



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Action Only

### City Council

*Council President Rebecca Noecker*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Matt Privratsky*  
*Councilmember Nelsie Yang*

---

Wednesday, June 4, 2025

3:30 PM

Council Chambers - 3rd Floor

---

#### ROLL CALL

**Meeting started at 3:30 PM**

**Present** 7 - Councilmember Rebecca Noecker, Councilmember Nelsie Yang, Councilmember HwaJeong Kim, Councilmember Anika Bowie, Councilmember Saura Jost, Councilmember Cheniqua Johnson and Councilmember Matt Privratsky

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 25-27](#) Authorizing the Police Department to reallocate budget to more accurately record expenditures for the department foundation grants.  
**Received and Filed**
- 2 [AO 25-28](#) Moving funds from one account code to another within the Grant Matching F211 project to align with project spending.  
**Received and Filed**
- 3 [AO 25-30](#) Establishing nine (9) new projects through the Neighborhood STAR Year-Round Program as adopted via City Council Resolution #s RES 25-735, RES 25-721, RES 25-697, RES 25-687, RES 25-686, and RES 25-840.  
**Received and Filed**

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

**Consent Agenda adopted as amended**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

Nay: 0

- 4     [RES 25-823](#)     Approving the City's cost of providing Repair of Sanitary Sewer Service Line on private properties, and setting date of City Council public hearing for July 9, 2025 to consider and levy the assessments against individual properties. (File No. SWRP2502, Assessment No. 253001)  
**Adopted**
- 5     [RES 25-843](#)     Approving the Mayor's reappointment of Karen Reid to a two-year term on the Lower Mississippi River Watershed Management Organization.  
**Adopted**
- 6     [RES 25-845](#)     Approving the Mayor's appointment of Antara Mandal, Kristin Murph Dawkins, and David Davies and reappointment of Hannah Hoeger to the Saint Paul Climate Justice Advisory Board.  
**Adopted**
- 7     [RES 25-861](#)     Approving the Mayor's appointment of Councilmember Matt Privratsky to the Board of Water Commissioners for a term beginning on June 10, 2024.  
**Adopted**
- 8     [RES 25-873](#)     Authorizing the City Council to purchase food and beverages for the City Council retreat to be held on June 5, 2025.  
**Adopted**
- 10    [RES 25-875](#)     Approving the Mayor's appointment of Matt Privratsky to serve on the Visit Saint Paul Board of Directors for a term ending December 31, 2027.  
**Adopted**
- 11    [RES 25-879](#)     Authorizing the Fire Department to enter into a lease agreement with Dell Financial Services (that includes an indemnification clause).  
**Adopted**
- 12    [RES 25-817](#)     Approving the Memorandum of Agreement for the 2025 June Wage and Fringe Adjustment between the City of Saint Paul and the Sprinkler Fitters Local Union No. 417.  
**Adopted**

**FOR DISCUSSION**

- 9     [RES 25-874](#)     Approving the Mayor's appointment of Matt Privratsky (as an alternate) to serve on the Metropolitan Transportation Advisory Board.  
**Adopted as amended**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

**Nay:** 0

**13**     [RES 25-834](#)

Honoring Miyoko Omori, Founder of Sakura Restaurant & Bar.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

**Nay:** 0

**14**     [RES 25-856](#)

Approving the appointment of Jenne Nelson as the Legislative Aide in Ward 4.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

**Nay:** 0

**15**     [RES 25-831](#)

Requesting approval of a lease with the owner of 9 5th Street East for City office space.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

**Nay:** 0

**16**     [RES 25-813](#)

Authorizing issuance of and awarding the sale of General Obligation Various Purpose Bonds, Series 2025A and levying a tax for the Series 2025A Bonds.

**Adopted as amended**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

**Nay:** 0

**17**     [RES 25-814](#)

Providing for the issuance of and accepting a proposal on the sale of General Obligation Street Reconstruction Bonds, Series 2025B; and levying a tax for the payment of the Series 2025B Bonds.

**Adopted as amended**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

Nay: 0

#### **PUBLIC HEARINGS**

**Live testimony is limited to two minutes for each person. See below for optional ways to testify.**

- 18**     [RES PH 25-99](#)     Approving the final (combined) plat for Highland Bridge Rowhomes 6th Addition at 905 Woodlawn Avenue.
- Adopted**
- Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky
- Nay:** 0
- 19**     [RES PH 25-108](#)     Amending the financing and spending plans in the Police Department in the amount of \$150,000 for the 2024 Urban Area Security Initiative (UASI) grant.
- Adopted**
- Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky
- Nay:** 0
- 20**     [RES PH 25-105](#)     Authorizing an increase in the Department of Parks and Recreation Grant Fund in the amount of \$25,000 to reflect grant funds received from the Metropolitan Regional Arts Council (MRAC) (authorization to enter into a grant agreement detailing the requirements of said grant, which includes an indemnification clause) and to amend the Department of Parks and Recreation Grant Fund to reflect said funds to support the St. Paul Get Down program.
- Adopted**
- Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky
- Nay:** 0
- 21**     [RES PH 25-104](#)     Approving the application of Ka Vang for a sound level variance in order to present amplified sound on June 14, 2025 and June 15, 2025 at 425 Rice Street - parking lot.
- Adopted**
- Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky
- Nay:** 0
- 22**     [RES PH 25-107](#)     Approving the application of Tawfiq Islamic Center for a sound level variance

in order to present amplified sound on June 6 or 7, 2025 at 270 Lexington Parkway North / Oxford Community Center.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

