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File #: 17 - 008638
Folder Name: 1119 RAYMOND AVE APT 1
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CITY OF SAINT PAUL
Christopher B. Coleman, Mayor

375 Jackson Street, Suite 220
Saint Paul, Minnesota 55101-1806

Tel
Fa
We

March 14, 2017

LYNN M FAGERNESS
AMADEUS HOLDINGS LLC
PO BOX 3074
BURNSVILLE MN 55337-8074

*No permits
on any*

FIRE INSPECTION CORRECTION NOTICE

RE: 1119 RAYMOND AVE
Ref. #124440
Residential Class: C

Dear Property Representative:

Your building was inspected on February 24, 2017 for the renewal of your Fire Occupancy. Approval for occupancy will be granted upon compliance with the deficiency list. The items on the list must be corrected prior to the re-inspection.

A re-inspection will be made on April 24, 2017 at 2:00 PM.

Failure to comply may result in a criminal citation or the revocation of the Fire Occupancy. The Saint Paul Legislative Code requires that no building shall be a Fire Certificate of Occupancy. The code also provides for the assessment of inspection fees.

YOU WILL BE RESPONSIBLE FOR NOTIFYING TENANTS IF ANY OF THE FOLLOWING LIST OF DEFICIENCIES ARE THEIR RESPONSIBILITY

DEFICIENCY LIST

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GENERAL ELECTRIC LOAD CENTER
 CLASS 100 ENCLOSURE RATED BOARD NO. 0E-334398
 WARNING: The circuit breakers in this box have been selected to protect the wiring in this box and are not intended to protect the wiring in other rooms and areas. DO NOT REPLACE WITH HIGHER AMPERE RATED BREAKERS. If enough are necessary call a qualified electrical contractor.
 CAUTION: Do not connect wiring to the terminals on the back of the circuit breakers. The terminals on the back of the circuit breakers are for the use of a qualified electrical contractor.
TYPICAL WIRING DIAGRAM
 MAIN CIRCUIT
 EQUIPMENT GROUNDING
 ACCESSORIES
 MAIN RATINGS
 NEUTRAL AND EQUIPMENT GROUND WIRE SIZE
 USE COPPER OR ALUMINUM WIRE
 IF BREAKER TRIPS
 HANDLE WITH CARE
 INTERMEDIATE POSITION
 2
 4
 6
 8
 10
 12
 14
 16
 18
 20

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DO NOT REMOVE
By Order Of
The State
Fire Marshal

FOR
CITY, STATE
AND
FIRE INSURANCE
INSPECTION

FULL WT. _____
DOT CERT.# _____

**Weber &
Troseth Inc.**
1902 University Ave. W
St. Paul, MN
(651) 645-1034

LICENSE No. _____

SERVICED BY _____

- ABC (DRY CHEM)
- BC (DRY CHEM)
- CARBON DIOXIDE
- AFFFIFFP
- FE-36
- CLASS D
- WATER MIST
- HALON 1301
- FE-13
- SYSTEM

- WATER
- LOADED STREAM
- PURPLE K (PK)
- HALOTRON
- HALON 1211
- WET CHEM
- INERGEN
- CLEAN AGENT
- FM200



VOID 1 YR. FROM MO. PUNCHED; SYSTEM 8 MO8.

SERVICED | NEW | RECHARGED

JAN
FEB
MAR
APR
MAY
JUNE
JULY
AUG
SEPT
OCT
NOV
DEC

2017/2018/2019/2020

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Fire Safety Inspection Appointment

Dear Property Owner:

We have scheduled an inspection of your property. The details of the inspection are listed below.

Address:	1119 Raymond Ave Apt 1	Units:	1
Date:	February 24, 2017	Time:	1:00
Inspector:	Laura Huseby	Phone:	651
		Email:	laur

Action Required By You:

You or someone representing you must report to the front of the building to accompany the inspector during the inspection, including each rental unit, where applicable. Please have keys available to the inspector. The owner of a building is responsible for notifying the tenants that an inspection will be conducted before the inspection.

If you no longer own or manage this building, contact Laura Huseby at 651-266-8998 in advance of the inspection.

Additional Action Required For Housing

You must complete a **Smoke and Carbon Monoxide Detector Affidavit** prior to the inspection.

The success of your initial inspection determines what happens next in the inspection process. Preparation before our visit can help you get the best grade possible.

About the Inspection

Forms, fee schedules, a pre-inspection checklist and other inspection handouts and information are available on our website at: <http://www.stpaul.gov/cofo>. Thank you for your co-operation.

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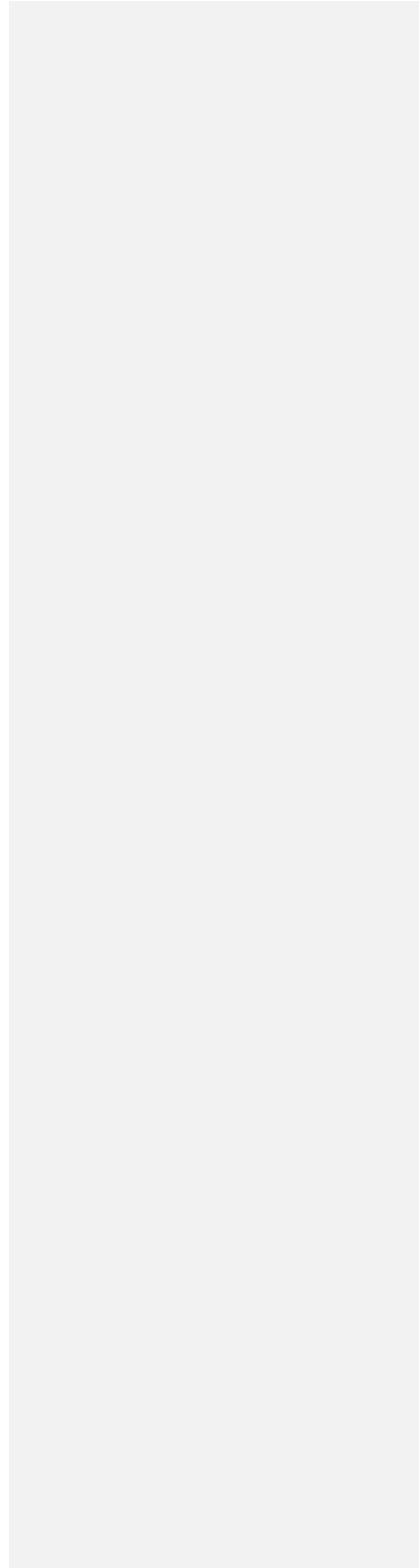


