



City of Saint Paul

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President HwaJeong Kim
Councilmember Anika Bowie
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember Matt Privratsky
Councilmember Nelsie Yang

City Hall and Court House
15 West Kellogg
Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Wednesday, May 28, 2025

3:30 PM

Council Chambers - 3rd Floor

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 1 [RES 25-702](#) Approving the application for change of ownership to the Liquor Off Sale and Tobacco Shop license now held by University Liquor LLC d/b/a Sharrett Liquor (License ID #20250000436) for the premises located at 2389 University Avenue West.

Sponsors: Privratsky

Attachments: [Class N License Application](#)
[License Application Notification](#)

- 2 [RES 25-762](#) Directing the Department of Safety and Inspections to revoke the Wine On Sale, Malt On Sale (Strong), Liquor Outdoor Service Area (Patio) and Liquor Outdoor Service Area (Sidewalk) license for The Neighborhood Café Inc. d/b/a The Neighborhood Café, (License ID #20120000960) for the premises located at 1570 Selby Ave.

Sponsors: Bowie

Attachments: [Exhibit #1](#)
[Exhibit #2](#)
[Exhibit #3](#)

- 3 [RES 25-773](#) Authorizing the City to enter into the attached License Agreement between the City and Union Park District Council ("District Council") to operate a community garden at Dunning Park (1188 Concordia Ave.).

Sponsors: Bowie

Attachments: [Union Park Community Garden at Dunning Park License Agreement 2025.03.04](#)
[Parks Commission Recommendation of Community Garden Licenses 2025.05.04](#)

- 4 [RES 25-790](#) Approving the application for a license for Dave's Exhaust and Auto Repair d/b/a Auto Repair and Exhaust for the Auto Repair Garage license, (License ID #20250000401) for the premises located at 1111 Payne Avenue.
- Sponsors:** Yang
- Attachments:** [Class N License Application](#)
 [License Application Notification](#)
- 5 [RES 25-792](#) Authorizing the City to enter into a credit card processing Agreement with Elavon Services, LLC, that includes an indemnification clause.
- Sponsors:** Noecker
- Attachments:** [Elavon - Non-National Account Terms of Service March 2024.pdf](#)
 [Addendum to the Terms of Service for Government or Institutional Companies.c](#)
- 6 [RES 25-803](#) Approving the application for change of ownership to the Second Hand Dealer-Motor Vehicle license now held by AMZ Wholesale Inc d/b/a Ridevibe Motors (License ID #20250000476) for the premises located at 709 Minnehaha Ave E.
- Sponsors:** Yang
- Attachments:** [Class N License Application](#)
 [License Application Notification](#)
- 7 [RES 25-817](#) Approving the Memorandum of Agreement for the 2025 June Wage and Fringe Adjustment between the City of Saint Paul and the Sprinkler Fitters Local Union No. 417. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [Sprinkler Fitters MOA 2025 Wage & Fringe Adjustment](#)
- 8 [RES 25-827](#) Approving the application for a license approval for Jackey's Peg Leg LLC d/b/a 6IX Mears for the Liquor On Sale - 101-180 seats, Liquor On Sale - Sunday, Liquor On Sale -2 AM Closing, Liquor Outdoor Service Area (Sidewalk), Entertainment (B) and Gambling Location license, (License ID #20250000564) for the premises located at 235 6th St E.
- Sponsors:** Noecker
- Attachments:** [ClassN License Application](#)
 [License Condition Affidavit](#)
 [Public Notice](#)
- 9 [RES 25-829](#) Authorizing the Police Department to submit a grant application to the Youth Intervention Programs of the Minnesota Department of Public Safety.
- Sponsors:** Noecker
- 10 [RES 25-835](#) Authorizing the Department of Safety and Inspections (DSI) to apply for the 2025 ASPCA Northern Tier Shelter Initiative Quality of Life Grant from the American Society for the Prevention of Cruelty to Animals (ASPCA) to purchase new cat housing and dog Kuranda beds for the new City Animal Shelter.
- Sponsors:** Noecker

- 11 [RES 25-840](#) Approving the use of grant funds through the Ward 3 Neighborhood STAR Year-Round program for Agelgil Ethiopian Restaurant LLC.
- Sponsors: Jost
- 12 [RES 25-844](#) Approving the Mayor's reappointment of Kevin Gallatin to a third two-year term on the MSP International Airport Noise Oversight Committee.
- Sponsors: Noecker
- 13 [RES 25-846](#) Approving the use of grant funds through the Ward 7 Neighborhood Star Year-Round program for Faith City Church in partnership with the G.W Carver Cultural Center for Innovation.
- Sponsors: Johnson
- 14 [RES 25-847](#) Approving the use of grant fund through Ward 7 Neighborhood Star Year-Round Program for Indigenous Roots.
- Sponsors: Johnson

