341](#) Amending the financing and spending plans in the Department of Public Works Capital Budget to transfer Municipal State Aid (MSA) funding from 2022 MSA Contingency into Public Works projects.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 22-341](#)

- 50 [RES PH 22-342](#) Amending the financing and spending plans in the Department of Public Works Capital Budget to close out 2017 projects.

**Sponsors:** Brendmoen

**Attachments:** [RES PH 22-342](#)

- 51 [RES PH 22-348](#) Amending the financing and spending plan in the Department of Parks and Recreation in the amount of \$35,000 for funds received from the St. Paul Parks Conservancy for the Swede Hollow Woodland Garden Enhancement project.

**Sponsors:** Prince

**Attachments:** [Swede Hollow Woodland Garden Bud Amd FS](#)

- 52 [RES PH 22-351](#) Authorizing the Police Department to add fund equity to its 2022 Special Fund operating budget to reflect expenditures more accurately.

**Sponsors:** Brendmoen

**Attachments:** [2022 RES PH 22-351- Fund 225 - AU 22523210](#)



- 53     [RES PH  
22-355](#)     Approving the application of Monster Series, LLC for a sound level variance in order to present amplified sound for the Polar Dash event on January 7, 2023 by Harriet Island - 200 Dr Justus Ohage Blvd.
- Sponsors:**     Noecker
- Attachments:**     [Application](#)  
                                  [ENS #1](#)  
                                  [Map](#)  
                                  [Owner's list](#)  
                                  [Notice to Owners](#)  
                                  [Letter to Applicant](#)
- 54     [RES PH  
22-357](#)     Amending the financing and spending plans in the Department of Emergency Management budget in the amount of \$34,690 for the 2022 Emergency Management Performance Grant (EMPG) to provide assistance for Emergency Management conference expenses, services, and supplies.
- Sponsors:**     Brendmoen
- Attachments:**     [RES 22-823.pdf](#)  
                                  [2022 EMPG Grant.pdf](#)  
                                  [2022 EMPG Grant Financial Analysis.pdf](#)
- 55     [RES PH  
22-358](#)     Amending the financing and spending plans in the Fire Department in the amount of \$317,000 for a contribution received from the Minnesota Board of Firefighter Training and Education (MBFTE) to pay for training and equipment for the Minnesota Aviation Rescue Team (MART) and helicopter training with the Minnesota State Patrol.
- Sponsors:**     Brendmoen
- Attachments:**     [MBFTE MART \\$317,000 Financial Analysis.pdf](#)  
                                  [MBFTE MART Letter \\$317,000.pdf](#)
- 56     [RES PH  
22-359](#)     Amending the financing and spending plans in the Fire Department for \$7,075.89 for the reimbursement from the Minnesota Firefighter Initiative for a firefighter to attend the Yoga for First Responders training October 2-8, 2022.
- Sponsors:**     Brendmoen
- Attachments:**     [MNFire Reimbursement \\$7,075.89.pdf](#)
- 57     [RES PH  
22-360](#)     Amending the financing and spending plans in the Fire Department in the amount of \$40,825 for a contribution received from the Minnesota Board of Firefighter Training and Education (MBFTE) to pay for training for firefighters.
- Sponsors:**     Brendmoen
- Attachments:**     [MBFTE Financial Analysis \\$40,825.pdf](#)
- 58     [RES PH  
22-361](#)     Amending the financing and spending plans in the Fire Department in the amount of \$56,716.72 for the Minnesota Task Force One (MNTF1) reimbursement from the City of Edina.
- Sponsors:**     Brendmoen

