



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, June 15, 2022

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [AO 22-35](#)      Designating Jeremy Ellison, Interim Chief of Police as an authorized signer for the Police Department pursuant to Sec. 86.01 of the Administrative Code.
  
- 2      [AO 22-36](#)      Authorizing the Department of Parks and Recreation to reallocate \$625,000 within its various accounting units in the 2022 adopted budget to most accurately reflect the projected actual spending in each accounting unit and provide the appropriate levels of spending authority.

**Attachments:**      [2022 Parks Budget A-O 6.2.22](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3      [RES 22-812](#)      Approving the City's cost of providing Replacement of Lead Water Service Line on Private Properties during January to March 2022, and setting date of City Council public hearing for July 13, 2022 to consider and levy the assessments against individual properties. (File No. 2202LDSRP, Assessment No. 224002)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion 2202LDSRP.224002](#)  
[Assessment Roll 2202LDSRP.224002](#)

- 4      [RES 22-813](#)      Approving the City's cost of providing Repair of Sanitary Sewer line on Private Properties during January to March 2022, and setting date of City Council public hearing for July 13, 2022 to consider and levy the assessments against individual properties. (File No. SWRP2202, Assessment No. 223002)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion SWRP2202.223002](#)  
[Assessment Roll SWRP2202.223002](#)

- 5      [RES 22-814](#)      Approving the City's cost of providing Replacement of Lead Water Service Line on Private Properties during August to December 2021, and setting date of City Council public hearing for July 13, 2022 to consider and levy the assessments against individual properties. (File No. 2204LDSRP, Assessment No. 224010)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion 2204LDSRP.224010](#)  
[Assessment Roll 2204LDSRP.224010](#)

- 6      [RES 22-816](#)      Approving the City's cost of providing Replacement of Lead Water Service Line on Private Property during April to June 2021 at 224 Isabel St W, and setting date of City Council public hearing for July 13, 2022 to consider and levy the assessments against individual properties. (File No. 2103LDSRP2, Assessment No. 224008)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion 2103LDSRP2.224008](#)  
[Assessment Roll 2103LDSRP2.224008](#)

- 7      [RES 22-817](#)      Approving the City's cost of providing Replacement of Lead Water Service Line on Private Property during October to December 2021 at 1745 Laurel Ave, and setting date of City Council public hearing for July 13, 2022 to consider and levy the assessments against individual properties. (File No. 2201LDSRP2, Assessment No. 224009)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion 2201LDSRP2.224009](#)  
[Assessment Roll 2201LDSRP2.224009](#)

- 8      [RES 22-869](#)      Determining that a short-term contract to hire a contractor to do necessary tree pruning work is exempt from the provisions of Chapter 85 of the Administrative Code.

**Sponsors:** Brendmoen

- 9      [RES 22-879](#)      Approving the Maintenance Labor Agreements between the Independent School District 625 and the Minnesota Cement Masons, Plasterers and Shophands Local 633 and North Central States Regional Council of Carpenters (May 1, 2022 - April 30, 2025). (To be laid over one week for adoption)

**Sponsors:** Brendmoen

**Attachments:** [ISD 625 Carpenters Labor Agreement 2022 - 2025](#)  
[ISD 625 Carpenters Summary 2022 - 2025](#)  
[ISD 625 Cement Masons Labor Agreement 2022 - 2025](#)  
[ISD 625 Cement Masons Summary 2022 - 2025](#)

- 10**     [RES 22-882](#)     Approving adverse action against the Liquor on Sale - 101 - 189 seats, Liquor on Sale - Sunday, Liquor on Sale - 2AM Closing, Liquor - Outdoor Service Area - Patio, and Entertainment B License held by RAS Ethiopian Bar & Restaurant LLC d/b/a RAS Restaurant & Lounge (License ID #20100000062) at 2516 7th Street West.

