



CITY OF SAINT PAUL
OFFICE OF THE CITY COUNCIL
310 CITY HALL
15 WEST KELLOGG BOULEVARD
SAINT PAUL, MN 55102-1615
Marcia Moermond, Legislative Hearing Officer
EMAIL: legislativehearings@ci.stpaul.mn.us
PHONE: (651) 266-8585 FAX: (651) 266-8574

November 13, 2020

Susie Doris Thill
9674 Bluegill Bay
Woodbury MN 55125

VIA EMAIL: suzieq.t@yahoo.com

Re: Remove or Repair of the Structure at 854 Edmund Avenue

Dear Ms. Thill,

This is to confirm that on November 10, 2020 at the Legislative Hearing, Marcia Moermond, recommended that in order to continue this discussion, the following conditions must be met by the close of business on November 13, 2020:

1. post a \$5,000 performance deposit with the Department of Safety & Inspections (DSI) (**Completed**);
2. apply for a Code Compliance inspection with the Department of Safety & Inspections (DSI). Your code compliance application must include lock box code and box must be attached to door for use (**Completed**); and
3. the property must continue to be maintained

At the December 2, 2020 City Council meeting at 3:30 p.m. Ms. Moermond will ask the Council to refer the matter back to **Legislative Hearing on Tuesday, December 8, 2020 between 9:00 and 10:30 am via phone** for further discussion.

For your reference, in order to rehabilitate the property (in addition to the above items), the following conditions will need to be met in order to receive a grant of time:

1. submit evidence of financing sufficient to complete the rehabilitation. Staff estimates the cost for rehab is \$75,000. If total for bids are more than 20% less than staff estimate, a high level of detail will be required. Financing could be business or personal accounts, a line of credit, or construction loan. Other types of financing will be reviewed on a case by case basis;
2. submit an affidavit indicating the finances will be dedicated to complete the project and not diverted until a code compliance certificate is issued; and
3. submit work plan, sworn construction statement, or scope of work. This should include subcontractor bids and a schedule for completion of the project.



Examples were sent with your first letter. If you have any questions, please contact me at 651-266-8515.

Sincerely,

/s/

Joanna Zimny

Legislative Hearing Executive Assistant

c: Rehabilitation & Removal staff
 Steve Magner – Department of Safety & Inspections, Housing and Code Enforcement
 Manager