

Saint Paul, Minnesota 55101 Phone: 651-266-8989 Web: www.stpaul.gov/dsi

Class "N" License Application

LICENSES ARE NOT TRANSFERRABLE

Payment must be received with each application. This application is subject to review by the public.

This application requires District Council notification prior to submission.

Types of License(s) being applied for:			Fee(s):	
1. Liquo	r Off Sale License			1500
2. Off-S	ale Malt		Ass	225
3. <u>To</u>	bacco Shop			535
4.				,
5				
6.				
7.				
			Total:	\$ 1,725.00
Business Informatio	on			
Business Address	2389 University Ave W	St Paul	MN	
	: University Liquor LLC	City Doing Busine	State Sharrett Lique	
Company Type	: Corporation 💿	Partnership 🔵	Sole Proprieto	orship 🔘
Date of Incorporation: 02/14/2025 Date of Anticipated Opening: 05/01/20		oening: 05/01/2025		
Mailing Addres				
Business Phone #	street 1: (651) 528-0807	City Email	State Address: universityli	
Applicant Inform	ation			
Applicant Name: Chanthoura Seang				77.7
Title	•	Middle Last Date of Birth:		
Drivers License	State Literise#	Email: universityliquor25@gmail.com		
Home Address:				
Cell Phone #:				

Supplemental Required Information Are you going to operate this business personally? If no, who will operate it? **Operator Name: Home Address:** State Date of Birth: _____ Phone #: ____ Email Address: Yes: (No: (🌑 Are you going to have a manager or assistant in this business? If manager is not the same as the operator, please complete the following information: Manager Name: **Home Address:** Zip Phone #: Email Address: Date of Birth: Please list all other officers of the corporation (Attach another sheet if applicable.) Officer Name: Middle Title: _____ Email: ____ Home Address: Street State Date of Birth: _____ Phone #: _____

FALSIFICATION OF ANSWERS GIVEN OR MATERIAL SUBMITTED WILL RESULT IN DENIAL OF APPLICATION

Title: _____ Email: ____

Date of Birth: Phone #:

Date of Birth: _____ Phone #: _____

Officer Name:

Officer Name:

Home Address: Street

Home Address: Street

I hereby state that I have answered all of the preceding questions and that the information contained herein is true and correct to the best of my knowledge and belief. I also hereby state that I have provided a completed District Council Notification Form to the district council representing the planning district in which my business will operate.

Applicant signature	Downer-	03-19-75 Date

Middle

______ Email: _____

State