

# **City of Saint Paul**

# Meeting Minutes Board of Water Commissioners

City Hall and Courthouse 15 West Kellogg Boulevard Room 330

Racquel Vaske, General Manager 651-266-6815 or racquel.vaske@ci.stpaul.m n.us

Mollie Gagnelius, Recording Secretary, 651-266-6275 or mollie.gagnelius@ci.stpau I.mn.us

Chair Mara Humphrey
Vice Chair Nelsie Yang
Commissioner Anika Bowie
Commissioner Rebecca Cave
Commissioner Saura Jost
Commissioner John Larkin
Commissioner Chris Tolbert

Tuesday, August 20, 2024

5:00 PM

Legislative Hearing Room, 330 City Hall

## **Roll Call**

Present 5 - Mara Humphrey; Rebecca Cave; Anika Bowie; Saura Jost and Chris Tolbert

Absent 1 - John Larkin

# **Consent Agenda**

Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

Motion made by Commissioner Jost and seconded by Commissioner Bowie; Consent Agenda has been approved.

#### **Adopted Consent Agenda**

Yea: 5 - Mara Humphrey; Rebecca Cave; Anika Bowie; Saura Jost and Chris Tolbert

Nay: 0

Absent: 1 - John Larkin

Approving the minutes of the July 9, 2024 meeting.

Attachments: July 9, 2024 Board Minutes

**Adopted** 

Approving the Financial Statements for the month of June 2024.

2

<u>Attachments:</u> <u>June 2024 Financial Statements</u>

**Adopted** 

Pertaining to authorizing professional services agreement with Black &

Veatch to provide engineering services.

Attachments: Staff Report

Scope of Work
Fee Summary

Master Contract 4743
Resolution 24-1246

**Adopted** 

4 Pertaining to a 2024 Budget Amendment No. 5 to record the increase in

spending and financing for merchant fees.

Attachments: Staff Report

Resolution 24-1247
Financial Analysis

**Adopted** 

**5** Pertaining to MnDOT Agreement No. 1057038 with the State of

Minnesota providing for the roadway reconstruction of a portion of Trunk Highway 61 and Trunk Highway 5 by State contractor in conjunction with

State Project No. 6221-107.

Attachments: Staff Report

**Agency Relocation Agreement** 

Resolution 24-1248

**Adopted** 

6 Pertaining to MnDOT Agreement No. 1056981 with the State of

Minnesota providing for water system work in conjunction with State

Project No. 6221-107.

<u>Attachments:</u> Staff Report

**Agency Relocation Agreement** 

Resolution 24-1249

**Adopted** 

**Action Items** 

7 Providing for the issuance of a grant anticipation note in an original

aggregate principal amount not to exceed \$7,500,000.

8

9

Attachments: Staff Report

**City Council Resolution** 

Lead Master Loan and/or Grant Agreement

Resolution 24-1250

Motion made by Commissioner Tolbert and seconded by Commissioner Cave; item is Adopted

Adopted

Yea: 5 - Mara Humphrey; Rebecca Cave; Anika Bowie; Saura Jost and Chris Tolbert

Nay: 0

Absent: 1 - John Larkin

Pertaining to a professional services agreement with CDM Smith, Inc. to provide Lead Free SPRWS program management services.

Attachments: Staff Report

RFP Report
Scope of Work
Resolution 24-1251

Motion made by Commissioner Tolbert and seconded by Commissioner Cave; item is Adopted

**Adopted** 

Yea: 5 - Mara Humphrey; Rebecca Cave; Anika Bowie; Saura Jost and Chris Tolbert

**Nay**: 0

Absent: 1 - John Larkin

Pertaining to the acceptance of Minnesota Public Finance Authority funding to partially finance the replacement of lead services for a value of \$35,000,000.

Attachments: Staff Report

<u>Financial Analysis</u>
Resolution 24-1252

Motion made by Commissioner Cave and seconded by Commissioner Bowie; item is Adopted

**Adopted** 

Yea: 5 - Mara Humphrey; Rebecca Cave; Anika Bowie; Saura Jost and Chris Tolbert

**Nay:** 0

Absent: 1 - John Larkin

**Discussion Item** 

10 Customer Portal Update

<u>Attachments:</u> Customer Portal Presentation

**Received and Filed** 

### Informational Items

11 General Manager's Report

1. Potential oil spill in Mississippi River. In-takes have been shut down.

**Received and Filed** 

12 2023 Claims Report

Attachments: 2023 Claims Report

**Received and Filed** 

13 Pipeline Express

Attachments: Pipeline Express - July 12, 2024

Pipeline Express - July 26, 2024

**Received and Filed** 

**Adjournment**