



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Matt Privratsky*  
*Councilmember Nelsie Yang*

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Wednesday, June 25, 2025

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 25-36](#) Amending the 2025 spending and financing budgets in the Department of Public Works Traffic Signals and Street Lighting Maintenance Accounting Units to fund the purchase of two new wire trailers.
- Sponsors:** Noecker
- Attachments:** [AO 25-36 Traffic Signals and Lighting wire trucks.xlsx](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 25-681](#) Directing the City Clerk to notify the County Auditor to place a referendum of Ordinance Ord 25-2 on the November 4, 2025, ballot and approving the title and language for that ballot question.
- Sponsors:** Noecker
- Attachments:** [Certificate of Sufficiency April 15, 2025](#)  
[City Council Insufficient Petition Letter April 2025](#)  
[Bill Hosko public comment](#)  
[Revised ballot language - clean](#)
- 3 [RES 25-780](#) Establishing the rate of pay for Data Practices Specialist, in EG 02, AFSCME Technical, Grade 039. (To be laid over one week for final adoption)
- Sponsors:** Noecker
- Attachments:** [Data Practices Specialist Financial Worksheet](#)
- 4 [RES 25-781](#) Establishing the rate of pay for Data Practices Supervisor, EG 09., SPSO, Grade 018 (to be laid over one week for final adoption)
- Sponsors:** Noecker

- Attachments:**      [Data Practices Supervisor Financial Analysis Worksheet](#)
- 5      [RES 25-901](#)      Approving the City’s cost of providing Rubbish and Garbage Clean Up services during April 15 to May 14, 2025, and setting date of Legislative Hearing for July 22, 2025 and City Council public hearing for September 3, 2025 to consider and levy the assessments against individual properties. (File No. J2524R, Assessment No. 258563)
- Sponsors:**      Noecker
- Attachments:**      [Report of Completion J2524R.258563](#)  
[Assessment Roll J2524R.258563](#)
- 6      [RES 25-902](#)      Approving the City’s cost of providing Miscellaneous Abatement services during February to May 2025, and setting date of Legislative Hearing for July 22, 2025 and City Council public hearing for September 3, 2025 to consider and levy the assessments against individual properties. (File No. J2502A, Assessment No. 258564)
- Sponsors:**      Noecker
- Attachments:**      [Report of Completion J2502A.258564](#)  
[Assessment Roll J2502A.258564](#)
- 7      [RES 25-924](#)      Approving a Liquor On Sale- 100 Seats Or Less, Liquor On Sale - Sunday, and Entertainment (B) New Location license to STARCADE LLC d/b/a Starcade (License ID 20240001843) for the premises located at 928 7th St W.
- Sponsors:**      Noecker
- Attachments:**      [License Application Notification](#)  
[Class N License Application](#)
- 8      [RES 25-938](#)      Authorizing the Department of Public Works to apply for and enter into a grant agreement with the Ramsey-Washington Metro Watershed District for the enhanced street sweeping stewardship grant to perform additional street sweeping within the Ramsey-Washington Metro Watershed District boundaries.
- Sponsors:**      Noecker
- Attachments:**      [RWMWD Enhanced Street Sweeping Grant Agreement.pdf](#)
- 9      [RES 25-943](#)      Establishing the rate of pay for SPRWS Asset Manager, Grade 024, Employee Group 09. (To be laid over one week for adoption)
- Sponsors:**      Noecker
- Attachments:**      [SPRWS Asset Manager Financial Analysis Worksheet](#)
- 10      [RES 25-955](#)      Authorizing the Office of Neighborhood Safety (“ONS”) to apply for grant funding from the Minnesota Department of Public Safety Office of Justice Programs’ 2026-2027 Community Crime Intervention and Prevention Grant.
- Sponsors:**      Privratsky
- 11      [RES 25-962](#)      Authorizing the Fire Department to apply for the 2024 Staffing for Adequate Fire and Emergency Response (SAFER) grant in the amount of \$4,820,054.40 from the Federal Emergency Management Agency (FEMA) to hire 12 additional firefighters.

**Sponsors:** Noecker

- 12     [RES 25-995](#)     Authorizing the Fire Department to apply for the 2024 Fire Prevention and Safety Grant in the amount of \$100,000 from the Federal Emergency Management Agency (FEMA) to purchase supplies for the community risk reduction program Project Safe Haven.

**Sponsors:** Noecker

- 13     [RES 25-975](#)     Recognizing Immigrant Heritage Month, World Refugee Day, and Caribbean American Heritage Month.

**Sponsors:** Noecker

#### FOR DISCUSSION

- 14     [SR 25-119](#)     2025 Legislative Session Report

#### SUSPENSION ITEMS

[RES 25-1015](#)     Honoring Community Partners and Recognizing National Gun Violence Awareness Month.

**Sponsors:** Bowie

[RES 25-1030](#)     Recognizing the successes of the Hmong International Freedom Festival held by The United Hmong Family, Inc.

**Sponsors:** Yang

#### ORDINANCES

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.**

#### Final Adoption

- 15     [Ord 25-36](#)     Amending the Appendix to Chapter 409 of the Legislative Code pursuant to Section 17.07.1 of the Charter, and Section 409.20 of the Legislative Code to create an additional Commercial Development District at 1624/1626 White Bear Avenue North.

**Sponsors:** Yang

**Attachments:**      [Exhibit #1](#)  
[Exhibit #2](#)  
[Exhibit #3](#)  
[Exhibit #4](#)  
[Exhibit #5](#)  
[Exhibit #6](#)  
[Exhibit #7](#)  
[1624-1626 White Bear Ave N CDD - Staff Report](#)  
[Alberto Bertomeu public comment](#)  
[John Purdy public comment](#)  
[Chai Lee public comment](#)  
[Memo from business owners](#)

### First Reading

16      [Ord 25-34](#)      Amending Chapters 33, 60, 61, 62, 63, 65 & 66 of the Legislative Code to correct errors, and to update and clarify language.

