



City of Saint Paul

City Hall and Court House
15 West Kellogg Boulevard
Council Chambers - 3rd
Floor
651-266-8560

Meeting Agenda

City Council

Council President Rebecca Noecker
Vice President Nelsie Yang
Councilmember Anika Bowie
Councilmember Molly Coleman
Councilmember Cheniqua Johnson
Councilmember Saura Jost
Councilmember HwaJeong Kim

Wednesday, May 13, 2026

3:30 PM

Council Chambers - 3rd Floor

Councilmember Kim will be participating remotely.

ROLL CALL

COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 26-26](#) Amending the Capital Improvement Budgets in the Department of Public Works (PW) to move funds budgeted for the 2024 PW City 1% Sales Tax to the 2024 Grand Snelling Intersection Improvement Project.

Attachments: [AO 26-26 2024 Grand Snelling Int Imp 1% PW](#)

- 2 [AO 26-27](#) Amending CDBG Project Budgets: To allocate \$20,000 in additional funding for the Ramsey County Window Replacement 2025 contract and to return \$20,783 to the Housing Real Estate Undesignated Fund.

Attachments: [AO 26-27 Financial Analysis CDBG \(Ramsey County Window Replacement\)](#)

CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 3 [RES 26-684](#) Approving the City's cost of providing Demolition 2026, and setting date of Legislative Hearing for June 9, 2026 and City Council public hearing for July 15, 2026 to consider and levy the assessments against individual properties. (File No. J2606C, Assessment No. 262005)

Sponsors: Noecker

Attachments: [Assessment Roll J2606C.262005](#)
[Report of Completion J2606C.262005](#)

- 4 [RES 26-748](#) Approving the City's cost of providing Repair of Sanitary Sewer Service Line on Private Properties and setting date of City Council public hearing for June 13, 2026 to consider and levy the assessments against individual properties. (File No. SWRP2602, Assessment No. 263001)

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- Sponsors:** Noecker
- Attachments:** [Report of Completion](#)
[Assessment Roll](#)
- 5 [RES 26-649](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe Adjustment between the City of Saint Paul and the Operative Plasterers and Cement Masons International Association, Local No. 633. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [Cement Masons MOA 2026 Wage and Fringe Adjustment](#)
- 6 [RES 26-784](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe Adjustment between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [Sheet Metal Workers 2026 MOA Wage and Fringe Adjustment](#)
- 7 [RES 26-696](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe Adjustment between the City of Saint Paul and the United Association of Plumbers, Local 34. (To be laid over one week for adoption)
- Sponsors:** Noecker
- Attachments:** [Plumbers MOA 2026 Wage & Fringe Adjustment](#)
- 8 [RES 26-759](#) Approving the Memorandum of Agreement for the 2026 Wage and Fringe adjustment between the City of Saint Paul and the North Central States Regional Council of Carpenters. (To be laid over for one week for adoption)
- Sponsors:** Noecker
- Attachments:** [Carpenters MOA 2026 Wage & Fringe Adjustment](#)
- 9 [RES 26-722](#) Authorizing the City to enter into an agreement with the Minnesota Department of Transportation (MnDOT) and Ramsey County for MnDOT's Trunk Highway 61 Project.
- Sponsors:** Johnson
- Attachments:** [1062174 AGR ST PAUL RAMSEY CO V2.pdf](#)
- 10 [RES 26-746](#) Authorizing the Department of Parks and Recreation to apply for up to \$1,900,000 from the Early Childhood Facilities Grant Program for the Conway Recreation Center project.
- Sponsors:** Johnson
- Attachments:** [Dillon Donnelly public comment](#)
- 11 [RES 26-747](#) Authorizing the City to enter an amendment to lease agreement 15905 with National Cooperative Leasing (NCL) to continue leasing 27 Nissan

Leaf S, and 39 Nissan Leaf fit to remain in the Evie Carshare fleet for another 3 years.

Sponsors: Noecker

Attachments: [Schedule 6, 39 Leafs \(ReFi\).pdf](#)
[Schedule 7, 27 Leafs \(ReFi\).pdf](#)

- 12 [RES 26-768](#) Authorizing the proper City officials to accept a gift stipend from the Vera Institute of Justice for Assistant City Attorney Edmundo D. Lijo to attend the SAFE Network Annual Convening in Denver, Colorado on May 7-8, 2026.

Sponsors: Noecker

- 13 [RES 26-771](#) Authorizing the City to enter into a Master Services Agreement with Yardstik, Inc. (which includes an indemnification clause) to provide the Department of Parks and Recreation (Department) with certain reports and investigation services.

