



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Matt Privratsky*  
*Councilmember Nelsie Yang*

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Wednesday, August 6, 2025

3:30 PM

Council Chambers - 3rd Floor

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**Public Hearing on expanding the Energy Park Commercial Development District at  
10:00 AM at 595 Aldine Street in the Capitol Region Watershed District.**

**Regular Council Meeting at 3:30 PM in Council Chambers**

Councilmember Nelsie Yang will be participating remotely.

The City may experience technical issues during this meeting. We will make every effort to post this meeting live and the recorded video afterwards.

#### ROLL CALL

**Public Hearing (The public hearing on this item will take place at 10:00 a.m. at the Capitol Region Watershed District, 595 Aldine Street)**

- 1      [Ord 25-44](#)      Amending the Appendix to Chapter 409 of the Legislative Code pursuant to Section 17.07.1 of the Charter, and Section 409.20 of the Legislative Code to expand the Energy Park Commercial Development District.

**Sponsors:**      Privratsky

**Attachments:**      [Exhibit #1](#)

[Exhibit #2](#)

[Exhibit #3](#)

[Exhibit #4](#)

[Exhibit #5](#)

[Sarah Farber public comment](#)

**RECESS (The Council will recess and convene as the Budget Committee. The City Council meeting will reconvene at 3:30 p.m. in Council Chambers.)**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 2      [CO 25-30](#)      Letter from the Department of Safety and Inspections declaring 430 Dale Street North a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

**Sponsors:**      Bowie

**Attachments:**      [430 Dale St N.OTA 6-25-25](#)

### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3      [RES 25-821](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessments for Minnesota Street from Sixth Street to Eleventh Street paving and lighting project constructed as part of the 2024 St. Paul Street Paving Program (SPS). (File No. 19262, Assessment No. 245203)

**Sponsors:**      Noecker

**Attachments:**      [Report of Completion Minnesota St](#)  
[Assessment Roll](#)

- 4      [RES 25-1079](#)      Authorizing the proper City officials to execute and record a drainage and utility easement at The Townhomes of Hillcrest Heights.

**Sponsors:**      Yang

**Attachments:**      [Exhibit A - Drainage and Utility Easement](#)

- 5      [RES 25-1088](#)      Authorizing the City's execution of a permanent easement agreement with Snelling Properties, LLC for use as a private parking lot.

**Sponsors:**      Privratsky

**Attachments:**      [Exhibit A - Permanent Easement Agreement](#)

- 6      [RES 25-1130](#)      Establishing the rate of pay for Property and Evidence Specialist, Grade 028, Employee Group 01. (To be laid over one week for adoption)

**Sponsors:**      Noecker

**Attachments:**      [Resolution-Financial Analysis Property and Evidence Specialist](#)

- 7      [RES 25-1174](#)      Approving the Maintenance Labor Agreement (May 1, 2025 - April 30, 2028) between the City of Saint Paul and the International Union of Painters and Allied Trades District Council #82. (To be laid over one week for adoption)

**Sponsors:**      Noecker

**Attachments:**      [Painters Labor Agreement 2025 - 2028](#)  
[Painters Summary Agreement 2025 - 2028](#)

- 8      [RES 25-1183](#)      Approving an Environmental Covenant and Easement for the City-owned properties at 630, 677 and 689 Pierce Butler Route in connection with the completed environmental response project approved by the Minnesota Department of Agriculture.

**Sponsors:**      Bowie

**Attachments:**      [Exhibit A - Covenant](#)

- 9      [RES 25-1191](#)      Approving the application for change of ownership to the Gas Station and Tobacco Shop license now held by Town Mart Inc d/b/a Town Mart (License ID #20250000798) for the premises located at 1980 Stillwater Ave.

**Sponsors:**      Johnson

**Attachments:**      [Class N License Application](#)  
[License Application Notification](#)

- 10      [RES 25-1193](#)      Approving the agreement for transfer of employee Michael D. Whisler to the Ramsey County Sheriff's Office (January 1, 2026 - December 31, 2026).