January 2017

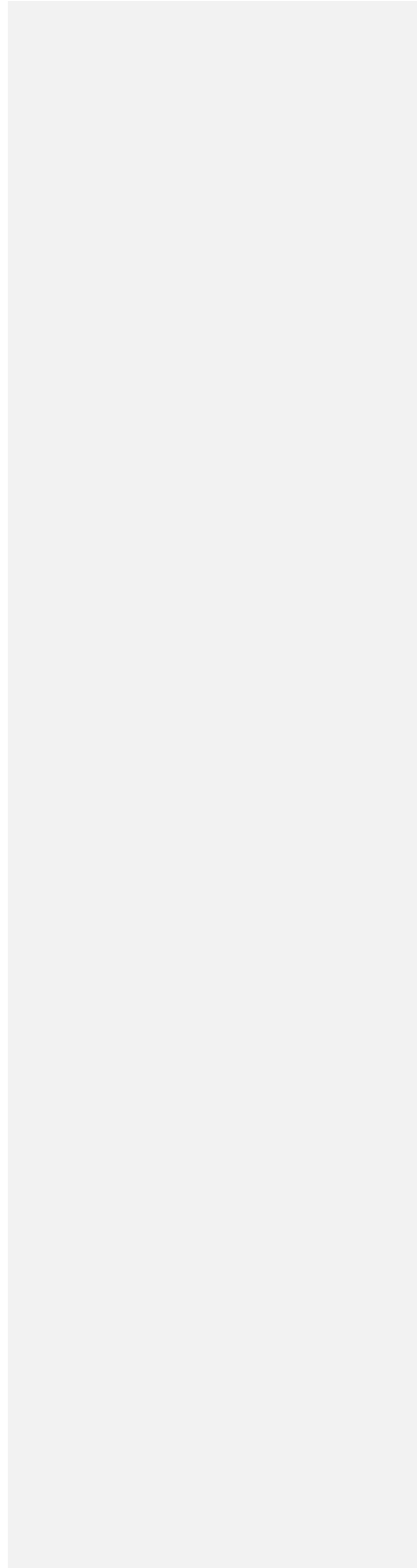


Comment [HL(1):