**Sponsors:**      Noecker

**Attachments:**      [PC Resolution Minor Text Amendments](#)  
[Minor Amendments PC 2 Memo](#)  
[Virginia Housum public comment](#)  
[Presentation to City Council](#)

### PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

17      [Ord 25-37](#)      Authorizing Public Works to collect fees from RDUs for garbage services to support the costs of operations and disposal and setting the 2025 late fee for delinquent garbage bills.

**Sponsors:**      Noecker

18      [RES PH 25-122](#)      Approving the application of St. Paul Saints Baseball Club for a sound level variance in order to present amplified sound for the Rock the Fourth event on July 4, 2025 at 360 Broadway St - CHS Field.

**Sponsors:**      Noecker

**Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)

- 19**     [RES PH  
25-123](#)     Approving the application of Rondo Avenue Inc. for a sound level variance in order to present amplified sound on Saturday, July 19, 2025 at 271 Mackubin St - Martin Luther King Recreation Center.
- Sponsors:**     Bowie
- Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 20**     [RES PH  
25-126](#)     Approving the application of El Burrito Mercado for a sound level variance in order to present amplified sound on Tuesdays, July 1, 8, 15, 22, 29, August 5, 12, 19, and 26, 2025 at 175 Caesar Chavez St - El Burrito Mercado patio.
- Sponsors:**     Noecker
- Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owners List](#)  
[Letter to Applicant](#)
- 21**     [RES PH  
25-127](#)     Approving the application of Marcela Vega for the Chicano Fest event sound level variance in order to present amplified sound on July 12, 2025 at 235 Marshall Ave - Parking Lot.
- Sponsors:**     Bowie
- Attachments:**     [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 22**     [RLH SAO  
25-43](#)     Appeal of Carlos Block to a Summary Abatement Order at 2125 AMES AVENUE.
- Sponsors:**     Yang

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- Attachments:**      [2125 Ames Ave.appeal.5-28-25.pdf](#)  
[2125 Ames Ave.photo 5-21-25.pdf](#)  
[2125 Ames Ave.Block Ltr.6-12-25](#)
- 23**      [RLH FCO  
25-35](#)      Appeal of Ronald Staeheli to a Fire Inspection Correction Notice at 358 ARBOR STREET.
- Sponsors:**      Noecker
- Attachments:**      [358 Arbor St.appeal.5-16-25.pdf](#)  
[358 Arbor St.Form 4 1.3.2025.pdf](#)  
[358 Arbor St.Staeheli Ltr.6-6-25](#)  
[358 Arbor St.Staeheli Ltr.6-12-25](#)
- 24**      [RLH VO 25-11](#)      Appeal of Connie Baehr to a Fire Inspection Correction Notice (which includes condemnation) at 961 ARCADE STREET.
- Sponsors:**      Yang
- Attachments:**      [961 Arcade St.appeal.5-23-25.pdf](#)  
[961 Arcade St.photos 3-12-25.pdf](#)  
[961 Arcade St.Fire Extinguisher Receipt 3-14-25.pdf](#)  
[961 Arcade St.Owner photos 5-27-25.pdf](#)  
[961 Arcade St.Baehr Ltr 2.5-30-25](#)  
[961 Arcade St.Baehr Ltr.5-30-25](#)  
[961 Arcade.updated C of O orders.6-12-25](#)  
[961 Arcade St.Baehr Ltr.6-12-25](#)
- 25**      [RLH TA  
25-290](#)      Amending Council File RLH AR 25-34 to ratify the assessment for Collection of Vacant Building Registration fees billed during March 11 to October 17, 2024 at 1003 ARCADE STREET. (File No. VB2508, Assessment No. 258807)
- Sponsors:**      Yang
- Attachments:**      [1003 Arcade St.Staff Report & Background.6-5-25](#)  
[1003 Arcade St mins 6-10-25](#)  
[1003 Arcade St. Zimny email.6-16-25](#)
- 26**      [RLH RR 25-17](#)      First Making finding on the appealed substantial abatement ordered for 887 CHARLES AVENUE in Council File RLH RR 24-17.
- Sponsors:**      Bowie
- Attachments:**      [887 Charles Ave First Making Finding Notice of PH Ltr 5-12-25.doc](#)  
[887 Charles Ave.Runbeck R-R Ltr.6-12-25](#)
- 27**      [RLH FCO  
25-33](#)      Appeal of Rebecca J Monsoor-Cassidy Tr to a Fire Certificate of Occupancy Correction Notice - Complaint Inspection at 944 CROMWELL AVENUE.
- Sponsors:**      Privratsky

- Attachments:**      [944 Cromwell Ave.appeal 5-8-25](#)  
[944 Cromwell Ave.Monsoor Cassidy Ltr.5-23-25](#)  
[944 Cromwell Ave.Monsoor Cassidy Ltr.6-12-25](#)

**28**      [RLH VBR](#)  
[25-23](#)      Appeal of David Jacobowitch to a Vacant Building Registration Renewal Notice at 839 EDMUND AVENUE.

**Sponsors:**      Bowie

- Attachments:**      [839 Edmund Ave.appeal.5-16-25.pdf](#)  
[839 Edmund Ave.Condemnation 6-22-22.pdf](#)  
[839 Edmund Ave.Photos #1 6-22-22.pdf](#)  
[839 Edmund Ave.Photos #2 6-22-22.pdf](#)  
[839 Edmund Ave.Jacobowitch Ltr.6-12-25](#)

**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.