FOR DISCUSSION

- 15 [RES 25-789](#) Approving adverse action against the Liquor Auto Garage & Second Hand Dealer - Motor Vehicle license held by M F K Enterprise Inc d/b/a M F K Enterprise, (License ID #57957) for the premises located at 830 Robert Street South. (Licensee will speak to Council on his own behalf).
- Sponsors: Noecker
- Attachments: [Exhibit #1](#)
 [Exhibit #2](#)
- 16 [RES 25-850](#) Accepting the Saint Paul Capital Improvement Budget (CIB) Process Assessment Report Conducted by Wilder Research.
- Sponsors: Noecker, Privratsky and Kim
- Attachments: [Attachment A - Saint Paul Community Project CIB Process Report 04-22-2025.r](#)
 [Attachment B - Saint Paul Capital Improvement Budget \(CIB\) Process Assessm](#)
 [St Paul City Council Presentation_Community Project CIB Process Report_042](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 17 [RES PH](#) Approving the applications of Grand Avenue Business Association for four
 [25-102](#) sound level variances at six (6) sites in order to present amplified sound on
 June 1, 2025 along Grand Avenue from Snelling Ave S to Dale St S, with events
 at 1553 Grand Ave, 1055-1071 Grand Ave, 917 Grand Ave, 857 Grand Ave,
 733-791 Grand Ave, and 742 Grand Ave.
- Sponsors: Noecker

Attachments: [Application for Stage 1](#)
 [Application for Stage 2](#)
 [Application for Stage 3 and Stage 4](#)
 [Application for Stage 5 and Stage 6](#)
 [ENS1](#)
 [Combined Maps 1-6 Grand Old Day](#)
 [Notice to Owners](#)
 [Final Owners List Combined Maps 1-6](#)
 [Grand Old Day.Letter to Applicant](#)

- 18 [RES PH
25-103](#) Amending the 2025 spending and budget in the Department of Public Works ROW Permits and Inspection accounting unit to account for additional revenue received for their use of a portion of the city-owned Pierce Butler property that Public Works oversees in the amount of \$7,500.

Sponsors: Noecker

Attachments: [Financial Analysis RES PH 25-103 ROW Ramsey County check for Veg Mgmt. >](#)
 [PW-69.Pierce Butler License agreement w Ramsey County.Executed.pdf](#)
 [Exhibit A to Ramsey County License Agreement.pdf](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 19 [RLH VBR
25-22](#) Appeal of Tiffany Davies & Reginald Glass to a Vacant Building Registration Requirement at 469 ANITA STREET.

Sponsors: Noecker

Attachments: [469 Anita St.appeal 5-8-25](#)
 [469 Anita St.Revocation 4-22-25.pdf](#)
 [469 Anita St.Revocation 2-27-25.pdf](#)
 [469 Anita St.Glass Davies Ltr.5-16-25](#)

- 20 [RLH TA
25-249](#) Amending the previously levied and certified assessment to reduce the assessment for Collection of Vacant Building Registration fees billed during May 9 to August 14, 2023 at 593 COOK AVENUE EAST. (File No. VB2405, Assessment No. 248804)

Sponsors: Yang

Attachments: [593 Cook Ave E.Renewal Ltr 5-18-23.pdf](#)
 [593 Cook Ave E.Warning Ltr 8-15-23.pdf](#)
 [593 Cook Ave E.Hearing Minutes 5-6-25.pdf](#)

- 21 [RLH SAO
25-41](#) Appeal of Katie Deboer Tarrats to a Summary Abatement Order at 1119 EDGERTON STREET.

Sponsors: Kim

Attachments: [1119 Edgerton St.appeal.4-28-25.pdf](#)
 [1119 Edgerton St.Photo 4-22-25.pdf](#)
 [1119 Edgerton St.DeBoer Tarrats Ltr.5-16-25](#)

- 22** [RLH SAO 25-40](#) Making finding on the appealed nuisance abatement ordered for 681 VIRGINIA STREET in Council File RLH SAO 25-37.

Sponsors: Bowie

Attachments: [681 Virginia St.Engbrecht Ltr.4-18-25.doc](#)
 [681 Virginia St.Engbrecht Ltr.5-23-25](#)
 [681 Virginia St.Status Update Photo 5-19-25.pdf](#)
 [681 Virginia St.Owner Photo 5-23-25.pdf](#)

- 23** [RLH SAO 25-38](#) Appeal of Nancy Kreig, on behalf of John Schultz, to a Summary Abatement Order at 1623 YORK AVENUE.

Sponsors: Yang

Attachments: [1623 York Ave.appeal.4-17-25.pdf](#)
 [1623 York Ave.Photos 4-7-25 \(loaded 4-10-25\).pdf](#)
 [1623 York Ave.Schultz Ltr.5-9-25](#)
 [1623 York Ave.Schultz Ltr.5-16-25](#)

- 24** [RLH VO 25-10](#) Appeal of John Schultz a Notice of Condemnation as Unfit for Human Habitation & Order to Vacate for the premises, Notice of Condemnation as Unfit for Human Habitation & Order to Vacate for the RV, and a Vehicle Abatement Order at 1623 YORK AVENUE.

Sponsors: Yang

Attachments: [1623 York Ave.appeal.5-7-25.pdf](#)
 [1623 York Ave.photos 5-7-25.pdf](#)
 [1623 York Ave.Schultz Ltr.5-16-25](#)
 [1623 York Ave.Schultz Ltr.5-23-25](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us, CouncilHearing@ci.stpaul.mn.us, or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at www.stpaul.gov/council or <https://forms.office.com/g/TD3xN7WHy5>.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.