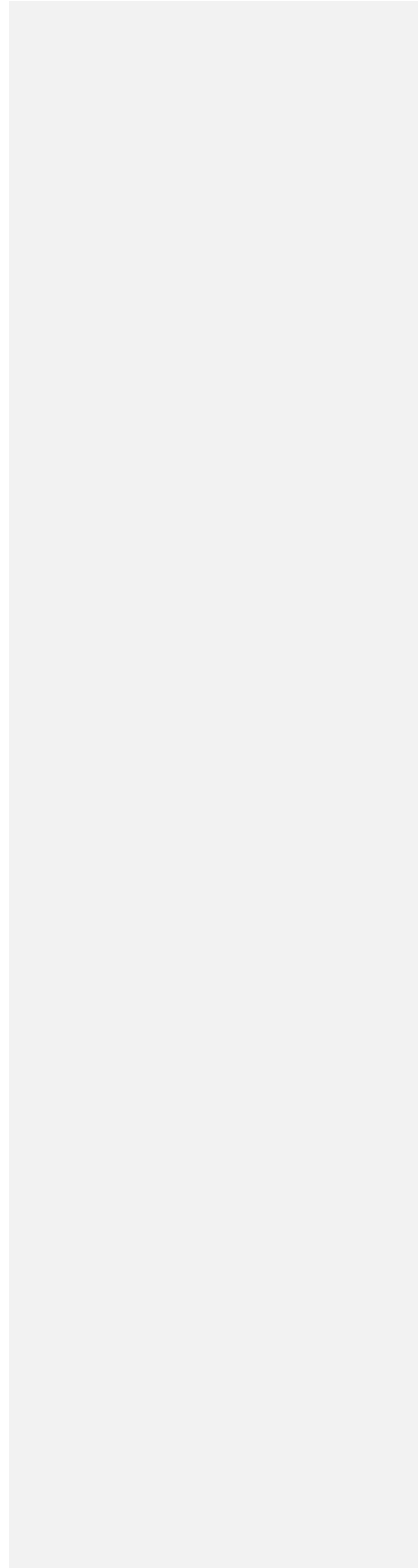
January 2017



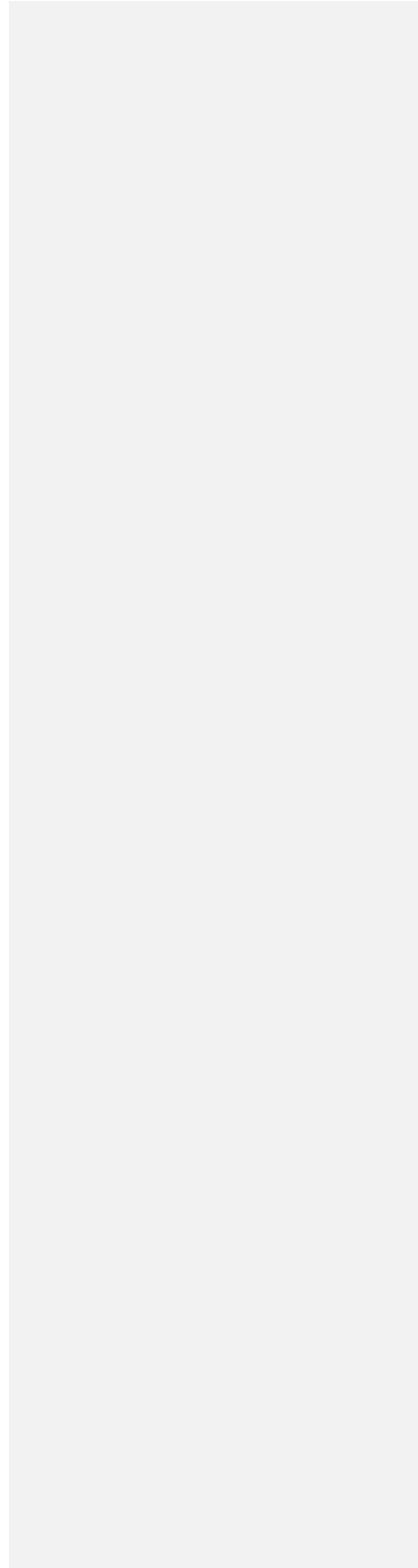
January 2017



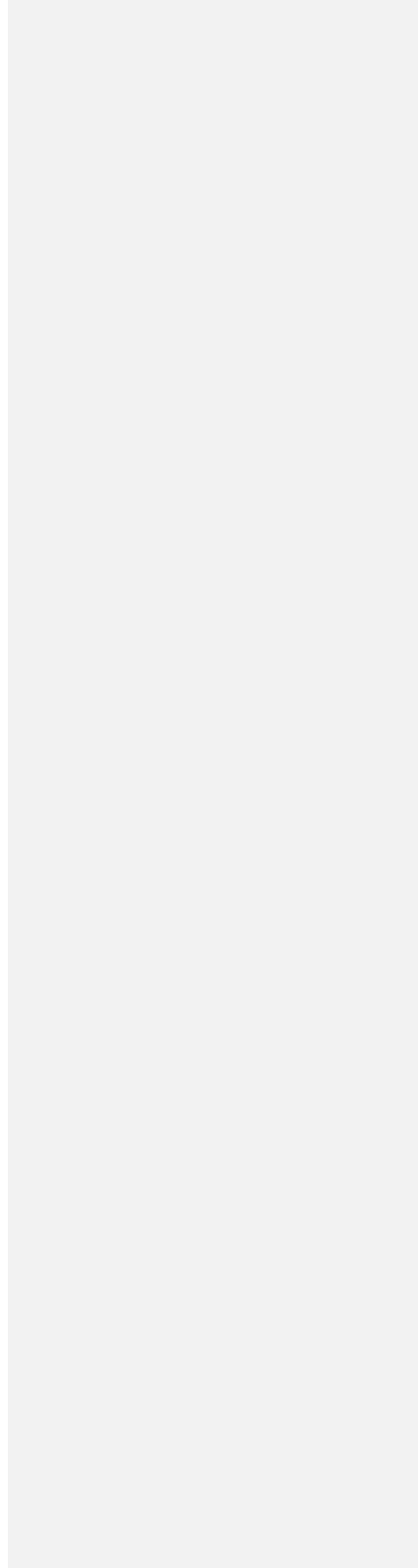
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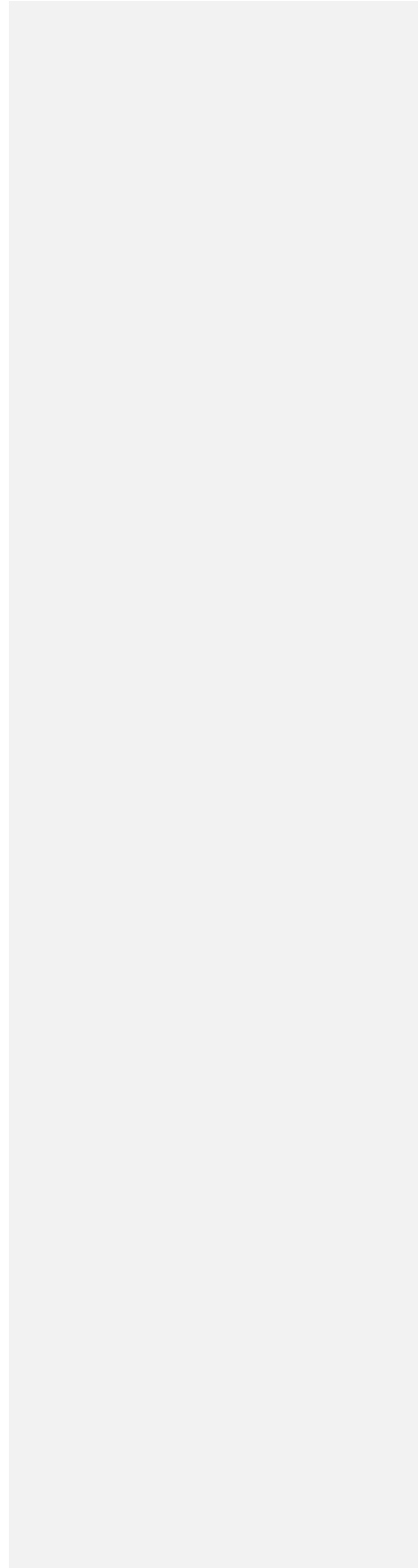