**Sponsors:**      Noecker

**Attachments:**      [Whisler RCSO Transfer Agreement 2026](#)

- 11      [RES 25-1207](#)      Approving the Memorandum of Agreement between the City of Saint Paul and AFSCME Council 5, Clerical, Local 2508 for the purpose of modifying the Grade Steps for Community Engagement Cadet and Parking Enforcement Officer. (To be laid over one week for adoption)

**Sponsors:**      Noecker

**Attachments:**      [AFSCME Clerical MOA Grade & Salary Revisions CEC & PEO](#)

- 12      [RES 25-1214](#)      Authorizing the Department of Parks and Recreation to utilize unsold advertising space donated by 10K Advertising and Outfront Media for promotion of the Saint Paul Get Down youth hip hop showcase.

**Sponsors:**      Bowie

- 13      [RES 25-1223](#)      Authorizing the Department of Planning and Economic Development to apply for Minnesota Department of Employment and Economic Development Redevelopment Grant Funding for the Project at 841 - 857 Grand Avenue.

**Sponsors:**      Noecker

- 14      [RES 25-1225](#)      Approving reimbursement for the Ward 7 budget event.

**Sponsors:**      Johnson

- 15      [RES 25-1238](#)      Subordination of a City Loan to New Financing, and Modification of Loan Terms, for the OAHS Sibley TC Limited Liability Limited Partnership, Regarding the Sibley Park and Sibley Court Rehabilitation Project, Located at 211 East 7th Street and 484 Temperance (District 17, Ward 2).

**Sponsors:**      Noecker

- 16      [RES 25-1242](#)      Putting into effect a moratorium on applications for zoning controls for Sober Houses and Supportive Housing Facilities.

**Sponsors:**      Bowie and Kim

#### FOR DISCUSSION

- 17      [RES 25-1226](#)      Calling for the Trump administration to end its campaign of mass deportations and family separations.

**Sponsors:**      Kim

- 18     [RES 25-1200](#)     Celebrating Saint Paul District Councils' 50th Anniversary.
- Sponsors:     Jost
- 19     [ABZA 25-3](#)     Considering the appeal of Dominic Carchedi to a decision of the Board of Zoning Appeals denying a variance request to establish a 24-resident supportive housing facility on the property at 418 Sherburne Avenue. (Public hearing closed and laid over from July 9, 2025)
- Sponsors:     Bowie
- Attachments:     [Appeal Application and Supporting Documents](#)  
                                 [Zoning Variance Application](#)  
                                 [Staff Report](#)  
                                 [Board of Zoning Appeals Resolution](#)  
                                 [Comments - Combined BZA Public Comment](#)  
                                 [Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)  
                                 [Board of Zoning Appeals Public Hearing Notice](#)  
                                 [§ 15.99 Extension Letter for 418 Sherburne Avenue 5.9.2025](#)  
                                 [BZA General and Hearing Minutes 05272025](#)  
                                 [City Council Public Hearing Notice Mailing Map & List](#)  
                                 [City Council Public Hearing Notice](#)  
                                 [Revised City Council Public Hearing Notice - New Hearing Date](#)  
                                 [Robert McClain public comment](#)  
                                 [Maria Nguyen public comment](#)  
                                 [Hoang Pham public comment](#)  
                                 [City Council Presentation](#)  
                                 [Petition submitted by appellant](#)  
                                 [Robert McClain public testimony](#)
- 20     [ABZA 25-5](#)     Considering the appeal of Stronger Sober House to a decision of the Board of Zoning Appeals denying a variance request to establish a 11-resident supportive housing facility on the property at 519 Farrington Street. (Public hearing closed and laid over from July 23, 2025)
- Sponsors:     Bowie

**Attachments:**     [Appeal Application and Supporting Documents](#)  
[Zoning Variance Application](#)  
[Staff Report](#)  
[Resolution](#)  
[Comments - Combined Public Comment](#)  
[Board of Zoning Appeals Public Hearing Notice Mailing Map & List](#)  
[Board of Zoning Appeals Public Hearing Notice](#)  
[June 9, 2025 BZA Meeting Minutes](#)  
[§ 15.99 Extension Letter 6.24.2025](#)  
[City Council Public Hearing Notice Mailing Map & List](#)  
[City Council Public Hearing Notice](#)  
[Inez Dawson public comment](#)  
[519 Farrington Street 7.23.2025](#)

