



# City of Saint Paul

City Hall and Court House  
15 West Kellogg  
Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Agenda

### City Council

*Council President Amy Brendmoen*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Dai Thao*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, May 11, 2022

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 22-36](#) Letter from the Department of Safety and Inspections declaring 1803 Ivy Avenue East a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

**Sponsors:** Yang

**Attachments:** [1803 Ivy Ave E.OTA 5-3-22](#)

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

- 2 [RES 22-614](#) Approving the City's cost of providing Collection of Vacant Building Registration fees billed during August 5 to January 17, 2022, and setting date of Legislative Hearing for June 7, 2022 and City Council public hearing for July 20, 2022 to consider and levy the assessments against individual properties. (File No. VB2210, Assessment No. 228815)

**Sponsors:** Brendmoen

**Attachments:** [Report of Completion VB2210.228815](#)  
[Assessment Roll VB2210.228815](#)

- 3 [RES 22-615](#) Approving the City's cost of providing Securing and/or Emergency Boarding services during February 2022, and setting date of Legislative Hearing for June 7, 2022 and City Council public hearing for July 20, 2022 to consider and levy the assessments against individual properties. (File No. J2210B, Assessment No. 228112)

**Sponsors:** Brendmoen

**Attachments:**      [Report of Completion J2210B.228112](#)  
[Assessment Roll J2210B.228112](#)

- 4      [RES 22-616](#)      Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during November 19 to February 25, 2022, and setting date of Legislative Hearing for June 7, 2022 and City Council public hearing for July 20, 2022 to consider and levy the assessments against individual properties. (File No. CRT2210, Assessment No. 228210)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion CRT2209.228210](#)  
[Assessment Roll CRT2209.228210](#)

- 5      [RES 22-617](#)      Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during December 27 to January 19, 2022, and setting date of Legislative Hearing for June 7, 2022 and City Council public hearing for July 20, 2022 to consider and levy the assessments against individual properties. (File No. J2210E, Assessment No. 228311)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion J2210E.228311](#)  
[Assessment Roll J2210E.228311](#)

- 6      [RES 22-618](#)      Approving the City's cost of providing Removal of Dangerous Tree services during January to February 2022, and setting date of Legislative Hearing for June 7, 2022 and City Council public hearing for July 20, 2022 to consider and levy the assessments against individual properties. (File No. 2205T, Assessment No. 229004)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion 2205T.229004](#)  
[Assessment Roll 2205T.229004](#)

- 7      [RES 22-619](#)      Approving the City's cost of providing Towing of Abandoned Vehicle(s) services during February to December 2022, and setting date of Legislative Hearing for June 7, 2022 and City Council public hearing for July 20, 2022 to consider and levy the assessments against individual properties. (File No. J2201V, Assessment No. 228000)

**Sponsors:**      Brendmoen

**Attachments:**      [Report of Completion J2201V.228000](#)  
[Assessment Roll J2201V.228000](#)

- 8      [RES 22-670](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for the 2021 Street Maintenance Service Program-Mill and Overlay on Red Rock Road. (File No. MO1808, Assessment No. 225500)

**Sponsors:**      Prince

**Attachments:**      [Report of Completion](#)  
[Assessment Roll](#)

- 9**      [RES 22-676](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for improvements to the east-west alley bounded by Fuller, Aurora, Western and Virginia (Project No. 19243, Assessment No. 185000).
- Sponsors:**                      Thao
- Attachments:**                      [Report of Completion](#)  
[Assessment Roll](#)
- 10**      [RES 22-688](#)      Approving assessment costs and setting date of City Council public hearing to ratify the assessment for replacement of sanitary sewer services within the right-of-way as part of the Griggs/Scheffer, Phase I paving project. File No. 19232C, Assessment No. 216001.
- Sponsors:**                      Tolbert
- Attachments:**                      [Report of Completion](#)  
[Assessment Roll](#)
- 11**      [RES 22-691](#)      Authorizing the Department of Parks and Recreation to apply for grant funds of \$100,000 from the Minnesota Twins Community Fund to support youth baseball and softball.
- Sponsors:**                      Brendmoen
- 12**      [RES 22-706](#)      Authorizing the Police Department (SPPD) to enter into a Joint Powers Agreement with the State of Minnesota, Bureau of Criminal Apprehension (BCA) to become a member of Minnesota Financial Crimes Task Force (MNFCTF).
- Sponsors:**                      Brendmoen
- Attachments:**                      [JPA BCA MNFCTF](#)
- 13**      [RES 22-636](#)      Approving the Memorandum of Agreement for the 2022 Wage and Fringe Adjustment between the City of Saint Paul and the United Association of Plumbers, Local 34.
- Sponsors:**                      Brendmoen
- Attachments:**                      [2022 Plumbers MOA Wage & Fringe Adjustment](#)
- 14**      [RES 22-653](#)      Approving the Memorandum of Agreement for the 2022 Wage and Fringe Adjustment between the City of Saint Paul and the International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 10.
- Sponsors:**                      Brendmoen
- Attachments:**                      [2022 Sheet Metal Workers MOA Wage & Fringe Adjustment](#)
- 15**      [RES 22-663](#)      Establishing the rate of pay for Lead Operating Engineer.
- Sponsors:**                      Brendmoen
- Attachments:**                      [Lead Operating Engineer - Financial Analysis](#)