**Nay:** 0

- 23**     [RES PH 25-111](#)     Approving the application of The United Hmong Family, Inc. for a sound level variance in order to present amplified sound on June 27-29, 2025 at 1151 Jessamine Avenue West - McMurray Fields.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

**Nay:** 0

- 24**     [RES PH 25-112](#)     Approving the application of Hot Summer Jazz Festival for a sound level variance in order to present live amplified sound on June 20 and 21, 2025 at 221 5th Street East. - Mears Park.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

**Nay:** 0

- 25**     [RES PH 25-101](#)     Approving the application of El Burrito Mercado for a sound level variance in order to present amplified sound on Thursdays June 5, 12, 19, 26, July 10, 17, 24, 31, August 7, 14, 21, and 28, 2025 at 175 Caesar Chavez Street - El Burrito Mercado patio.

**Adopted**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

**Nay:** 0

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

**Approval of the Consent Agenda**

**Legislative Hearing Consent Agenda adopted as amended**

**Yea:** 7 - Councilmember Noecker, Councilmember Yang, Councilmember Kim, Councilmember Bowie, Councilmember Jost, Councilmember Johnson and Councilmember Privratsky

**Nay:** 0

- 26**     [RLH TA 25-204](#)     Ratifying the Appealed Special Tax Assessment for property at 886 / 892 ARCADE STREET. (File No. J2518R, Assessment No. 258534)  
**Adopted**
- 27**     [RLH TA 25-195](#)     Ratifying the Appealed Special Tax Assessment for property at 650 BLAIR AVENUE. (File No. J2517R, Assessment No. 258530)  
**Adopted**
- 28**     [RLH SAO 25-21](#)     Fourth Making finding on the appealed of JoAnn Lorvig Tsoumanis to a nuisance abatement ordered for 1400 CHARLES AVENUE in Council File RLH SAO 25-2. (Legislative Hearing June 3, 2025)  
**Adopted as amended**
- 29**     [RLH TA 25-225](#)     Ratifying the Appealed Special Tax Assessment for property at 1083 EDGERTON STREET. (File No. J2518R, Assessment No. 258534)  
**Adopted**
- 30**     [RLH TA 25-194](#)     Ratifying the Appealed Special Tax Assessment for property at 1313 FIFTH STREET EAST. (File No. J2518R, Assessment No. 258534)  
**Adopted**
- 31**     [RLH TA 25-215](#)     Ratifying the Appealed Special Tax Assessment for property at 984 AND 988 MINNEHAHA AVENUE EAST. (File No. J2518R, Assessment No. 258534)  
**Adopted**
- 32**     [RLH TA 25-260](#)     Ratifying the Appealed Special Tax Assessment for property at 1654 JUNO AVENUE. (File No. J2518R, Assessment No. 258534) (Legislative Hearing on June 3, 2025)  
**Referred to August 5, 2025 Legislative Hearing**
- 33**     [RLH TA 25-197](#)     Deleting the Appealed Special Tax Assessment for property at 1570 PACIFIC STREET. (File No. J2518R, Assessment No. 258534)  
**Adopted**
- 34**     [RLH TA 25-223](#)     Ratifying the Appealed Special Tax Assessment for property at 1624 SEVENTH STREET EAST. (File No. J2518R, Assessment No. 258534)  
**Amended and public hearing continued to January 7, 2026 (assessment to be reduced by half if no same or similar violations by that time)**
- 35**     [RLH TA 25-199](#)     Ratifying the Appealed Special Tax Assessment for property at 1390 SHERBURNE AVENUE. (File No. J2517R, Assessment No. 258530)

**Adopted**

- 36     [RLH TA 25-200](#)     Ratifying the Appealed Special Tax Assessment for property at 1440 SNELLING AVENUE NORTH. (File No. J2517R, Assessment No. 258530) (Continue Public Hearing to October 1, 2025)

**Public hearing continued to October 1, 2025**

- 37     [RLH FCO 25-27](#)     Appeal of Mary Durkop to a Correction Notice - Re-Inspection Complaint at 1725 THOMAS AVENUE.

**Adopted**

- 38     [RLH AR 25-41](#)     Ratifying the assessment for Rubbish and Garbage Clean Up services during January 13 to 23, 2025. (File No. J2517R, Assessment No. 258530)

**Adopted**

- 39     [RLH AR 25-42](#)     Ratifying the assessment for Snow and Ice Removal services during January 24 to 31, 2025. (File No. J2501S, Assessment No. 258533)

**Adopted**

- 40     [RLH AR 25-43](#)     Ratifying the assessment for Rubbish and Garbage Clean Up services during January 27 to February 7, 2025. (File No. J2518R, Assessment No. 258534)

**Adopted**

**ADJOURNMENT**

**Meeting ended at 4:09 PM**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.