



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor

Katie Burger, Executive  
Assistant, 651-266-8560

## Meeting Agenda

### City Council

*Council President Russ Stark*  
*Councilmember Dan Bostrom*  
*Councilmember Amy Brendmoen*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*

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Wednesday, August 24, 2016

3:30 PM

Council Chambers - 3rd Floor

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**There will be no meeting on August 31, the fifth Wednesday of the month.**

#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1      [CO 16-52](#)      Letters from the Department of Safety and Inspections declaring 776 Desoto Street and 778 Jessie Street as nuisance properties. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  

Sponsors: Brendmoen  
Attachments: [776 Desoto St.OTA 8-15-16](#)  
[778 Jessie St.OTA 8-15-16](#)
  
- 2      [CO 16-51](#)      Letter from the Department of Safety and Inspections declaring 896 Cottage Avenue East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  

Sponsors: Bostrom  
Attachments: [896 Cottage Ave E.OTA 8-11-16](#)

**CONSENT AGENDA**

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 3      [RES](#)                      Approving assessment costs and setting date of City Council public hearing to  
[16-1232](#)                      ratify the assessments for the University Avenue - Robert Street to 12th Street  
paving and lighting project constructed as part of the 2016 St. Paul Street  
Paving Program (SPS). (File No. 19187, Assessment No. 165209)

**Sponsors:** Thao

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 4      [RES](#)                      Approving assessment costs and setting date of City Council public hearing to  
[16-1228](#)                      ratify the assessments for the Como/Chatsworth, Phase II paving and lighting  
project constructed as part of the 2016 St. Paul Street Paving Program (SPS).  
(File No. 19189, Assessment No. 165205)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 5      [RES](#)                      Approving assessment costs and setting date of City Council public hearing to  
[16-1230](#)                      ratify the assessments for the Como/Chatsworth, Phase I, Part B paving and  
lighting project constructed as part of the 2015 St. Paul Street Paving Program  
(SPS). (File No. 19167 PHASE2, Assessment No. 155205)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion](#)

[Assessment Roll](#)

- 6      [RES](#)                      Approving the Mayor's reappointments of Tom Reding and Georgie Kadir  
[16-1463](#)                      Kabeto to serve on the Saint Paul Public Housing Agency Board of  
Commissioners.

**Sponsors:** Stark

- 7      [RES](#)                      Approving the Mayor's appointments of Rafael Espinosa, Clara Haycraft, and  
[16-1472](#)                      SuChann Yang, and reappointments of Susan Bishop and Andy Trcka to serve  
on the Parks and Recreation Commission.

**Sponsors:** Stark

**Attachments:** [Parks and Recreation Commission Appointees - August 2016](#)

- 8      [RES](#)                      Accepting the gift of the cost of airfare, lodging, and some meal expenses from  
[16-1465](#)                      the Aspen Institute, for Scott Cordes, Director of Budget and Innovation, and  
Jessica Brokaw, Deputy Director of Procurement, to attend CityLab 2016.

**Sponsors:** Stark

- 9      [RES](#)  
[16-1447](#)      Authorizing the Police Department to enter into an agreement with Minnesota State Colleges, Dakota County Technical College, that includes an indemnification clause.

**Sponsors:** Stark

**Attachments:** [Minnesota State Colleges, Dakota County Tech](#)  
[Financial Analysis](#)

- 10      [RES](#)  
[16-1431](#)      Approving a waiver of the 45-day notification requirement in order to issue a Wine On Sale and a Malt On Sale (Strong) license to Tori, LLC, d/b/a Tori Ramen (License ID #20160002323) at 161 Victoria Street North.

**Sponsors:** Thao

**Attachments:** [Summit University Planning Council letter of support](#)  
[Signed license condition affidavit dated August 10th 2016](#)

- 11      [RES](#)  
[16-1430](#)      Approving adverse action against the Cigarette/Tobacco license held by Jubilee St Marie's of St Paul, d/b/a Jubilee - St. Marie's at 101 Fifth Street East. (To be withdrawn)

**Sponsors:** Noecker

**Attachments:** [Notice of Violation with Affidavit of Service.pdf](#)  
[Minn.Stat.Section 609.685](#)  
[SPLC Section 324.07](#)  
[SPLC Section 324.11](#)

#### FOR DISCUSSION

- 12      [RES](#)  
[16-1462](#)      Initiating an interim ordinance pursuant to Minn. Stat. § 462.355, Subd. 2 regulating "temporary family healthcare dwellings" pending the effective date of a separate ordinance regulating the same subject to be adopted in compliance with City Charter § 6.05.

**Sponsors:** Stark

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at four separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the third reading.

**First Reading**

- 13      [Ord 16-36](#)      Adopting an interim ordinance pursuant to Minn. Stat. § 462.355, Subd. 4 pending the completion of a zoning study and actions based upon the study including amending the City's official controls as they may pertain to the regulation of "temporary family healthcare dwellings" as permitted residential uses.
- Sponsors:** Stark
- 14      [Ord 16-32](#)      Amending Chapter 33 of the Saint Paul Legislative Code pertaining to Establishment of Permit Fees.
- Sponsors:** Stark
- 15      [Ord 16-33](#)      Amending Chapter 39 of the Saint Paul Legislative Code pertaining to Smoke Alarms and Carbon Monoxide Alarms in Certain Buildings.
- Sponsors:** Stark
- 16      [Ord 16-34](#)      Amending Chapter 40 of the Saint Paul Legislative Code pertaining to Fire Certificate of Occupancy.
- Sponsors:** Stark
- 17      [Ord 16-35](#)      Amending Chapter 55 of the Saint Paul Legislative Code pertaining to the Fire Code.
- Sponsors:** Stark

**Final Adoption**

- 18      [Ord 16-27](#)      Amending Chapter 153 of the Legislative Code regarding Traffic Code - Various Offenses to add a prohibition against the use of engine braking by drivers on Interstate 94.
- Sponsors:** Prince

**PUBLIC HEARING**

- 19     [Ord 16-29](#)     Amending Legislative Code Title XXIII, reserved Chapter 233, pertaining to Public Health, Safety and Welfare by adopting language requiring Saint Paul employers to provide earned safe and sick time for their workers in Saint Paul.

**Sponsors:** Tolbert, Stark, Thao, Brendmoen, Prince and Noecker

**Attachments:** [Business Review Council Letter](#)

[Union Pacific Railroad Letter](#)

[ESST email comments](#)

[ESST emails](#)

[Spencer Email](#)

[SMARCA letter](#)

[Hennes letter and amendment language](#)

[Rudberg email re ESST](#)

[ESST materials submitted at 8-17 PH](#)

**SUSPENSION ITEMS**

- [RES](#)     Expressing solidarity with Indigenous Resistance to the Dakota Access  
[16-1489](#)     Pipeline.

**Sponsors:** Prince, Thao and Brendmoen

**ADJOURNMENT****Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Councilmembers use iPads to review the files during the meeting. Using the iPad greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

**Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released Minutes, Agendas and Meetings are available by subscription. Please visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the Agendas, Minutes and supporting documents.

**Cable**

Meetings are live on St Paul Channel 18 and replayed on: Thursdays at 5:30 p.m., Saturdays at 12:30 p.m., and Sundays at 1:00 p.m. (Subject to change)