**FOR DISCUSSION**

- 16     [RES 22-722](#)     Proclaiming May 14, 2022 as Hmong Day.
- Sponsors:     Yang, Prince, Brendmoen, Tolbert, Noecker, Thao and Jalali
- 17     [ABZA 22-1](#)     Considering the appeal of Muna Ali to a decision by the Board of Zoning Appeals (BZA) denying zoning variance requests to exceed the maximum 20 square foot enclosed entrance size allowed by 48 square feet and to exceed the maximum allowable open covered porch projection by 8.3' at 664 Blair Avenue. (Public hearing continued from April 27, 2022)
- Sponsors:     Thao
- Attachments:   [Appeal Application for 664 Blair Avenue](#)  
                              [Variance Application and Plans for 664 Blair Avenue](#)  
                              [Board of Zoning Appeals Staff Report for 664 Blair Avenue](#)  
                              [Board of Zoning Appeals Resolution for 664 Blair Avenue](#)  
                              [Board of Zoning Appeals March 21, 2022 Hearing Minutes](#)  
                              [Notice Map for 664 Blair Avenue](#)  
                              [Hearing Notice for 664 Blair Avenue](#)  
                              [§ 15.99 Extension Letter for 664 Blair Avenue](#)

**SUSPENSION ITEM**

- [RES 22-759](#)     Celebrating community leader Leng B. Wong's 70th birthday and achievements.
- Sponsors:     Thao

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Legal Ledger. Public hearings on ordinances are held at the second reading.**

**Final Adoption**

- 18     [Ord 22-17](#)     Granting the application of Nimco Ltd. to rezone property at 597 Seventh Street East from I1 light industrial to T2 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.
- Sponsors:     Prince

**Attachments:** [PC Res 22-14](#)  
[22-026-981 597 E 7th St report packet](#)  
[D5 letter- 597 7th Street East Rezoning - CPC 02-23-22](#)  
[pactionminutes030422](#)  
[draft ZC minutes- 597 E 7th St](#)  
[597 E 7th- 60 day letter](#)

- 19 [Ord 22-22](#) Establishing a Qualifications and Examining Committee for the position of Police Chief in accordance with City Charter §12.12.1.

**Sponsors:** Brendmoen

**Attachments:** [Committee Roster 5-3-22 Updated](#)  
[Committee Roster 4-21-22 release](#)

## PUBLIC HEARINGS

See below for ways to testify.

- 20 [Ord 22-20](#) Granting the application of Corporate Associated Svcs Inc to rezone the property at 115 Plato Boulevard West from IT transitional Industrial to T3 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Noecker

**Attachments:** [PC - Resolution 22-20](#)  
[PC - Action Minutes 04.15.22](#)  
[ZC - Packet with staff report](#)  
[60 Day Extension letter - 115 Plato](#)  
[Ord 22-20 - E. Dan Conlan](#)

- 21 [Ord 22-21](#) Granting the application of Jeffers Pond Development Llc to rezone the property at 150 Water Street West from IT transitional industrial to T3 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the zoning map.

**Sponsors:** Noecker

**Attachments:** [PC - Resolution 22-19](#)  
[PC - Action Minutes 04.15.22](#)  
[ZC - Packet with staff report](#)  
[60 Day Extension letter - 150 Water](#)  
[SPPA letter - Rezoning 150 Water Street 4-12-2022](#)  
[150 Water St - Request for Continuance](#)

- 22 [RES PH 22-76](#) Ratifying the assessment for the 2021 Street Maintenance Service Program-Mill and Overlay. (Project No. MO2120, Assessment No. 215520) (To be withdrawn)

