

**AFFIDAVIT OF PUBLICATION
STATE OF MINNESOTA
COUNTY OF RAMSEY**

Kayla Tsuchiya, being duly sworn on oath, says: that she is, and during all times herein state has been, Inside Sales Representative of Northwest Publication, LLC., Publisher of the newspaper known as the Saint Paul Pioneer Press, a newspaper of General circulation within the City of St. Paul and the surrounding Counties of Minnesota and Wisconsin including Ramsey and Kanabec. That the notice hereto attached was cut from the columns of said newspaper and was printed and published therein on the following date(s):

Monday, January 8, 2024

Newspaper Ref./AD Number#: 71512644

Client/Advertiser: City of St. Paul

Kayla Tsuchiya
Kayla Tsuchiya (Jan 9, 2024 10:57 CST)

AFFIANT SIGNATURE

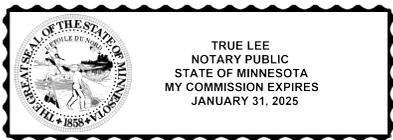
**Subscribed and sworn to before me this
9th day of January, 2024**

True Lee

True Lee
True Lee (Jan 9, 2024 11:11 CST)

NOTARY PUBLIC

**Ramsey County, MN
My commission expires January 31, 2025**



270 Legal Notices

**CITY OF SAINT PAUL,
MINNESOTA
NOTICE OF PUBLIC
HEARING
ON A PROPOSAL TO
PROVIDE HOST
APPROVAL FOR THE
ISSUANCE OF
REVENUE BONDS
(HOURCAR PROJECT)**

NOTICE IS HEREBY GIVEN that the City Council of the City of Saint Paul, Minnesota (the "City") will meet on Wednesday, January 24, 2024 at 3:30 p.m. in the City Council Chambers, City Hall, 15 W Kellogg Boulevard in the City to hold a public hearing and to hear comments, as required by Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), on the proposed issuance by the City of Mendota, Minnesota (the "Issuer"), of qualified 501(c)(3) bonds, as defined in Section 145 of the Code, in one or more series, issues, or advances (the "Bonds"), in order to finance the cost of a project located in the City.

The Bonds are expected to be issued by the Issuer pursuant to Minnesota Statutes, Sections 469.152 through 469.165, as amended (the "Act"), in a maximum amount not to exceed \$1,050,000. The proceeds of the Bonds will be loaned to Hourcar (the "Borrower"), a Minnesota nonprofit corporation and an organization described in Section 501(c)(3) of the Code, and used to (i) finance the acquisition of, and certain improvements to, the automotive and repair facilities, located at 206 Wabasha Street South in the City, to be owned and operated by the Borrower, and (ii) pay costs of issuing the Bonds (the "Project"). The Project is located entirely within the City.

The Bonds, if and when issued, will be special, limited revenue obligations of the Issuer payable solely from the revenues expressly pledged to the payment thereof, and will not constitute a charge, lien, or encumbrance upon any property of the City or of the Issuer. The Bonds will not be a charge against the City's, the Issuer's, or the State of Minnesota's general credit or taxing powers and will not constitute a general or moral obligation of the City or the Issuer, but will be payable from sums to be paid by the Borrower pursuant to one or more revenue agreements.

Continued on next page...

**AFFIDAVIT OF PUBLICATION
STATE OF MINNESOTA
COUNTY OF RAMSEY**

At the time and place fixed for the public hearing, the City Council will give all persons who appear at the hearing an opportunity to express their views with respect to the proposal. City Council meetings are open for in person attendance and testimony, but the public may also comment on public hearing items in writing or via voicemail. Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Any comments and materials submitted by 12:00 pm on January 23, 2024 will be attached to the public record and available for review by the City Council. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>. Members of the public may view City Council meetings online at <https://stpaul.legistar.com/Calendar.aspx> or on local cable Channel 18.

BY ORDER OF
THE CITY COUNCIL
OF THE CITY OF SAINT
PAUL, MINNESOTA

/s/Shari Moore
City Clerk