



- 4      [RES 14-523](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment to reconstruct a driveway apron at 325 Pelham Boulevard. (File No. 19161, Assessment No. 145301)  
**Sponsors:**      Stark  
**Attachments:**      [Report of Completion](#)  
   [Assessment Roll](#)
- 5      [RES 14-527](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment to eliminate an obsolete driveway apron at 758 Jessie Street. (File No. S1306, Assessment No. 135306)  
**Sponsors:**      Brendmoen  
**Attachments:**      [Report of Completion](#)  
   [Assessment Roll](#)
- 6      [RES 14-525](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for construction of a new sidewalk on York Avenue between Earl Street and Frank Street. (File No. S1304, Assessment No. 135304)  
**Sponsors:**      Bostrom  
**Attachments:**      [Report of Completion](#)  
   [Assessment Roll](#)
- 7      [RES 14-469](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for a sanitary sewer connection at 1154 Winthrop Street South. (File No. 18928A1, Assessment No. 146004)  
**Sponsors:**      Lantry  
**Attachments:**      [Report of Completion](#)  
   [Assessment Roll](#)
- 8      [RES 14-573](#)      Authorizing the Fire Department to enter into a joint powers agreement with Century College to provide Hazardous Materials Specialist training, May 14 - June 5, 2014.  
**Sponsors:**      Lantry  
**Attachments:**      [Financial Detail 14-573](#)  
   [Century College Haz Mat Specialist Training](#)
- 9      [RES 14-604](#)      Approving a \$50 application fee for the 2014 Firefighter examination.  
**Sponsors:**      Lantry
- 10     [RES 14-560](#)      Amending Civil Service Rule 5 to adopt new language providing additional points for Saint Paul residents for non-promotional employment examinations. (To be laid over one week for adoption)  
**Sponsors:**      Lantry  
**Attachments:**      [Ltr Support Civil Service Rule Change Residency Points](#)

- 11      [RES 14-592](#)      Approving the Memorandum of Agreement between the City of Saint Paul and AFSCME-Technical, Local 1842 for the purpose of establishing the wage rates for the new job classifications of Plan Review Examiner I and Plan Review Examiner II. (To be laid over one week for adoption)
- Sponsors:**      Lantry
- Attachments:**      [MOA Plan Review Examiner Job Classification 03312014](#)
- 12      [RES 14-570](#)      Authorizing an expenditure of \$125 from existing Frogtown Farms Project funding to purchase a ticket to send Kathleen Anglo to the 2014 Environmental Initiative Awards ceremony to be held May 22, 2104.
- Sponsors:**      Thao
- 13      [RES 14-594](#)      Approving the indemnification of the Treasurer of Penfield Apartments LLC.
- Sponsors:**      Thune
- 14      [RES 14-607](#)      Approving adverse action against the Sanitary Disposal Vehicle license held by Fostervold Transport Services, Inc., d/b/a Fostervold Trucking.
- Sponsors:**      Lantry
- Attachments:**      [Notice of Intent to Revoke License with Affidavit of Service.pdf](#)
- 15      [RES 14-531](#)      Supporting the Protection of Antibiotics for Medical Treatment Act (PAMTA) and the Prevention of Antibiotics Resistant Act (PARA).
- Sponsors:**      Thune and Tolbert
- 16      [RES 14-634](#)      Approving grant funds of \$50,000 through the Ward 6 Neighborhood STAR Year-Round Program for acquisition of 845-851 Payne Avenue.
- Sponsors:**      Bostrom

**FOR DISCUSSION**

- 17      [RES 14-612](#)      Awarding the sale of General Obligation Capital Improvement Bonds, Series 2014A, in order to refund certain prior obligations of the City, and to finance certain capital improvements in the City; fixing the form and specifications of the Series 2014A Bonds; directing the execution and delivery of the Series 2014A Bonds; and providing for the payment of, and levying a tax for the Series 2014A Bonds.
- Sponsors:**      Lantry
- Attachments:**      [Exhibit A - 2014A](#)
- [Exhibit B - 2014A](#)
- [Exhibit C - 2014A](#)
- [Exhibit D - 2014A](#)
- [Completion Form 2014A](#)