**Sponsors:**     Tolbert

**Attachments:**     [Exhibit 1 - May 6, 2022 Notice of Violation and Request for Upward Departure to](#)  
[Exhibit 2 - Licensee's Information from EClips System](#)  
[Exhibit 3 - License Group Comments Text](#)  
[Exhibit 4 - SPPD report 22010938 \(Redacted\) with Photo stills](#)  
[Exhibit 5 - Photo stills from SPPD](#)  
[Exhibit 6 - SPPD reports 19160830, 15143846, 14066843](#)  
[NCH RAS Lounge](#)  
[RES 22-882 Dr. Daniel Abebe email](#)  
[Brian Alton email and letter](#)  
[June 15, 2022 TAS response to Brian Alton;s Inquiry to Adam Yust re RAS](#)

- 11**     [RES 22-901](#)     Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for new firefighters on June 17, 2022 at the Highland Community Center.

**Sponsors:**     Brendmoen

**Attachments:**     [RES 22-901.pdf](#)

- 12**     [RES 22-902](#)     Authorizing the Fire Department to pay for all costs incurred to host a graduation ceremony for new firefighters on July 29, 2022 at the Paul and Sheila Wellstone Center.

**Sponsors:**     Brendmoen

**Attachments:**     [RES 22-902.pdf](#)

- 13**     [RES 22-908](#)     Authorizing the Department of Parks and Recreation to enter into a professional service agreement with American Red Cross for lifeguard and aquatic facility auditing services which includes indemnification.

**Sponsors:**     Tolbert

**Attachments:**     [AES Agreement - Saint Paul Parks and Recreation 060322](#)

- 14**     [RES 22-919](#)     Accepting the gift of travel, lodging, and conference registration expenses from PolicyLink for Director Muneer Karcher-Ramos, Office of Financial Empowerment, to attend the Fines and Fees Justice Boot Camp from March 8-9, 2022 and the Government Alliance for Racial Equity Annual Meeting from April 19-21, 2022.

**Sponsors:**     Brendmoen

- 15     [RES 22-921](#)     Authorizing the Office of Financial Empowerment to apply for a \$30,000 grant from the Cities for Financial Empowerment Fund, which, if received, would obligate OFE to provide staff to host a site visit and provide monthly technical assistance to mentee cities interested in launching an office of financial empowerment.
- Sponsors:     Brendmoen
- 16     [RES 22-922](#)     Accepting the gift of travel, lodging, and food expenses from the National League of Cities for City staff to attend the 'Cities Are Rising Again: Local Governments Supporting Early Childhood' convening from June 16-17, 2022 in Phoenix, Arizona.
- Sponsors:     Brendmoen
- 17     [RES 22-850](#)     Establishing the rate of pay for Assistant Division Manager - Saint Paul Regional Water Services in Grade 025 of EG 09, Saint Paul Supervisors Organization (SPSO).
- Sponsors:     Brendmoen
- Attachments:     [Assistant Division Manager-SPRWS Financial Analysis](#)

#### FOR DISCUSSION

- 18     [RES 22-928](#)     Accepting the report of the Saint Paul Reparations Legislative Advisory Committee.
- Sponsors:     Prince
- Attachments:     [Reparations Ordinance Draft](#)  
                                 [Reparations LAC Companion Report](#)  
                                 [Convener Ltr Transmitting Report 6-9-22](#)
- 19     [CO 22-44](#)     Administering the oath of office to Angie Wiese, Director of Safety & Inspections.
- Sponsors:     Brendmoen

#### ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.

#### Final Adoption

- 20     [Ord 22-26](#)     Amending Section 409.07 of the Legislative Code to allow Sunday sales in micro-distilleries.
- Sponsors:     Prince and Brendmoen

**Attachments:**      [Minnesota Statute 340A.22](#)  
[Letter of Support Cocktail Room Sunday Hours..](#)

- 21**      [Ord 22-28](#)      Amending Chapter 2.02 of the Administrative Code pertaining to the duties of the Office of Financial Empowerment; authorizing support for early learning.