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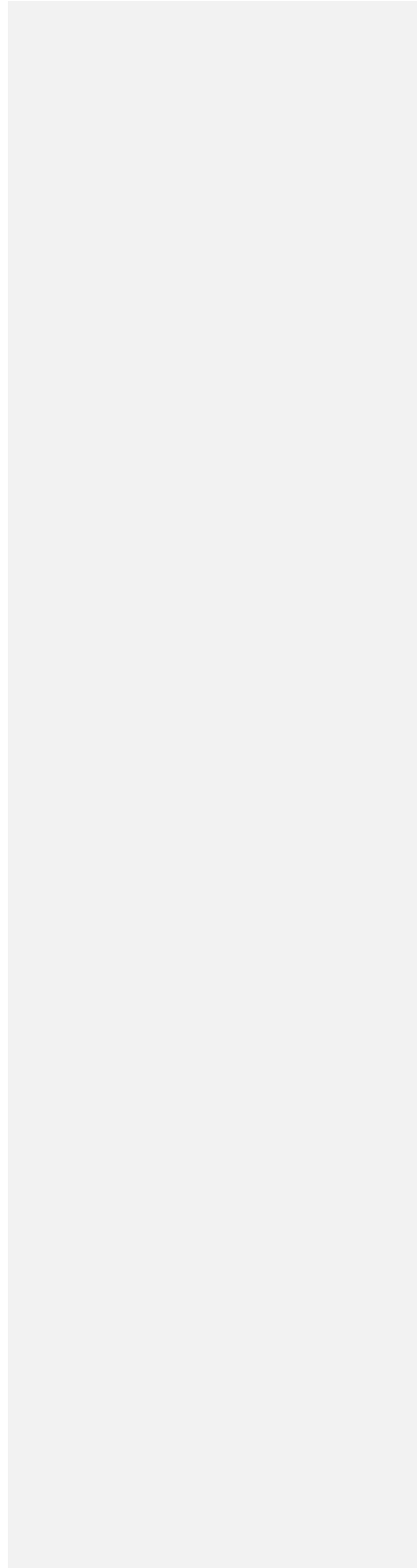
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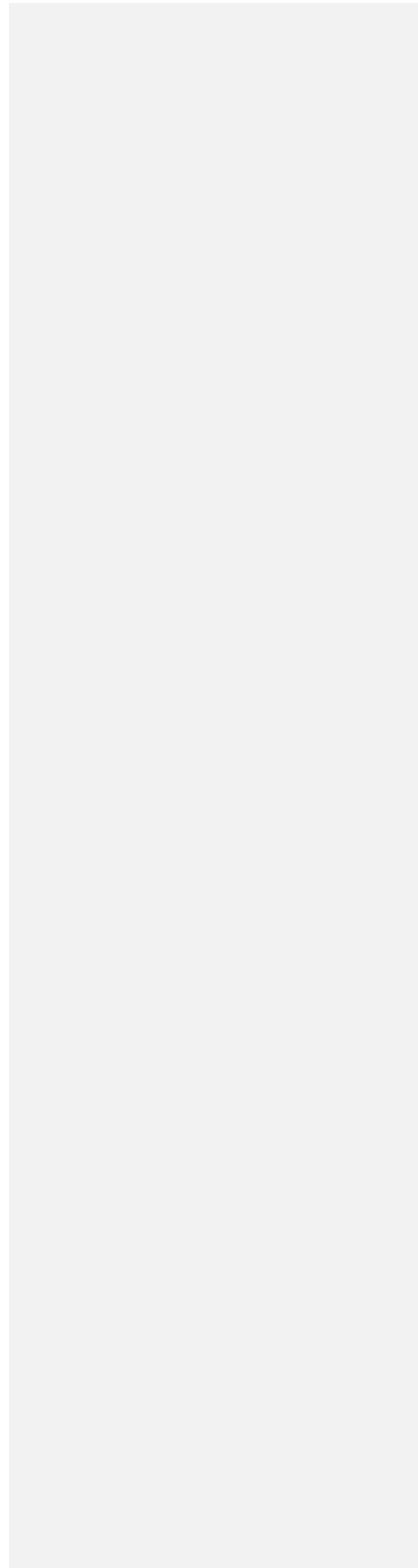
January 2017