- 21     [RES PH 25-138](#)     Approving the final (combined) plat for 391 McKnight Road South to create three H1 parcels. (Public hearing closed and laid over from July 23, 2025)

**Sponsors:**     Johnson

**Attachments:**     [391McKnight\\_StaffReport](#)  
[391McKnight\\_FinalPlat](#)  
[24-067-112 391 McKnight Prelim Approval Letter Combined](#)  
[24-067-112 391 McKnight Combined Plat](#)  
[391McKnight\\_TreePreservationPlan](#)  
[ENS CC Sunset Outlook 391 McKnight \(CC 7-23-25\)](#)  
[Katrina Wasilensky public comment](#)  
[SECO Letter Zoning File # 24-067-112](#)

## ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

### Final Adoption

- 22     [Ord 25-41](#)     Amending Chapter 33.04 of the Legislative Code to require that 10% of the estimated plan review fee is to be paid before a review may begin.

**Sponsors:**     Noecker

**Attachments:**     [Exhibit 1](#)

### First Reading

- 23     [Ord 25-46](#)     Approving the application of Ramsey County Regional Railroad Authority (RCRRA), Saint Paul Housing and Redevelopment Authority (HRA), and St.

John Evangelical Lutheran Church to rezone properties at 694 Minnehaha Avenue E et al from from I2 general industrial to H2 residential, T3 traditional neighborhood, RM2 medium-density multiple-family residential district and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map. (Public hearing on July 23, 2025)

**Sponsors:**

Johnson

**Attachments:**[ZC Staff Report Packet - Hamms](#)[LOS Zoning DBCC](#)[Hamm's Redevelopment - PPPC Board recommendation to the City of St. Paul](#)[Clapp Investments-DRH to Zoning Committee](#)[5-22-25 Zoning Committee Minutes - signed](#)[PC Action Minutes 5-30-25](#)[Hamm's Brewery Rezoning PC Resolution Parcels 1 + 2](#)[Hamm's Brewery Rezoning PC Resolution Parcels 3 + 4](#)[Hamm's Brewery Rezoning PC Resolution Parcel 5](#)[Public Testimony to CC as of 7.23](#)[Hamms Exhibit A](#)[Additional CC public comments](#)**24      [Ord 25-47](#)**

Approving an interim ordinance pursuant to Minn. Stat. § 462.355, Subd.4 pending the completion of a Zoning Study on Sober Houses and Supportive Housing Facilities.

**Sponsors:**

Bowie and Kim

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

**25      [Ord 25-43](#)**

Establishing the classifications titled Legislative Hearing Officer, Senior Legislative Hearing Officer, and Chief Legislative Hearing Officer in the unclassified service pursuant to Section 12.03.2(H) of the City Charter (must be approved by Civil Service Commission after adoption by City Council and prior to Mayor's signature).

**Sponsors:**

Noecker

**Attachments:**[Sr. Legislative Hearing Officer 2025](#)[Legislative Hearing Officer 2025](#)[Chief Legislative Hearing Officer 2025](#)**26      [RES PH  
25-145](#)**

Authorizing the Department of Parks and Recreation to enter into a \$16,500 agreement with Minnesota Department of Natural Resources, Conservation Partners Legacy grant program, requiring a ten percent in-kind match, to enhance and restore five acres of native woodland habitat at Lilydale Regional Park (and to amend the Department of Parks & Recreation Grant Fund budget to reflect said funds received).

**Sponsors:**

Noecker

**Attachments:**      [MN DNR Lilydale Regional Park Grant \\$16,500](#)

- 27      [RES PH  
25-153](#)      Amending the 2025 Regional Water Services budget in the amount of \$75,000 for Metropolitan Council grant.