Sponsors: Noecker

Attachments: [Yardstik Background Checks MSA 2026 05 13](#)

- 14 [RES 26-777](#) Approving the Mayor's appointment of Jazmin Glaser-Kelly, Antonio Montez, Andrew Escobedo, and Gabriel Salah-Pfeiffer to the Parks and Recreation Commission.

Sponsors: Noecker

- 15 [RES 26-791](#) Approving the Mayor's appointment of Melanie McMahon to serve as the City's Director of Planning and Economic Development.

Sponsors: Noecker

- 16 [RES 26-728](#) Approving the Memorandum of Agreement between the City of Saint Paul and the Tri-Council (LIUNA Laborers, Local 563; General Drivers, Local 120; and Operating Engineers, Local 49) for a 2026 interim wage increase during their reorganization transition.

Sponsors: Noecker

Attachments: [Tri-Council MOA 2026 Interim Wage](#)

- 17 [RES 26-809](#) Approving the Mayor's appointment of Cedrick Baker to serve as Assistant Mayor.

Sponsors: Noecker

FOR DISCUSSION

- 18 [RES 26-532](#) Approving adverse action against the Liquor On-Sale 100 Seats or Less, Liquor Outdoor Service Area (Patio), Liquor On-Sale Sunday & Gambling Location license (License ID #20160001981) held by A & M Bar and Grill LLC d/b/a St Paul Saloon for the premises located at 1045 Hudson Road and imposing the recommended presumptive matrix penalty and amended license conditions. (Licensee will speak to Council on their own behalf.)

Sponsors: Johnson

Attachments: [Exhibit #1](#)

[Exhibit #2](#)

[Exhibit #3](#)

[Exhibit #4](#)

ORDINANCES

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.

Final Adoption

- 19 [Ord 26-25](#) Amending Chapter 66 of the Legislative Code to correct a scrivener's error related to allowing additional lot coverage for providing functional green roof space.

Sponsors: Jost

Attachments: [Planning Commission Staff Report](#)

[Planning Commission Res](#)

[04-03-26 PC Minutes - signed](#)

- 20 [Ord 26-26](#) Updating Chapter 310 of the Legislative Code (Title XXIX) pertaining to Uniform License Procedures to extend payment of license renewal fees owed in calendar year 2026.

Sponsors: Noecker

Attachments: [Extension of License Fee Ordinance](#)

PUBLIC HEARINGS

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

- 21 [RES PH
26-105](#) Approving the petition of the Department of Parks and Recreation, on behalf of the City of St. Paul, to vacate the public right-of-way, Morton Street, in Baker Playground.

Sponsors: Noecker

Attachments: [Exhibit A vacate Morton St.Waseca to Bellows](#)

[Aerial for RE 08-2025](#)

- 22 [RES PH
26-110](#) Authorizing the Department of Parks and Recreation to accept additional grant funding in the amount of \$43,745.00 from the State of Minnesota, Department of Natural Resources to support Saint Paul's tree planting program.

Sponsors: Noecker

Attachments: [Community Tree Planting Grant Additional Funds \\$43745v1](#)
[Dillon Donnelly public comment](#)

- 23** [RES PH 26-112](#) Approving the application of OSP Events LLC for a sound level variance in order to present amplified sound for the Lowertown Sounds event series on the Thursdays of June 4, 11, 18, 25, July 9, 16, 23, and 30, 2026, with the potential addition of Thursdays August 13 and 20, 2026, at 221 5th Street East - Mears Park.

Sponsors: Noecker

Attachments: [Application LotoSo](#)
[ENS1 LotoSo](#)
[Map Lotoso](#)
[Owners LotoSo](#)
[Owner LotoSo](#)
[Applicant LotoSo](#)

- 24** [RES PH 26-116](#) Authorizing the Police Department to accept the donation from the Ramsey County Chiefs of Police Association which is designated for officer travel costs when representing the Police Department at the National Police Week in Washington D.C.

Sponsors: Noecker

Attachments: [Financial Analysis](#)
[Ramsey County Chiefs of Police Association Donation Letter](#)

LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 25** [RLH TA 26-80](#) Ratifying the Appealed Special Tax Assessment for property at 1216 ALBEMARLE STREET. (File No. 2603T, Assessment No. 269002)

Sponsors: Kim

Attachments: [1216 Albemarle St - BJH Invoice 12.15.2025](#)
[1216 Albemarle St - BJH Abatement Cost Form 12.15.2025](#)
[1216 Albemarle St - pic 10.20.2025](#)
[1216 Albemarle St - PTM Contract #25-044](#)

