



# City of Saint Paul

## Meeting Agenda Board of Water Commissioners

City Hall and Courthouse  
15 West Kellogg  
Boulevard  
Room 330

Racquel Vaske, General  
Manager  
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Recording Secretary,  
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*Chair Mara Humphrey  
Vice Chair Cheniqua Johnson  
Commissioner Matt Privratsky  
Commissioner Rebecca Cave  
Commissioner Saura Jost  
Commissioner John Larkin  
Commissioner Chris Tolbert*

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Tuesday, July 15, 2025

5:00 PM

SPRWS, 1900 Rice St

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### Roll Call

### Consent Agenda

**Note: Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.**

- 1      [Min 25-32](#)      Approving the minutes of the June 17, 2025 meeting.

**Attachments:** [June 17, 2025 Board Minutes](#)

- 2      [RES  
25-1095](#)      Approving the Financial Statements for the month of May 2025.

**Attachments:** [May 2025 Financial Statements](#)

- 3      [RES  
25-1096](#)      Pertaining to authorizing professional services with Black & Veatch to provide engineering services.
- Attachments:** [Staff Report](#)  
[Scope of Work](#)  
[Fee Summary](#)  
[Master Contract 4743](#)  
[Resolution 25-1096](#)
- 4      [RES  
25-1097](#)      Pertaining to a grant funding agreement with the Metropolitan Council to continue a water demand reduction program.
- Attachments:** [Staff Report](#)  
[Resolution 25-1097](#)
- 5      [RES  
25-1098](#)      Pertaining to accepting a Met Council grant, amending the 2025 adopted budget to include the grant amount.
- Attachments:** [Staff Report](#)  
[Resolution 25-1098](#)
- 6      [RES  
25-1099](#)      Pertaining to a Lease Amendment and Termination for the Hillcrest Reservoir Property Lease with the City of Saint Paul.
- Attachments:** [Staff Report](#)  
[City Council RES 25-770](#)  
[Amendment to Lease Agreement](#)  
[Resolution 25-1099](#)
- 7      [RES  
25-1100](#)      Pertaining to security enhancements at pump stations, reservoirs, and water towers.
- Attachments:** [Staff Report](#)  
[Resolution 25-1100](#)
- 8      [RES  
25-1101](#)      Pertaining to a Water Utility Agreement between Snelling-Midway Redevelopment, LLC (SMR) and the Board of Water Commissioners (Board) for providing water system work with the United Village - Phase I development located in the City of Saint Paul.
- Attachments:** [Staff Report](#)  
[Location Map](#)  
[Agreement](#)  
[Resolution 25-1101](#)

- 9      [RES  
25-1102](#)      Pertaining to a Permit Agreement between Centennial Fire District (CFD) and the Board of Water Commissioners (Board) for providing access to temporarily maintain and use floating dock and boat lift for public safety purposes located on Centerville Lake in the City of Centerville.

**Attachments:** [Staff Report](#)  
[Location Map](#)  
[Permit Agreement](#)  
[Resolution 25-1102](#)

#### Action Item

- 10      [RES  
25-1103](#)      Pertaining to the approval of the Saint Paul Regional Water Services 2030 Strategic Plan.

**Attachments:** [Staff Report](#)  
[Resolution 25-1103](#)  
[2030 Strategic Plan](#)

#### Informational Items

- 11      [CO 25-25](#)      General Manager's Report
- 12      [CO 25-26](#)      Employee Injury Summary - 1st Quarter 2025

**Attachments:** [Employee Injury Summary - 1st Quarter 2025](#)

- 13      [CO 25-27](#)      Vehicle Accident Summary - 1st Quarter 2025

**Attachments:** [Vehicle Accident Summary - 1st Quarter 2025](#)

#### Discussion Item

- 14      [CO 25-29](#)      2026 Budget Workshop

**Attachments:** [Budget Workshop Presentation](#)

#### Adjournment