**Sponsors:**      Johnson

**Attachments:**      [BWC RES 25-1098 - July 2025](#)  
[RES PH 25-153 SPRWS Met Council grant](#)

- 28      [RES PH  
25-156](#)      Approving the application of the MN Department of Human Services for a sound level variance in order to present amplified sound on August 13, 2025 at 1600 Phalen Dr - Phalen Regional Park.

**Sponsors:**      Yang

**Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Owners Notice](#)  
[Owner List](#)  
[Letter To Applicant](#)

- 29      [RES PH  
25-157](#)      Approving the application of Ernest Bisong for a sound level variance in order to present live amplified sound for a on September 13, 2025 on Selby Avenue from Milton St N to Victoria St N.

**Sponsors:**      Bowie

**Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)

- 30      [RES PH  
25-161](#)      Approving the application of Ragnar Events, LLC for a sound level variance in order to present amplified sound on Friday, August 8, 2025 at 30 Sherburne Ave - Cass Gilbert Park.

**Sponsors:**      Bowie

**Attachments:**      [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owner](#)  
[Owners List](#)  
[Letter to Applicant](#)

- 31      [RES PH  
25-164](#)      Approving the application of Parks and Recreation, Mario Stokes, Community Recreation Director, for a sound level variance in order to present amplified sound on August 22, 2025 at 110 Harriet Island Rd - Harriet Island Target Stage.

**Sponsors:** Noecker  
**Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)

- 32**     [RES PH 25-165](#)     Approving the application of Anderson Race Management for MN Recovery Connection for a sound level variance in order to present live amplified sound on September 13, 2025 at the Minnesota State Capitol Grounds - 75 Rev Dr Martin Luther King Jr Blvd.

**Sponsors:** Noecker  
**Attachments:** [Application](#)  
[ENS](#)  
[Map](#)  
[Notice to Owners](#)  
[Owners List](#)  
[Letter to Applicant](#)

#### LEGISLATIVE HEARING DISCUSSION ITEMS

- 33**     [RLH SAO 25-10](#)     Making finding on the appealed of Michael E. Corcoran to a nuisance abatement ordered for 1478 AMES AVENUE in Council File RLH SAO 24-51. (Public hearing closed and laid over from July 23, 2025)

**Sponsors:** Yang  
**Attachments:** [1478 Ames Ave.Corcoran Ltr.9-10-24.doc](#)  
[1478 Ames Ave.Stop work order](#)  
[1478 Ames Ave.Corcoran Ltr.7-11-25](#)  
[1478 Ames Ave.photos 7-21-25.pdf](#)  
[1478 Ames Ave.Photos.8-20-24](#)  
[1478 Ames Ave.Martin email+updated photos 8-6-25.pdf](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 34**     [RLH TA 25-237](#)     Ratifying the Appealed Special Tax Assessment for property at 1245 ALBEMARLE STREET. (File No. J2520R, Assessment No. 258548)

**Sponsors:** Kim



**Attachments:**      [1245 Albemarle St.SAO.2-6-25](#)  
[1245 Albemarle St.photos.2-6-25](#)  
[1245 Albemarle St.contractor photos.2-26-25pdf](#)  
[Kamish 2-26-2025 Cleanup Invoice.pdf](#)  
[1245 Albemarle St.aerial map](#)  
[1245 Albemarle Street.po photos.5-22-25](#)  
[1245 Albemarle St. Zimny email.6-6-25](#)  
[1245 Albemarle.Hole email.6-20-25](#)  
[1245 Albemarle.Zimny email.6-20-25](#)  
[1245 Albemarle St.Zimny email.7-16-25](#)

- 35**      [RLH SAO  
25-47](#)      Making finding on the appealed nuisance abatement ordered for 2125 AMES AVENUE in Council File RLH SAO 25-43.