- Attachments:** [MNTF1 Financial Analysis \\$56,716.72.pdf](#)
- 59** [RES PH 22-363](#) Authorizing the Police Department to accept and amend the 2022 Special Fund Budget for the 2022 Edward Byrne Memorial Justice Assistance Grant (JAG).  
**Sponsors:** Brendmoen  
**Attachments:** [Byrne JAG Grant - 15PBJA-22-GG-02197-JAGX Grant 2022 2022 JAG Financial Analysis](#)
- 60** [RES PH 22-365](#) Approving a Five-Year Street Reconstruction Plan for the fiscal years 2023 through 2027 and granting preliminary approval to the issuance of certain General Obligation Street Reconstruction Bonds by the City.  
**Sponsors:** Brendmoen  
**Attachments:** [StP 2022 Street Reconstruction Plan](#)
- 61** [RES PH 22-367](#) Amending the financing and spending plans in the Fire Department in the amount of \$24,304.43 for the Minnesota Task Force One (MNTF1) reimbursement from the City of Edina.  
**Sponsors:** Brendmoen  
**Attachments:** [MNTF1 Financial Analysis \\$24,304.43.pdf](#)
- 62** [RES PH 22-368](#) Amending the financing and spending plans in the Fire Department in the amount of \$248.51 for the Minnesota Task Force One (MNTF1) reimbursement from the City of Edina.  
**Sponsors:** Brendmoen  
**Attachments:** [MNTF1 Financial Analysis \\$248.51.pdf](#)
- 63** [RES PH 22-369](#) Amending the financing and spending plans in the Fire Department for \$21,060 for the reimbursement from the Minnesota Firefighter Initiative for the contract for Critical Incident Stress Consultants.  
**Sponsors:** Brendmoen  
**Attachments:** [MNFire Reimbursement \\$21,060.pdf](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 64** [RLH VO 22-33](#) Appeal of Tiffany Lee to a Correction Notice-ReInspection Complaint (which includes vacate order) at 955 ALBEMARLE STREET.  
**Sponsors:** Balenger  
**Attachments:** [955 Albemarle St.appeal.11-10-22](#)  
[955 Albemarle St.Photos 8-4-22](#)  
[955 Albemarle St.Lee Ltr 11-15-22.pdf](#)  
[955 Albemarle St.Vang-Brown email 11-16-22.pdf](#)

- 65**     [RLH TA  
22-424](#)     Amending Council File RLH AR 22-67 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2022 at 287 ATWATER STREET. (File No. CG2202A2, Assessment No. 220106)
- Sponsors:**     Balenger
- 66**     [RLH VBR  
22-56](#)     Appeal of Charles Forrest to a Vacant Building Registration Requirement at 995 BURNS AVENUE.
- Sponsors:**     Prince
- Attachments:**     [995 Burns Ave.appeal.10-27-22.pdf](#)  
[995 Burns Ave.email chain 10-31-22.pdf](#)  
[995 Burns Ave.Forrest Ltr.11-9-22](#)  
[995 Burns Ave.Fire C of O Updated Revocation.11-21-22](#)
- 67**     [RLH RR 22-63](#)     Ordering the razing and removal of the structures at 1011 BURNS AVENUE within fifteen (15) days after the December 7, 2022, City Council Public Hearing.
- Sponsors:**     Prince
- Attachments:**     [1011 Burns Ave.OTA 8-17-22](#)  
[1011 Burns Ave.PH 9-23-22](#)  
[1011 Burns Ave.SHPO Letter 9-9-22](#)  
[1011 Burns Ave.Condemnation Letter 4-18-18.pdf](#)  
[1011 Burns Ave.Condemnation Letter 8-14-18.pdf](#)  
[1011 Burns Ave.Photos 9-27-22](#)  
[1011 Burns Ave.Photos 8-19-22](#)  
[1011 Burns Ave.Photos 8-11-22](#)  
[1011 Burns Ave.Photos 5-11-22](#)  
[1011 Burns Ave.Photos 4-20-22](#)  
[1011 Burns Ave.Photos 6-8-21](#)  
[1011 Burns Ave.SHPO Letter.10-13-22](#)  
[1011 Burns Ave.docx](#)  
[1011 Burns Ave.LS 10-25-22.pdf](#)  
[1011 Burns Ave.Cree R-R Ltr.10-28-22](#)
- 68**     [RLH TA  
22-423](#)     Amending Council File RLH AR 22-81, adopted October 12, 2022, to ratify the assessment at 749 CHARLES AVENUE. (File No. VB2213, Assessment No. 228821)
- Sponsors:**     Balenger
- 69**     [RLH TA  
22-425](#)     Amending Council File RLH AR 22-67 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2022 at 956 DUCHESS STREET. (File No. CG2202A2, Assessment No. 220106)
- Sponsors:**     Yang
- Attachments:**     [936 Duchess St.Email Chain.10-21-22](#)