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- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll](#)  
[RES PH 22-76 - Rosemary Kortgard-Empire Building](#)  
[RES PH 22-76 - Court Order](#)  
[RES PH 22-76 - Kelly Hadac-Hadac Law Office](#)  
[RES PH 22-76 - 664 Fairview Ave N](#)  
[RES PH 22-76 - Rosemary Kortgard-Lowry Building](#)  
[RES PH 22-76 - Rosemary Kortgard-Alliance Center](#)  
[RES PH 22-76 - Rosemary Kortgard-US Bank](#)  
[RES PH 22-76 - 357 Fulton Street](#)  
[RES PH 22-76 - 664 Fairview Ave N](#)
- 23**    [RES PH 22-77](#)    Ratifying the assessment for the 2021 Street Maintenance Service Program-Mill and Overlay work completed by a contractor. (Project No. MO2119, Assessment No. 215519) (To be withdrawn)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll](#)
- 24**    [RES PH 22-78](#)    Ratifying the assessment for 2021 Street Maintenance Service Program for above-standard lighting. (Project No. 2021ASL, Assessment No. 210026) (To be withdrawn)
- Sponsors:** Brendmoen
- Attachments:** [Assessment Roll](#)
- 25**    [RES PH 22-111](#)    Authorizing the Police Department to amend the 2022 Grant Fund for the sub-grant received from Ramsey County for the Violent Crime Enforcement Team (VCET).
- Sponsors:** Brendmoen
- Attachments:** [RC VCET-2022 Grant Agreement](#)  
[2022 VCET Financial Analysis](#)
- 26**    [RES PH 22-112](#)    Approving the application of Metro Transit for a sound level variance in order to present amplified sound on May 14 and 15, 2022 at Cedar St Bridge over I-35E.
- Sponsors:** Noecker
- Attachments:** [Application](#)  
[ENS](#)  
[map](#)  
[Owners list](#)  
[Notice to Owner](#)  
[Letter to Applicant](#)

- 27**     [RES PH  
22-113](#)     Authorizing the Department of Planning and Economic Development to execute grant agreements with the State of Minnesota Department of Employment and Economic Development, which includes an indemnification clause, acceptance of grant funds, and amendment of related City budgets.
- Sponsors:**     Noecker
- Attachments:**     [Financial Analysis](#)
- 28**     [RES PH  
22-116](#)     Approving the application of The Lab LLC for a sound level variance in order to present amplified sound on May 15, 2022 at 767 N Eustis St. - The Lab.
- Sponsors:**     Jalali
- Attachments:**     [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners list](#)  
                              [Notice to Owner](#)  
                              [Letter to Applicant](#)
- 29**     [RES PH  
22-117](#)     Approving the application of The Lab LLC for a sound level variance in order to present amplified sound on May 21 and 22, 2022 at 767 N Eustis St. - The Shed at The Lab.
- Sponsors:**     Jalali
- Attachments:**     [Application](#)  
                              [ENS](#)  
                              [Map](#)  
                              [Owners list](#)  
                              [Notice to Owner](#)  
                              [Letter to Applicant](#)

#### LEGISLATIVE HEARING CONSENT AGENDA

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 30**     [RLH RR 22-32](#)     Referring to Legislative Hearing a review for a potential stay of enforcement of demolition for Joe Steinmaus on behalf of Owner, Michael Murray, for property at 1628 DARLENE STREET.
- Sponsors:**     Yang
- Attachments:**     [1628 Darlene St.Murray R-R Ltr.2-11-22.doc](#)  
                              [1628 Darlene St.Steinmaus R-R Ltr.5-4-22.doc](#)
- 31**     [RLH VBR  
22-23](#)     Appeal of Jay Mitchell representing Quality Residences LLC to a Vacant Building Registration Requirement at 1011 MARGARET STREET.

**Sponsors:** Prince

**Attachments:** [1011 Margaret St. Appeal.4-8-22](#)  
[1011 Margaret St.Form 4.pdf](#)  
[1011 Margaret St.Condmenation Letter.3-23-22.pdf](#)  
[1011 Margaret St.Photos.3-23-22.pdf](#)  
[1011 Margaret St.Vang-Olson email.4-25-22.pdf](#)  
[1011 Margaret St.Mitchell Ltr.4-29-22](#)

- 32**    [RLH VO 22-13](#) Appeal of Linda Konicek, Tenant, to a Fire Certificate of Occupancy Revocation and Order to Vacate, Summary Abatement Order and Correction Notice at 653 REANEY AVENUE.

**Sponsors:** Yang

**Attachments:** [653 Reaney Ave.appeal.4-8-22.pdf](#)  
[653 Reaney Ave.photos.9-27-21.pdf](#)  
[653 Reaney Ave.Konicek Finch Ltr.4-21-22](#)  
[653 Reaney Ave.SA Letter & Photo.4-25-22.pdf](#)  
[653 Reaney Ave.Correction Notice.4-26-22.pdf](#)  
[653 Reaney Ave.Photos.4-25-22.pdf](#)  
[653 Reaney Ave.Konicek Finch Ltr.4-29-22](#)

## ADJOURNMENT



City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### Council Meeting Information

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### Web

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### Cable

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.