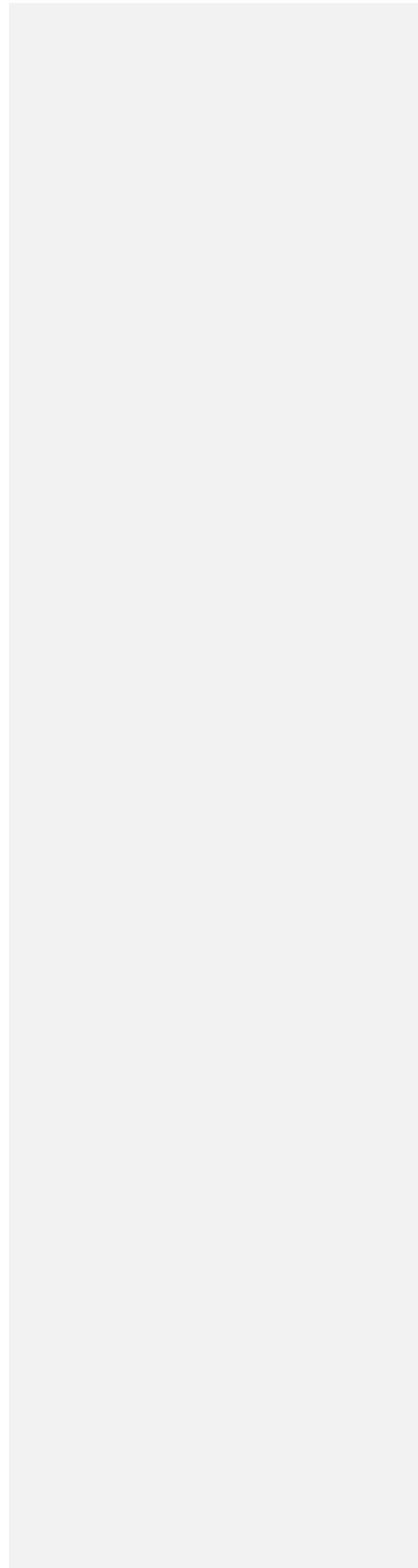
January 2017



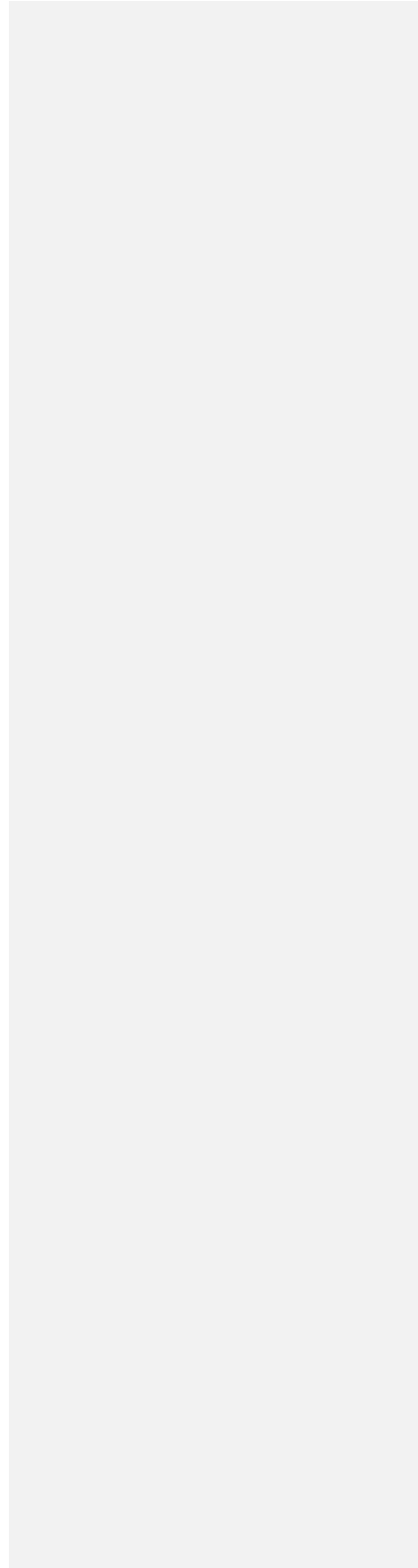
January 2017



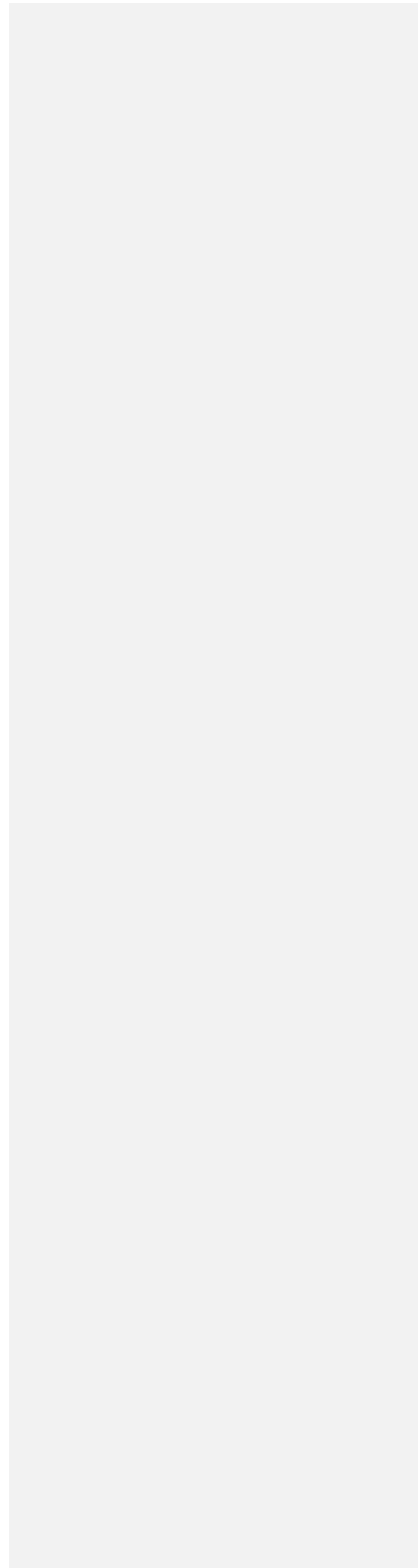
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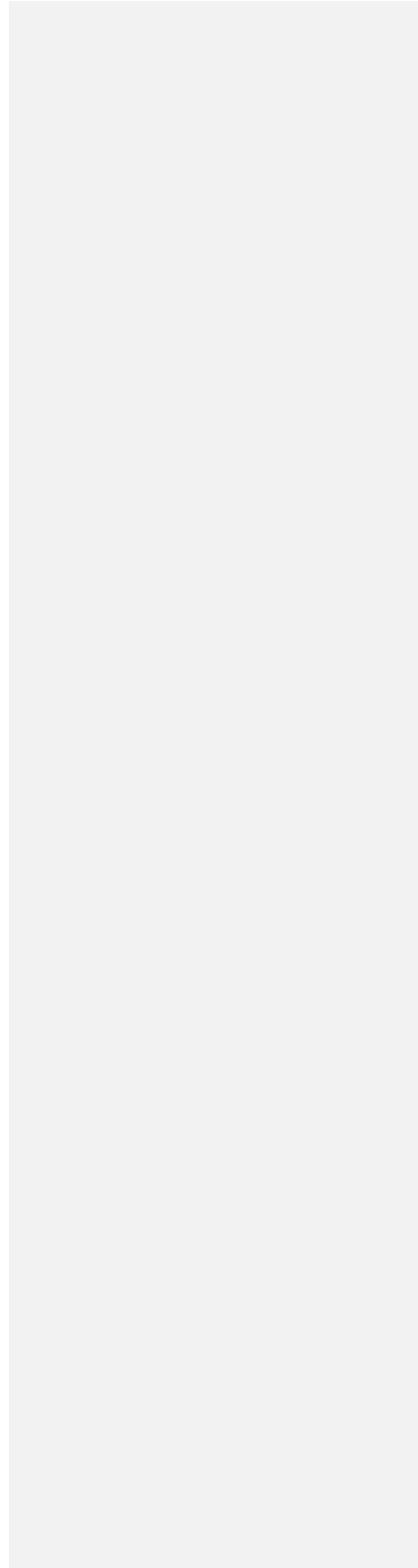