**Sponsors:**      Yang

**Attachments:**      [2125 Ames Ave.Block Ltr.6-12-25.doc](#)  
[2125 Ames Ave.Block Ltr.7-18-25](#)

- 36**      [RLH TA  
25-324](#)      Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 333 ARLINGTON AVENUE EAST. (File No. CRT2509, Assessment No. 258208)

**Sponsors:**      Kim

**Attachments:**      [CRT2509 - email chain.pdf](#)  
[333 Arlington Ave E.Fee Invoice 2-25-25.pdf](#)  
[333 Arlington Ave E.final invoice 3-27-25.pdf](#)

- 37**      [RLH TA  
25-294](#)      Ratifying the Appealed Special Tax Assessment for property at 427 AURORA AVENUE. (File No. J2522R, Assessment No. 258555) (Public hearing continued to August 6, 2025)

**Sponsors:**      Bowie

**Attachments:**      [427 Aurora Ave.SAO.3-19-25](#)  
[427 Aurora Ave.recheck photo.3-26-25](#)  
[427 Aurora Ave.contractor photos.4-7-25](#)  
[427 Aurora Ave.Zimny email chain.6-18-25](#)  
[427 Aurora Ave.STAMP inquiry 7-21-25.pdf](#)  
[427 Aurora Ave.Vendor Invoice Abatements.pdf](#)  
[427 Aurora Ave.Zimny email.7-30-25](#)

- 38**      [RLH TA  
25-317](#)      Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 306 BURGESS STREET. (File No. CRT2509, Assessment No. 258208)

**Sponsors:**      Bowie

**Attachments:**     [CRT2509 - email chain.pdf](#)  
[306 Burgess St.First Invoice 2-24-25.pdf](#)  
[306 Burgess St.Final Invoice 3-26-25.pdf](#)

- 39**     [RLH TA  
25-318](#)     Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 1107 BURNS AVENUE. (File No. CRT2509, Assessment No. 258208)

**Sponsors:**     Johnson

**Attachments:**     [1107 Burns Ave.First Invoice 2-5-25.pdf](#)  
[1107 Burns Ave.Final Invoice 3-7-25.pdf](#)  
[CRT2509 - email chain.pdf](#)

- 40**     [RLH VO 25-15](#)     Appeal of Crystal Van Canneyt, Ramsey County Case Manager, on behalf of Richard Polly, to a Notice of Condemnation as Unfit for Human Habitation & Order to Vacate at 1872 CLEAR AVENUE.

**Sponsors:**     Yang

**Attachments:**     [1872 Clear Ave.appeal.7-15-25.pdf](#)  
[1872 Clear Ave.photo 7-14-25.pdf](#)  
[1872 Clear Ave.Photos 7-22-25.pdf](#)  
[1872 Clear Ave.Polly Ltr.7-25-25](#)

- 41**     [RLH TA  
25-326](#)     Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 600 DESOTO STREET. (File No. CRT2509, Assessment No. 258208)

**Sponsors:**     Noecker

**Attachments:**     [CRT2509 - email chain.pdf](#)  
[600 Desoto Ave.Fee invoice 2-5-25.pdf](#)  
[600 Desoto Ave.Final invoice 3-7-25.pdf](#)

- 42**     [RLH SAO  
25-45](#)     Making finding on the appealed nuisance abatement ordered for 1119 EDGERTON STREET in Council File RLH SAO 25-41.

**Sponsors:**     Kim

**Attachments:**     [1119 Edgerton St.DeBoer Tarrats Ltr.5-16-25.doc](#)  
[1119 Edgerton St.DeBoer Tarrats Ltr.7-18-25](#)

- 43**     [RLH TA  
25-325](#)     Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 729 FOURTH STREET EAST. (File No. CRT2509, Assessment No. 258208)

**Sponsors:**     Johnson

**Attachments:**      [CRT2509 - email chain.pdf](#)  
[729 4th St E.Fee invoice 2-3-25.pdf](#)  
[729 4th St E.Final invoice 3-5-25.pdf](#)

- 44      [RLH TA](#)  
[25-327](#)      Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 1743 FREMONT AVENUE. (File No. CRT2509, Assessment No. 258208)

**Sponsors:**      Johnson

**Attachments:**      [CRT2509 - email chain.pdf](#)  
[1743 Fremont Ave.Final invoice 3-31-25.pdf](#)  
[1743 Fremont Ave.Fee invoice 2-28-25.pdf](#)

- 45      [RLH FCO](#)  
[25-24](#)      Appeal of Yia Jef Yang to a Fire Certificate of Occupancy Correction Notice at 337 FULLER AVENUE.