- 70 [RLH SAO 22-48](#) Appeal of Daniel Feess to a Vehicle Abatement Order at 952 EUCLID STREET.
- Sponsors:** Prince
- Attachments:** [952 Euclid St.appeal.10-17-22](#)  
[952 Euclid St.photo.10-10-22](#)  
[952 Euclid St.Martin email.11-3-22](#)  
[952 Euclid St Photos.11-3-22](#)  
[952 Euclid St.Feess Ltr.11-4-22](#)  
[952 Euclid St.Feess Ltr.11-4-22](#)  
[952 Euclid St.Feess Ltr.11-9-22](#)
- 71 [RLH SAO 22-51](#) Appeal of Tanya M. Elliott to a Vehicle Abatement Order and Summary Abatement Order at 202 GOODRICH AVENUE.
- Sponsors:** Noecker
- Attachments:** [202 Goodrich Ave.appeal.11-4-22](#)  
[202 Goodrich Ave.photos 11-1-22](#)  
[202 Goodrich Ave.Aerial Map 11-10-22.pdf](#)  
[202 Goodrich Avenue. Elliot Ltr 11-18-22](#)  
[202 Goodrich Avenue. Elliot Ltr 11-28-22](#)
- 72 [RLH SAO 22-40](#) Making finding on the appealed nuisance abatement ordered for 769 HAGUE AVENUE in Council File RLH SAO 22-29.
- Sponsors:** Balenger
- Attachments:** [769 Hague Ave.Klein Ltr.7-28-22.doc](#)  
[769 Hague Ave.email chain 9-8-22.pdf](#)  
[769 Hague Ave.Klein Ltr.9-16-22](#)  
[769 Hague Ave.Photo 7-25-22.pdf](#)  
[769 Hague Ave.Photo #2 7-25-22 .pdf](#)  
[769 Hague Ave.Email from Rafowicz 10-31-22.pdf](#)
- 73 [RLH TA 22-416](#) Amending Council File RLH AR 22-67 to delete the assessment for Collection of Delinquent Garbage Bills for services during January to March 2022 at 233 IVY AVENUE WEST. (File No. CG2202A2, Assessment No. 220106)
- Sponsors:** Brendmoen
- Attachments:** [233 Ivy Ave W.Email request to remove 11-10-22.pdf](#)
- 74 [RLH RR 22-64](#) Ordering the razing and removal of the structures at 686 MINNEHAHA AVENUE WEST within five (5) days after the December 7, 2022, City Council Public Hearing.
- Sponsors:** Balenger

**Attachments:** [686 Minnehaha Ave W.OTA 8-22-22](#)  
[686 Minnehaha Ave W.PH 9-23-22](#)  
[686 Minnehaha Ave W.SHPO Form 9-28-22](#)  
686 Minnehaha Ave W.Fire Incident 3-14-21  
686 Minnehaha Ave W.Fire Investigation 3-14-21  
[686 Minnehaha Ave W.Photos 3-16-21](#)  
[686 Minnehaha Ave W.Photos 8-12-22](#)  
[686 Minnehaha Ave W.docx](#)  
[686 Minnehaha Ave W.LS 10-25-22.pdf](#)  
[686 Minnehaha Ave W.Ramsey Co R-R Ltr.10-28-22](#)

75 [RLH FCO](#)  
[22-110](#) Appeal of Alfredo G. Cayetano to an Amended Fire Inspection Report for the Fire Certificate of Occupancy With Deficiencies at 1143 PAYNE AVENUE.

**Sponsors:** Yang

**Attachments:** [1143 Payne Ave.appeal.11-1-22](#)  
[1143 Payne Ave.Photos 10-13-22.pdf](#)  
[1143 Payne Ave.Photos #2 10-13-22.pdf](#)  
[1143 Payne Ave.Cayetano Ltr 11-10-22.doc](#)

76 [RLH VBR](#)  
[22-57](#) Appeal of Jason Stockwell to a Vacant Building Registration Requirement at 1006 THIRD STREET EAST.

**Sponsors:** Prince

**Attachments:** [1006 3rd Street E.appeal.11-2-22](#)  
[1006 3rd Street E.appeal.11-2-22](#)

77 [RLH SAO](#)  
[22-50](#) Appeal of Johnny Barnes to a Vehicle Abatement Order at 1072 THIRD STREET EAST.

**Sponsors:** Prince

**Attachments:** [1072 Third St E.appeal.11-2-22](#)  
[1072 Third St E.photo 10-28-22](#)  
[1072 Third Street East. Barnes Ltr.11-18-22](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.