



2017-2340

### Saint Paul Department of Planning and Economic Development Historic Review Form

Please type or print legibly. (Illegible forms will be returned.)

Project Address: 880 CLARK ST Original Construction Year: 1884  
Building Name: \_\_\_\_\_ Planning District Number: 5  
Brief Project Description: Removal of Nuisance Building

Funding: CDBG  NSPII  Other Funding (list) \_\_\_\_\_  
Form Completed by: Rich Singerhouse/Tom Friel Date: June 7, 2017  
Title/Organization: DSI Supervisor/Inspector Phone no: 651-266-1945/1906

Reviews will not be processed without the following information:

- Photo of building attached below
- Map clearly showing location of site (attach)

JUN 16 2017

**Completed review will be returned to this address:**

Form submitted by: City of Saint Paul, Planning and Economic Development (PED)  
Contact Person: Bill Dermody, City Planner (651-266-6617)  
Street Address: 1400 City Hall Annex, 25 W. Fourth St., Saint Paul, MN 55102

Please complete Historic Review form for each address and send to Samantha Langer, 1400 City Hall Annex, 25 W. Fourth Street, Saint Paul, MN 55102

To be completed by authorized PED staff.)

Name: Samantha Langer Additional Comments: \_\_\_\_\_  
Date: 6/14/17  
Located within a Saint Paul Historic District? Yes  No   
Located within a National Register District? Yes  No

**This project has been reviewed by the Minnesota SHPO pursuant to the National Historic Preservation Act (36CFR800), the Minnesota Historic Sites Act, and the Minnesota Field Archaeology Act, as applicable. There are no reported historic or archaeological resources in the project area, and we feel that the probability of any unreported properties is low. Therefore, based on available information, we conclude that no historic properties eligible for or listed on the National Register of Historic Places will be affected by this project. If you have any questions, contact the Review and Compliance staff at (651) 259-3455.**

Sarah Beimers

JUN 23 2017

**Sarah Beimers**  
Manager, Government Programs and Compliance

Date \_\_\_\_\_

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