**Sponsors:**      Bowie

**Attachments:**      [337 Fuller Ave.appeal 4-15-2025](#)  
[337 Fuller Ave.Yang email 4-16-25.pdf](#)  
[337 Fuller Ave.Yang Ltr.4-25-25](#)  
[337 Fuller Ave.Yang Ltr.7-18-25](#)

- 46      [RLH TA](#)  
[25-344](#)      Amending Council File RLH AR 24-25 to reduce the assessment Collection of Vacant Building Registration fees billed during April 5 to October 20, 2023 at 1350 HAGUE AVENUE. (File No. VB2407, Assessment No. 248806)

**Sponsors:**      Bowie

**Attachments:**      [1350 Hague Ave.email chain 5-13-25.pdf](#)  
[1350 Hague Ave.contested email 5-19-25.pdf](#)  
[1350 Hague Ave.Reg Notice 9-27-23.pdf](#)  
[1350 Hague Ave.Warning Ltr 10-27-23.pdf](#)  
[1350 Hague Ave.Minutes.pdf](#)

- 47      [RLH TA](#)  
[25-321](#)      Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 1658 JULIET AVENUE. (File No. CRT2509, Assessment No. 258208)

**Sponsors:**      Jost

**Attachments:**      [CRT2509 - email chain.pdf](#)  
[1658 Juliet Ave.Contested email 7-14-25.pdf](#)  
[1658 Juliet Ave.First Invoice 1-31-25.pdf](#)  
[1658 Juliet Ave.Final Invoice 3-3-25.pdf](#)

- 48      [RLH SAO](#)  
[25-48](#)      Appeal of Adam Dullinger to a Summary Abatement Order at 1345 KENT STREET.

**Sponsors:**      Kim

**Attachments:**      [1345 Kent St.appeal.6-30-25.pdf](#)  
                              [1345 Kent St.Photos 6-24-25.pdf](#)  
                              [1345 Kent St.Dullinger Ltr.7-18-25](#)  
                              [1345 Kent St.Dullinger email.7-22-25](#)

- 49**      [RLH TA  
25-323](#)      Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 1354 MARYLAND AVENUE EAST. (File No. CRT2509, Assessment No. 258208)

**Sponsors:**      Yang

**Attachments:**      [CRT2509 - email chain.pdf](#)  
                              [1354 Maryland Ave E.Fee invoice 2-25-25.pdf](#)  
                              [1354 Maryland Ave E.Final Invoice 3-27-25.pdf](#)

- 50**      [RLH VBR  
25-29](#)      Appeal of Zoltan Pusenyak to a Vacant Building Registration Notice at 1024 MINNEHAHA AVENUE EAST.

**Sponsors:**      Johnson

**Attachments:**      [1024 Minnehaha Ave E.appeal.6-27-25.pdf](#)  
                              [1024 Minnehaha Ave E.def list 6-20-25.pdf](#)  
                              [1024 Minnehaha Ave E.photos 6-18-25.pdf](#)  
                              [1024 Minnehaha Ave E.vacate order 6-12-25.pdf](#)  
                              [1024 Minnehaha Ave E.photos 6-3-25.pdf](#)  
                              [1024 Minnehaha Ave E.vacate order 5-14-25.pdf](#)  
                              [1024 Minnehaha Ave E.photos 5-14-25.pdf](#)  
                              [1024 Minnehaha Ave E.Pusenyak Ltr.7-18-25](#)  
                              [1024 Minnehaha Ave E.Pusenyak Ltr.7-25-25](#)

- 51**      [RLH TA  
25-322](#)      Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 1326 RANDOLPH AVENUE. (File No. CRT2509, Assessment No. 258208)

**Sponsors:**      Jost

**Attachments:**      [CRT2509 - email chain.pdf](#)  
                              [1326 Randolph Ave.First invoice 2-25-25.pdf](#)  
                              [1326 Randolph Ave.Final invoice 3-27-25.pdf](#)

- 52**      [RLH RR 25-19](#)      Third Making finding on the appealed substantial abatement ordered for 401 ROSE AVENUE EAST in Council File RLH RR 25-14.