**Sponsors:**      Noecker

#### First Reading

- 22**      [Ord 22-30](#)      Amending Chapter 409 of the Legislative Code to align with recent changes in Minnesota Statue following the passage of the legislative omnibus bill that affects small brewers, distillers and wineries.

**Sponsors:**      Brendmoen

#### PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 23**      [RES PH 22-115](#)      Ratifying the assessment for the 2021 Street Maintenance Service Program-Mill and Overlay on Red Rock Road. (Project No. MO1808, Assessment No. 225500)

**Sponsors:**      Prince

**Attachments:**      [Assessment Roll](#)

- 24**      [RES PH 22-118](#)      Ratifying the assessment for improvements to the east-west alley bounded by Fuller, Aurora, Western and Virginia (Project No. 19243, Assessment No. 185000).

**Sponsors:**      Thao

**Attachments:**      [Assessment Roll](#)

- 25**      [RES PH 22-119](#)      Ratifying the assessment for replacement of sanitary sewer services within the right-of-way as part of the Griggs/Scheffer, Phase I paving project. File No. 19232C, Assessment No. 216001.

**Sponsors:**      Tolbert

**Attachments:**      [Assessment Roll](#)  
[Allison Langham-Putrow email](#)

- 26**      [RES PH 22-156](#)      Approving the application of RJMP Group Inc for a sound level variance in order to present amplified sound on June 19, 2022 at 857 Grand Ave - Billy's on Grand. (to be withdrawn)

**Sponsors:**      Noecker

**Attachments:**      [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners list](#)  
                              [Notice to Owner](#)  
                              [Letter to Applicant](#)  
                              [Summit Hill Association Objection](#)

- 27      [RES PH](#)      Approving the applications of the Minnesota United FC for sound level  
         [22-159](#)      variance applications in order to present amplified sound on July 2, 2022,  
                              July 13, 2022 and July 16, 2022, within the Street and the Beer Garden Area  
                              at Allianz Field - 400 Snelling Ave. N.

**Sponsors:**      Thao  
**Attachments:**      [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners' list](#)  
                              [Notice to Owners](#)  
                              [Letter to Applicant](#)

- 28      [RES PH](#)      Approving the application of The United Hmong Family LLC for a sound level  
         [22-157](#)      variance in order to present amplified sound on July 2 and 3, 2022 at 1151  
                              Wynne Ave - McMurray Fields.

**Sponsors:**      Jalali  
**Attachments:**      [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners list](#)  
                              [Notice to Owner](#)  
                              [Letter to Applicant](#)

- 29      [RES PH](#)      Approving the application of St. Anthony Park Community Foundation for a  
         [22-160](#)      sound level variance in order to present amplified sound on July 4, 2022 at 2300  
                              Como Ave - Sunrise Bank parking lot.

**Sponsors:**      Jalali

**Attachments:**     [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners list](#)  
                              [Notice to Owner](#)  
                              [Letter to Applicant](#)

### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 30**     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 1230  
         [22-166](#)     EDGERTON STREET. (File No. VB2209, Assessment No. 228811)
- Sponsors:**     Yang
- Attachments:**     [1230 Edgerton St.VB Notice.11-22-21.pdf](#)  
                              [1230 Edgerton St.Warning Notice.12-22-21.pdf](#)  
                              [1230 Edgerton St.Revocation.11-18-21.pdf](#)  
                              [1230 Edgerton St.Photos.11-18-21.pdf](#)
- 31**     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 46 FIFTH  
         [22-139](#)     STREET EAST (360 CEDAR STREET). (File No. CRT2208, Assessment No.  
                              228207)
- Sponsors:**     Noecker
- Attachments:**     [46 5th St E.First Invoice.12-30-21.pdf](#)  
                              [46 5th St E.Final Invoice.1-31-22.pdf](#)
- 32**     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 175 KELLOGG  
         [22-163](#)     BOULEVARD WEST. (File No. CRT2208, Assessment No. 228207)
- Sponsors:**     Noecker
- Attachments:**     [150 Kellogg Blvd W.fee invoice.12-15-21.pdf](#)  
                              [150 Kellogg Blvd W.final invoice.1-14-22.pdf](#)  
                              [Licensing error email.JPG](#)
- 33**     [RLH TA](#)     Ratifying the Appealed Special Tax Assessment for property at 850  
         [22-187](#)     RANDOLPH AVENUE. File No. CRT2208, Assessment No. 228207
- Sponsors:**     Noecker
- Attachments:**     [850 email.pdf](#)  
                              [850 Randolph Ave.fee invoice 12-27-21.pdf](#)  
                              [850 Randolph Ave.final invoice 1-26-22.pdf](#)
- 34**     [RLH SAO](#)     Appeal of Brad House to a Summary Abatement Order at 2285 ROCKWOOD  
         [22-16](#)     AVENUE.

**Sponsors:** Tolbert

**Attachments:** [2285 Rockwood Avenue.appeal.4-27-22](#)  
[2285 Rockwood Avenue.photo 4-20-22](#)  
[SP No Parking Zone Policy 4-17-15](#)  
[2285 Rockwood Ave.House Ltr.5-6-22](#)  
[NALC delivering to blocked mailboxes](#)  
[Postal Operations Manual \\_ Issue 9 \(Updated With Revisions Through July 31, 2022\)](#)  
[2285 Rockwood Ave.ROW Overlay Map.pdf](#)  
[2285 Rockwood Ave.House Ltr.5-20-22](#)

- 35**     [RLH SAO 22-15](#)     Appeal of Judith Salaba to a Summary Abatement Order at 2291 ROCKWOOD AVENUE.

**Sponsors:** Tolbert

**Attachments:** [2291 Rockwood Ave.appeal.4-27-22](#)  
[2291 Rockwood Ave.photo 4-20-22](#)  
[SP No Parking Zone Policy 4-17-15](#)  
[2291 Rockwood Ave.Salaba Ltr.5-6-22](#)  
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[2291 Rockwood Ave.ROW Overlay Map.pdf](#)  
[2291 Rockwood Ave.Salaba Ltr.5-20-22](#)  
[2291 Rockwood Ave.Salaba Ltr.5-27-22](#)

- 36**     [RLH AR 22-43](#)     Ratifying the assessments for Collection of Vacant Building fees billed during June 4 to December 13, 2021. (File No. VB2209, Assessment No. 228811)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion VB2209.228811](#)  
[Notice Assessment Roll VB2209.228811](#)

- 37**     [RLH AR 22-44](#)     Ratifying the assessments for Securing and/or Emergency Boarding services during January 2022. (File No. J2209B, Assessment No. 228111)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion J2209B.228111](#)  
[Notice Assessment Roll J2209B.228111](#)

- 38**     [RLH AR 22-45](#)     Ratifying the assessments for Demolition services from January 2022 (C.D.B.G. Funds). (File No. J2204C, Assessment No. 222003)

**Sponsors:** Brendmoen

**Attachments:**      [Report of Completion J2204C.222003](#)  
                                 [Notice Assessment Roll J2204C.222003](#)

- 39**      [RLH AR 22-46](#)      Ratifying the assessments for Collection of Fire Certificate of Occupancy fees billed during December 1 to January 18, 2022. (File No. CRT2208, Assessment No. 228207)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion CRT2208.228207](#)  
                                 [Notice Assessment Roll CRT2208.228207](#)

- 40**      [RLH AR 22-47](#)      Ratifying the assessments for Excessive Use of Inspection or Abatement services billed during November 22 to December 22, 2021. (File No. J2209E, Assessment No. 228310)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion J2209E.228310](#)  
                                 [Notice Assessment Roll J2209E.228310](#)

## ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.