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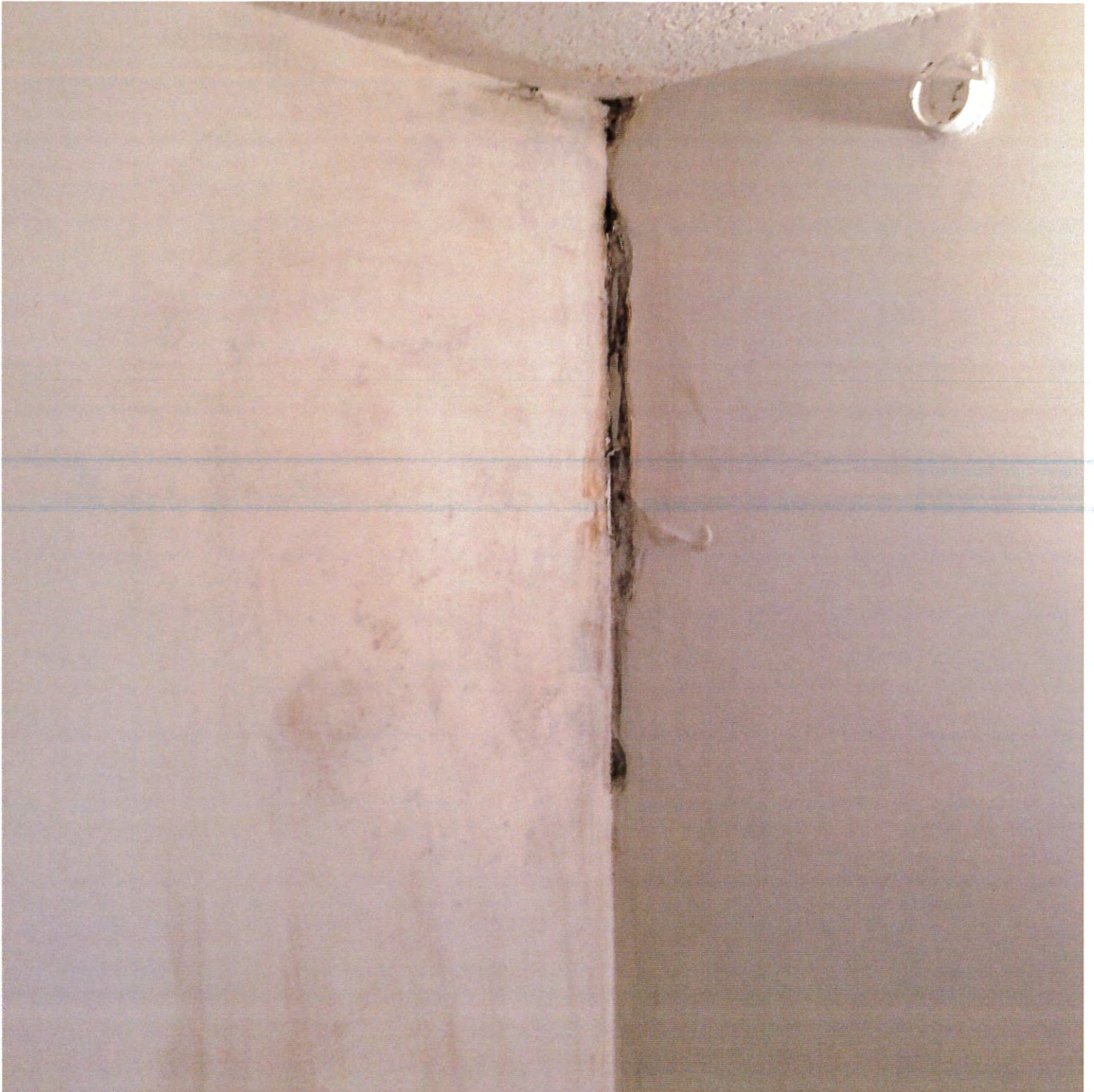
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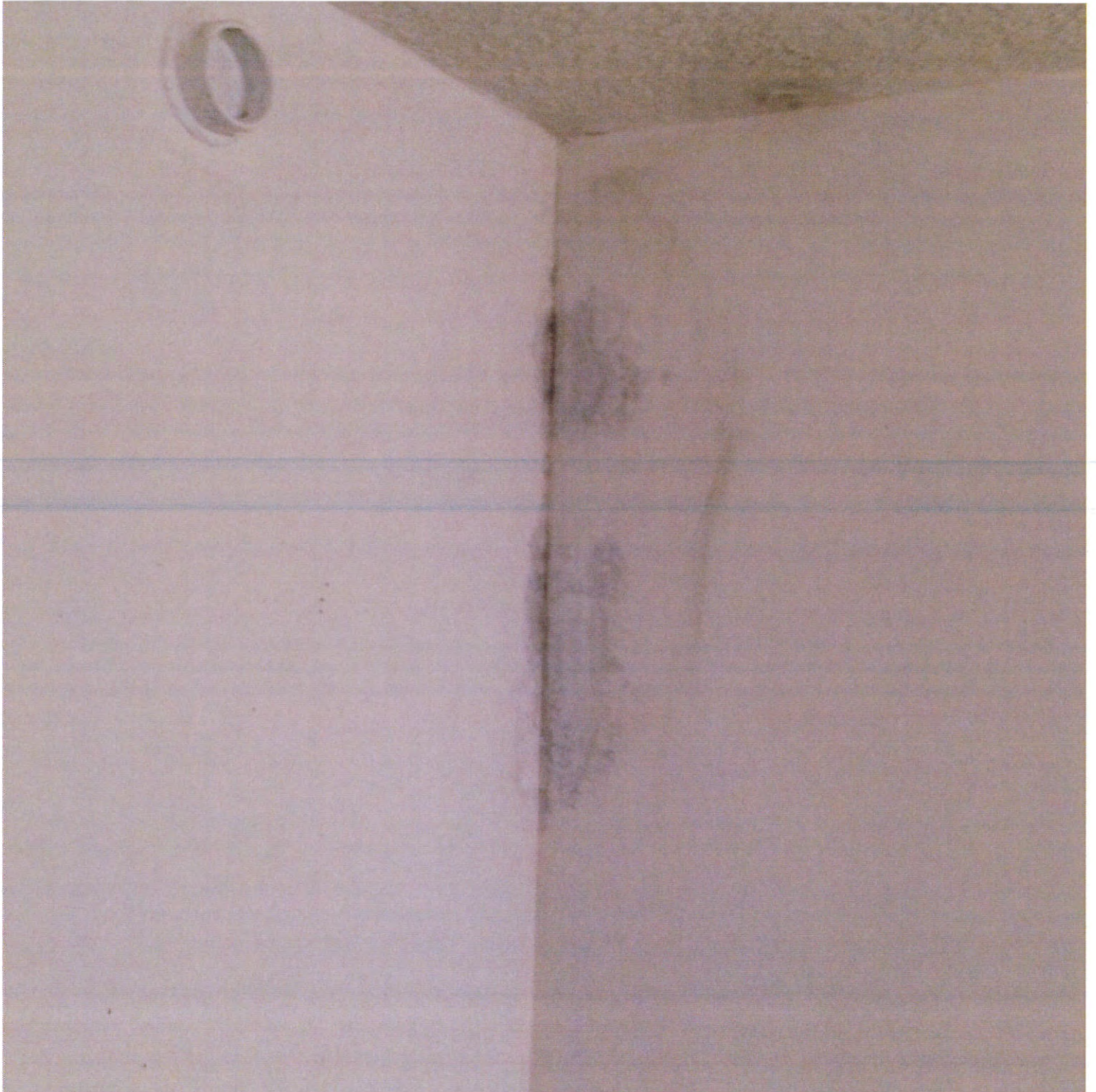
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AUTOMATIC STORAGE WATER HEATER