**Sponsors:**      Kim

**Attachments:**      [401 Rose Ave E.RR Notice of PH Ltr.6-5-25.doc](#)  
                              [401 Rose Ave E.Mitchell Ltr 6-27-25](#)

- 53**     [RLH TA  
25-319](#)     Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 80 SNELLING AVENUE SOUTH. (File No. CRT2509, Assessment No. 258208)
- Sponsors:**     Jost
- Attachments:**     [80 Snelling Ave S.First Invoice 2-25-25.pdf](#)  
                                  [80 Snelling Ave S.Final Invoice 3-27-25.pdf](#)  
                                  [CRT2509 - email chain.pdf](#)
- 54**     [RLH TA  
25-320](#)     Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 1300 SUMMIT AVENUE. (File No. CRT2509, Assessment No. 258208)
- Sponsors:**     Jost
- Attachments:**     [CRT2509 - email chain.pdf](#)  
                                  [1300 Summit Ave.First Invoice 2-12-25.pdf](#)  
                                  [1300 Summit Ave.Final Invoice 3-14-25.pdf](#)
- 55**     [RLH TA  
24-489](#)     Ratifying the Appealed Special Tax Assessment for property at 676 THIRD STREET EAST. (File No. J2504E, Assessment No. 258303) (Continue public hearing to August 6, 2025)
- Sponsors:**     Johnson
- Attachments:**     [676 Third St E.SA Letter 6-6-24.pdf](#)  
                                  [676 Third St E.Photos 6-6-24.pdf](#)  
                                  [676 Third St E.SA Letter 6-14-24.pdf](#)  
                                  [676 Third St E.EC Letter & Bill 6-14-24.pdf](#)  
                                  [676 Third St E.Photos 6-14-24.pdf](#)
- 56**     [RLH VBR  
25-21](#)     Appeal of Gladys Igbo to a Vacant Building Registration Fee Warning Letter at 385 UNIVERSITY AVENUE WEST. (Legislative Hearing August 5, 2025)
- Sponsors:**     Bowie
- Attachments:**     [385 University Ave W.appeal.5-6-25.pdf](#)  
                                  [385 University Ave W.Revocation Notice 9-6-17.pdf](#)  
                                  [385 University Ave W.Fire Referral Response Ltr 5-31-22.pdf](#)  
                                  [385 University Ave W.Receipt-Bldg permit 8-9-24.pdf](#)  
                                  [385 University Ave W.Igbo Ltr.5-16-25](#)  
                                  [385 University Ave W.Igbo Ltr.5-23-25](#)  
                                  [385 University Ave W.Code Compliance1-17-23.pdf](#)  
                                  [385 University Ave W.Igbo Ltr.5-30-25](#)  
                                  [385 University Ave W.Igbo Ltr.7-18-25](#)
- 57**     [RLH TA  
25-330](#)     Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 490 UNIVERSITY AVENUE WEST. (File No. CRT2509,

Assessment No. 258208)

**Sponsors:**

Bowie

**Attachments:**

[CRT2509 - email chain.pdf](#)

[490 University Ave w.Fee invoice 2-3-25.pdf](#)

[490 University Ave w.Final invoice 3-5-25.pdf](#)

**58**     [RLH TA  
25-329](#)

Amending the previously ratified assessment to reduce the assessment for Collection of Fire Certificate of Occupancy fees billed during January 31 to February 28, 2025 at 946 UNIVERSITY AVENUE WEST. (File No. CRT2509, Assessment No. 258208)

**Sponsors:**

Bowie

**Attachments:**

[CRT2509 - email chain.pdf](#)

[946 University Ave W.Fee invoice 1-28-25.pdf](#)

[946 University Ave W.Final invoice 2-27-25.pdf](#)

**ADJOURNMENT**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers. Live testimony by telephone is unavailable at this time.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

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