- 18      [RES 14-618](#)      Providing for the issuance of and accepting a proposal on the sale of General Obligation Street Improvement Special Assessment Bonds, Series 2014B, to finance and refinance certain obligations of the City; fixing the form and specifications of the Series 2014B Bonds; providing for the issuance of the Series 2014B Bonds; and levying a tax for the payment of the Series 2014B Bonds.

**Sponsors:**      Lantry

**Attachments:**      [Exhibit A - 2014B](#)

[Exhibit B - 2014B](#)

[Exhibit C - 2014B](#)

[Exhibit D - 2014B](#)

[Completion Form 2014B](#)

#### LIBRARY BOARD

- [RES 14-620](#)      Awarding the sale of General Obligation Library Bonds, Series 2014C, in order to finance certain capital improvements to the Highland Park Library and the Sun Ray Library and current refund the Library Agency's outstanding General Obligation Library Bonds, Series 2004; fixing the form and specifications of the Series 2014C Bonds; directing the execution and delivery of the Series 2014C Bonds; and requesting the City of Saint Paul to levy a tax for the Series 2014C Bonds.

**Sponsors:**      Lantry

**Attachments:**      [Exhibit A - 2014C](#)

[Exhibit B - 2014C](#)

[Exhibit C - 2014C](#)

[Exhibit D - 2014C](#)

[Completion Form \(Library\) 2014C](#)

- 19      [RES 14-621](#)      Approving the sale of General Obligation Library Bonds, Series 2014C, to be issued by the Saint Paul Public Library Agency for the library projects, and levying a tax for the payment thereof.

**Sponsors:**      Lantry

**Attachments:**      [2014C City - Exhibit A](#)

[2014C City - Exhibit B](#)

[Completion Form \(City\) 2014C](#)

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**Final Adoption**

- 20      [Ord 14-12](#)      Amending Sections 60.221, 66.331, and 66.341 of the Zoning Code pertaining to transit streets.

**Sponsors:**      Lantry

**Attachments:**      [Transit StreetResolution02-07-14](#)

[CPC to PC memo - Transit Street Text Amend](#)

[pcapprovedminutes011014\\_201401241308001962](#)

[Sec 60221 Transit street staff report](#)

[ArCaParkWrittenComments](#)

**Second Reading**

- 21      [Ord 14-17](#)      Memorializing City Council action granting the application of PPL Hamline Station LLC to rezone a portion of the property at 1334 Sherburne Avenue from T2 Traditional Neighborhood to R4 One-Family Residential, and amending Chapter 60 of the Saint Paul Legislative Code pertaining to the Saint Paul zoning map. (Public hearing held March 5, 2014)

**Sponsors:**      Stark

- 22      [Ord 14-18](#)      Creating Chapter 95 of the Saint Paul Administrative Code to establish a procedure to amend District Council boundaries.

**Sponsors:**      Brendmoen

**Attachments:**      [Briefing Memo, District Council Boundary Change Ordinance](#)

[Boundary Change Fee - PED Memo](#)

[Zoning Fee Examples](#)

[Existing DC Boundary Dispute Process + Original DC Boundary Determination](#)

**SUSPENSION ITEM****Reconsideration**

[RLH OA  
14-1](#)

Recommending that the Board of Ramsey County Commissioners deny the application of Kerry Essler for repurchase of tax forfeited property at 663 LAFOND AVENUE. (Adopted April 2)

**Sponsors:** Thao

**Attachments:** [663 Lafond Ave.repurchase application](#)

[663 Lafond.Correction Order.9-23-13](#)

[Repurchase letter 663 Lafond Ave 3-12-14](#)

[663 Lafond.Fire C of O Orders.3-14-14](#)

**ADJOURNMENT****Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)