BRADFORD WHITE CORPORATION (www.bradfordwhite.com)
200 LAFAYETTE ST. MIDDLEVILLE MI 49333 USA
Model No: RE350S6 A

Serial No: MK36801568 D/N: -1NCWW
Cap. 50 (gal.) / 189.3 (Liters)
Voltage: 240 / 208 1-Phase AC ONLY
Upper Element: Watts 50/60 HZ
Lower Element: 4500 / 3500 Watts
Maximum : 4500 / 3500 Watts

Press: Test 300 (psi), Working 150 (psi)
Wattage rating based on 60 HZ



AUDI CERTIFIED

ETL LISTED
CONFORMS TO:
UL STD 174



Intertek
4001576

MANUFACTURED UNDER ONE OR MORE OF THE FOLLOWING U.S. PATENTS:
4,891,534; 5,153,441; 5,341,770; 4,416,222; 4,828,184; 4,669,448; 4,872,919; 4,908,350; 4,828,963;
5,109,560; 4,904,428; 5,000,893; 5,023,031; 5,082,346; 5,081,696; 5,092,819; 5,115,767;
5,781,279; 5,343,984; 5,954,462; 5,488,879; 5,874,822; 5,998,952; 5,650,108; 5,882,606;
OTHER U.S. AND FOREIGN PATENT APPLICATIONS PENDING. COPYRIGHT
CANADIAN PATENTS: 1,272,814; 1,280,043; 1,289,832; 2,045,862; 2,092,100; 2,107,012;
2,108,180; 2,112,015.

This water heater meets or exceeds all or portion of (where applicable) the minimum efficiency requirements of ASHRAE 90.1-90.

U.S.

Water H
Capacity

5554

Your cost will

- Cost range based on...
- Estimating...
- For more information, visit...

