



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor

Katie Burger, Executive
Assistant, 651-266-8560

Meeting Agenda

City Council

Council President Russ Stark
Councilmember Dan Bostrom
Councilmember Amy Brendmoen
Councilmember Rebecca Noecker
Councilmember Jane L. Prince
Councilmember Dai Thao
Councilmember Chris Tolbert

Wednesday, April 13, 2016

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 16-20](#) Letter from the Department of Safety and Inspections declaring 952 Maryland Avenue East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Bostrom

Attachments: [952 Maryland Ave E.OTA 4-4-16](#)

CONSENT AGENDA

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 16-617](#) Authorizing the Fire Department to accept 10 child safety seats from the State of Minnesota - Office of Traffic Safety.

Sponsors: Stark

Attachments: [Child Safety Seat Application](#)
[Child Safety Seat Letter](#)

- 3 [RES 16-619](#) Authorizing the Fire Department to enter into a joint powers agreement with Hennepin County Medical Center (HCMC) to allow paramedic students from the HCMC paramedic program to participate in clinical ride alongs with the Saint Paul Fire Department.

Sponsors: Stark

Attachments: [HCMC Paramedic Ride Along Agreement](#)

- 4 [RES 16-626](#) Accepting a scholarship for conference registration, not to exceed \$1,250, from the National Trust for Historic Preservation, for city staff Christine Boulware to attend the Historic Real Estate Finance Training Program in Chicago, IL from May 23 through May 27, 2016.

Sponsors: Stark

the same.

Sponsors: Bostrom

Attachments: [Financial Analysis - 2016-2 G.O. Bonds.xls](#)

[Board Memo - Approval of \\$6,000,000 of Taxable G.O. Bonds - Series 2016-2.p](#)

[Port Authority Resolution - 2016 G.O. Bonds.pdf](#)

[Exhibits to Port Authority Resolution - 2016 G.O. Bonds.pdf](#)

- 11 [Ord 16-5](#) Amending Legislative Code Chapters 60, 61, 63, 65, & 66 pertaining to congregate living facilities.

Sponsors: Stark

Attachments: [Table 63.207](#)

[Table 66.221](#)

[Table 66.321](#)

[Table 66.421](#)

[Table 66.521](#)

[PC Resolution 16-10](#)

[CPC memo to PC- post PH](#)

[Existing and Proposed Tables- consolidated](#)

[PC action minutes 03-04-16](#)

[PC public hearing minutes- 1-22-16](#)

[Testimony 1- Merriam Park Study Presentation 01.22.16](#)

[Testimony 2- Merriam Park Study Presentation- revised 1.24.16](#)

[Testimony 3- UPDC CLF resolution](#)

[Testimony 4- UPDC CLF resolution Feb](#)

[Testimony 5- People Incorporated](#)

[Adopted Sober House Ordinance and Materials](#)

[Johnson Email Against Ordinance](#)

- 12 [Ord 16-6](#) Granting the application of WRA 1276 LLC & WRA 1256 LLC to rezone the property at 1254, 1256, & 1276 Wilson Avenue from RT1 Two-Family Residential and RM2 Multiple-Family Residential to RM3 Multiple-Family; and amending Chapter 60 of the Legislative Code pertaining to the Saint Paul zoning map.

Sponsors: Prince

Attachments: [Exhibit A- legal description](#)

[PC Resolution 16-09](#)

[PC action minutes 03-04-16](#)

[draft ZC minutes](#)

[60-day extension](#)

[ZC packet](#)

- 13 [Ord 16-7](#) Amending Chapter 366A of the Saint Paul Legislative Code pertaining to Parades, Races, and Public Assemblies.

Sponsors: Stark

- 14 [Ord 16-9](#) Amending Chapters 157 and 165 of the Saint Paul Legislative Code pertaining to permitting agricultural vehicles to park on city streets.

Sponsors: Stark

SUSPENSION ITEMS

- [RES 16-557](#) Approving the Collective Bargaining Agreement (January 1, 2016 - December 31, 2017) and Memorandum of Agreement (2016 - 2017) between the City of Saint Paul and the Tri-Council: LIUNA Laborers, Local 363; General Drivers, Local 120; and Operating Engineers, Local 49. (Laid over from April 6.)

Sponsors: Stark

Attachments: [2016 2017 TriCouncil Collective Bargaining Agreement](#)
[2016 2017 TriCouncil Summary Agreement](#)
[2016 2017 TriCouncil MOA OT SPRWS](#)

- [RES 16-602](#) Approving the Collective Bargaining Agreement (January 1, 2016 - December 31, 2017) between the City of Saint Paul and AFSCME Local 3757 - Legal. (Laid over from April 6.)

Sponsors: Stark

Attachments: [2016 2017 AFSCME Legal Collective Bargaining Agreement](#)
[2016 2017 AFSCME Legal Contract Summary](#)

- [RES 16-603](#) Approving the Labor Agreement (January 1, 2016 - December 31, 2017) between the City of Saint Paul and The Saint Paul Manual and Maintenance Supervisors Association. (Laid over from April 6.)

Sponsors: Stark

Attachments: [2016 2017 Manul Maintenance Supervisors Labor Contract](#)
[2016 2017 Manual & Maintenance Agreement Summary](#)

ADJOURNMENT

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit www.stpaul.gov/council for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)