- 26** [RLH SAO 26-41](#) Second Making finding on the appealed nuisance abatement ordered for 399 BLAIR AVENUE in Council File RLH SAO 26-16. (Public Hearing continued to June 10, 2026; Legislative Hearing on June 9, 2026)

Sponsors: Bowie

Attachments: [399 Blair Ave.Kedrwski photos 5-5-26](#)
[399 Blair Ave.Pwo Ltr.5-8-26](#)
[399 Blair Ave.photos 5-12-26](#)

- 27** [RLH SAO 26-18](#) Second Making finding on the appealed nuisance abatement ordered for 708 HAWTHORNE AVENUE EAST in Council File RLH SAO 26-8.
- Sponsors:** Yang
- Attachments:** [708 Hawthorne Ave E.SA Ltr 12-30-25](#)
[708 Hawthorne Ave E.McCoy Ltr.2-6-26](#)
[708 Hawthorne Ave E.McCoy Ltr.2-27-26](#)
[708 Hawthorne Ave E.Updated photos 5-4-26](#)
[708 Hawthorne Ave E.McCoy Ltr.5-8-26](#)
[708 Hawthorne Ave E.email chain 5-13-26](#)
- 28** [RLH VO 26-22](#) Appeal of Frank Andrew to a Fire Inspection Correction Notice (which includes condemnation) at 484 ROBERT STREET NORTH.
- Sponsors:** Noecker
- Attachments:** [484 Robert St N.appeal.4-15-26](#)
[484 Robert St N. Andrew Ltr.4-24-26](#)
[484 Robert St S.photos](#)
[484 Robert St N. Andrew Ltr.5-8-26](#)
- 29** [RLH RR 26-5](#) Ordering the rehabilitation or razing and removal of the structures at 299 SHERBURNE AVENUE within fifteen (15) days after the April 15, 2026, City Council Public Hearing. (Amend to grant 180 days)
- Sponsors:** Bowie
- Attachments:** [299 Sherburne St.OTA 1-12-26](#)
[299 Sherburne Ave.PH Mailing Letter 2-9-26](#)
[299 Sherburne Ave.SHPO Recommendation 2-4-26](#)
[299 Sherburne Ave.Photos 1-6-26](#)
[299 Sherburne Ave.Summary.pdf](#)
[299 Sherburne Ave.LS.pdf](#)
[299 Sherburne Ave.Barter Tesch R-R Ltr.2-13-26](#)
[299 Sherburne Ave.Barter Tesch R-R Ltr.4-3-26](#)
[299 Sherburne Ave.Application for Code Compliance Inspection 4-12-26](#)
[299 Sherburne Ave.PD application to DSI 4-12-26](#)
[299 Sherburne Ave.Work Plan](#)
[299 Sherburne Ave.Purchase Agreement 4-8-26](#)
[299 Sherburne Ave.Addendum to Purchase Agreement 4-8-26](#)
[299 Sherburne Ave.EstimateTimeline 4-14-26](#)
[299 Sherburne Ave.Barter Tesch R-R Ltr.4-17-26](#)
[299 Sherburne Ave.CCIR 5-5-26](#)
[299 Sherburne Ave.Financing 4-13-26](#)
[299 Sherburne Ave.email chain 5-12-26](#)

- 30** [RLH SAO
26-36](#) Appeal of Victor Thao to a Summary Abatement Order at 685 VAN BUREN AVENUE.
Sponsors: Bowie
Attachments: [685 Van Buren Ave.appeal.4-24-26](#)
 [685 Van Buren Ave.Aerial Map 4-27-26](#)
 [685 Van Buren Ave.Allan Vang email & photos 4-28-26](#)
 [685 Van Buren Ave.Thao Ltr.5-8-26 \(SAO\)](#)
- 31** [RLH SAO
26-40](#) Second Making finding on the appealed nuisance abatement ordered for 412 WHITE BEAR AVENUE NORTH in Council File RLH SAO 26-25.
Sponsors: Johnson
Attachments: [412 White Bear Ave.Strain Ltr.4-3-26 \(SAO MF\)](#)
- 32** [RLH AR
26-26](#) Ratifying the assessment for Removal of Diseased and/or Dangerous Tree(s) service during Nov-Dec 2025 (File No. 2603T, Assessment No. 269002)
Sponsors: Noecker
Attachments: [Notice Assessment Roll 2603T.269002](#)

ADJOURNMENT

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to Contact-Council@ci.stpaul.mn.us or CouncilHearing@ci.stpaul.mn.us. Live testimony will be taken in person in the Council Chambers.

Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit www.stpaul.gov/council for meeting videos and updated copies of the agendas, minutes, and supporting documents.

Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.