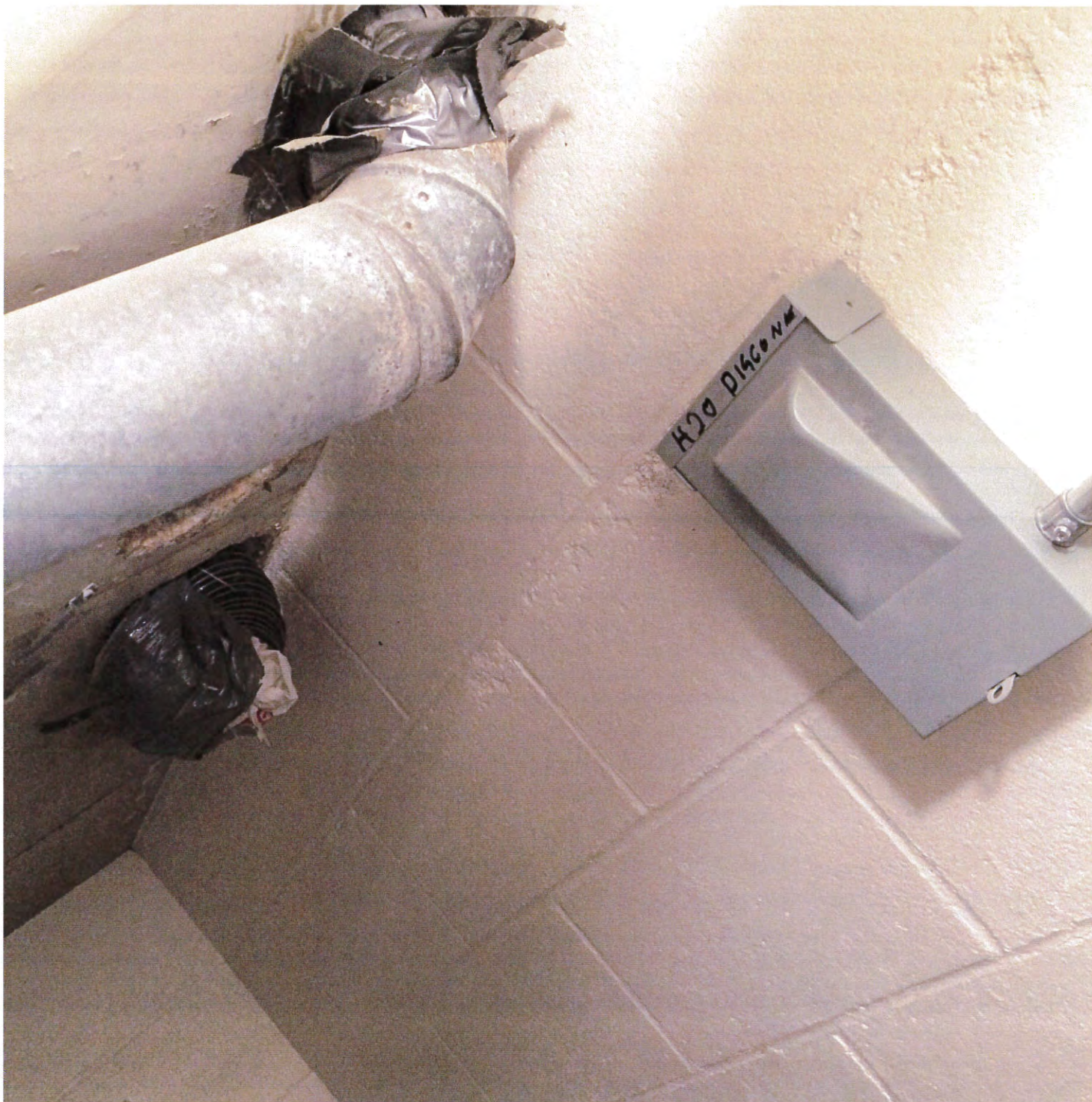
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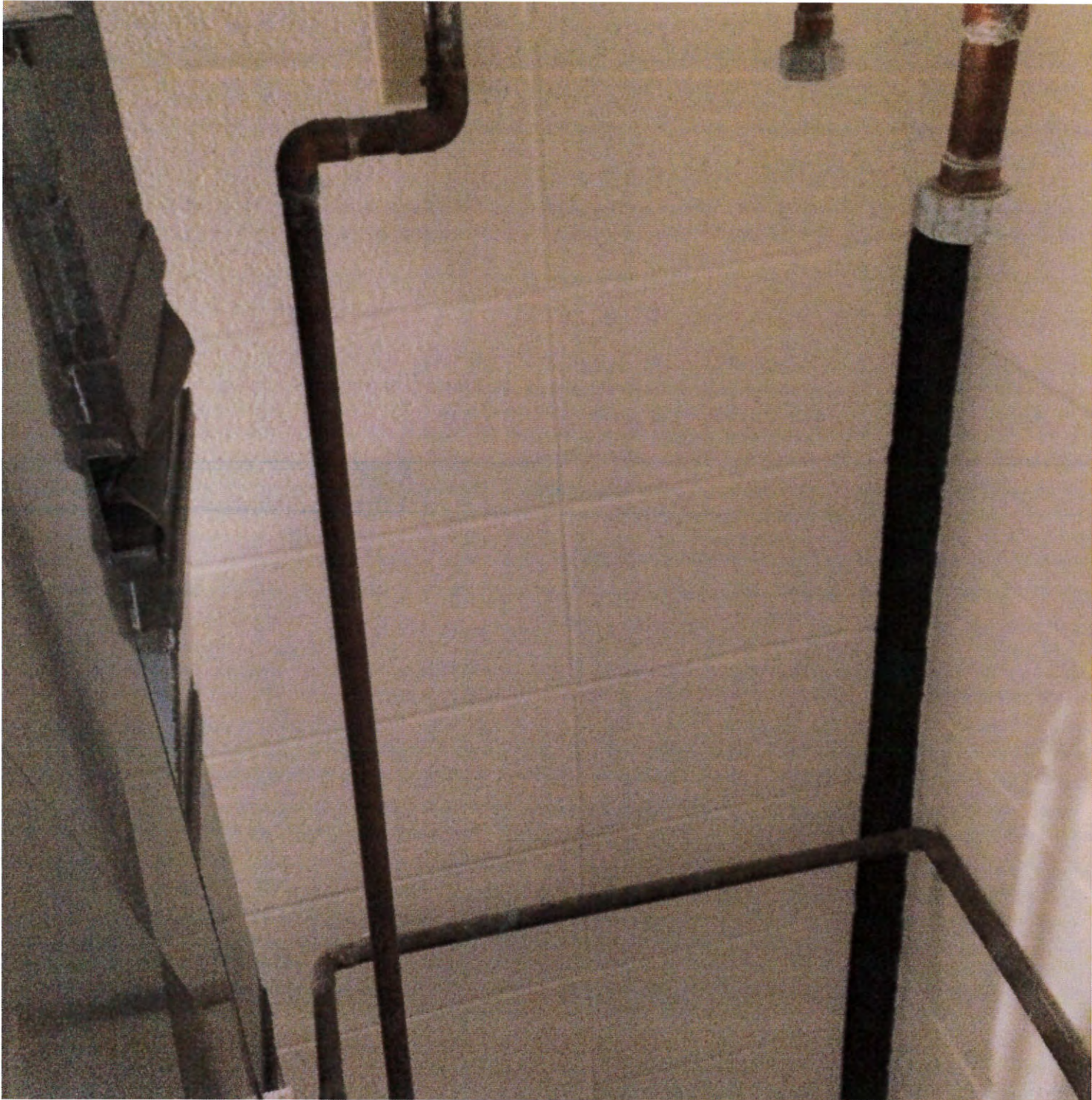
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